

12,801

**MAP NO.**

2

## RECORD OF OWNERSHIP

**DB.**

**PG.**

DATE \_\_\_\_\_

**CONSID-  
ERATION**

Days: Church of Christ

Sept 19

DESCR. Town of Appleton

**SUBD.**

LOT.

BLOCK

SECTION

ACREAGE 107

TAX EXEMPT

[illegible]

REMARKS

NAME Haysi Church of Christ

MAP NO.: \_\_\_\_\_

DESCRIPTION \_\_\_\_\_

DISTRICT Haysi Corp.

| MAIN BUILDING   |              |                 |                 |             |                  |                                          |                    |  |  |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|------------------------------------------|--------------------|--|--|
| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES |                                          | PLUMBING & HEATING |  |  |
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       |                                          | Bathrooms          |  |  |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        |                                          | Basement           |  |  |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      |                                          | Fireplace          |  |  |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       |                                          | Stoves             |  |  |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           |                                          | Cent. Heat         |  |  |
| <u>Church</u>   | Reinf. Conc. |                 |                 |             | Porch            |                                          | Floor Fur.         |  |  |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE    |  |  |
|                 |              |                 | SQ. FT.         |             | =                | =                                        | FV \$ 45,000       |  |  |

| OUT BUILDINGS |              |           |      |              |
|---------------|--------------|-----------|------|--------------|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$ 45,000

| LAND             |           |                |        | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |           |                | 15,000 |         |        |      |                  |                 |
| 2. Residential   |           |                |        |         |        |      |                  |                 |
| 3. Agricultural  |           |                |        |         |        |      |                  |                 |
| 4. Commercial    |           |                |        |         |        |      |                  |                 |
| 5. Industrial    |           |                |        |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |        |         |        |      |                  |                 |
| 7. Other         |           |                |        |         |        |      |                  |                 |
| TOTAL            |           |                | \$     |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 45,000       | \$             |
| Bldgs.         | \$ 15,000       | \$             |
| TOTAL          | \$ 60,000       | \$             |