

## WILLIS DISTRICT

00000000012776

SKEETROCK - COMMUNITY CHURCH  
RT 3  
CLINTWOOD VA

24228

DATE  
RECORDEDDEED OR  
WILL BOOKDB 116-272  
301-7000CONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION

## BUILDING PERMITS

NO.

TYPE

DATE

% COMP.

DATE FINAL

APPROVAL

APPROVAL

NOTES: Additional Acreage From Bobby Joe Pharris  
Card # 9848

CLASS

7

ZONING

DISTRICT

05

LEGAL DESCRIPTION

SKEETROCK  
LOT

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

3,000

16,700

19,700

3000

76,700

79,700

3000

76,700

79,700

TORE DOWN

30

35

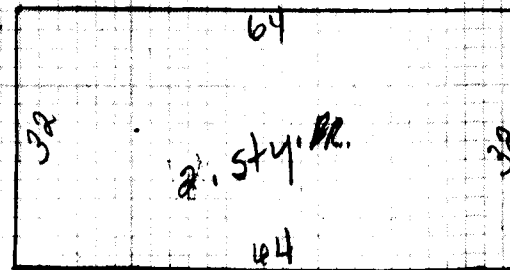
35

30

4

4

35



|             |             |                                  |                           |                                    |                                  |                                       |                                    |
|-------------|-------------|----------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------------------------|------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                      | Yr. Built                 | Remod.                             | Bsmt. [ ] 2nd [ ]                | Plaster                               | BATH(S) 4 Full 1/2 Bath(s)         |
| Church      | Slate       | Brick                            | No. Stories               | 1                                  | 1st [ ] 3rd [ ]                  | Sheet rock                            | Modern Bath [ ] Modern Kitchen [ ] |
|             | Asbestos    | Aab. Wood Shg.                   | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceciled                          | Cent. Heat [ ] A/C                    |                                    |
|             | Metal       | Cin. Block [ ] Stone [ ]         |                           |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |                                    |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]        | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |                                    |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]        | Riers [ ] Cin. Blk. [ ]   |                                    |                                  | Number                                |                                    |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ]   | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |                                    |
|             |             |                                  | Basement Size             | Attic Floor & Stairs               |                                  | Brick [ ] C. Block [ ]                |                                    |
|             |             | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basm. Finish              | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Attic [ ] Walls [ ] Fl. [ ]      | Stone [ ] Metal [ ]                   |                                    |

| PROPERTY IDENTIFICATION                |         |        |     |        |      |       |        |      |       | YR.                           | YR.          | YR.    |
|----------------------------------------|---------|--------|-----|--------|------|-------|--------|------|-------|-------------------------------|--------------|--------|
| APN                                    | Section | Block  | Lot | Subdiv | Area | Acres | County | City | State | Market Value                  | Market Value | Market |
| 1050 01                                | 2048 21 | 22,050 |     |        |      |       |        |      |       |                               |              |        |
| 16FR                                   | 2048 21 | 43,008 |     |        |      |       |        |      |       |                               |              |        |
| 24FR                                   | 2048 15 | 30,728 |     |        |      |       |        |      |       |                               |              |        |
|                                        |         |        |     |        |      |       |        |      |       |                               |              |        |
| Porch                                  | 24 8    | 22,242 |     |        |      |       |        |      |       |                               |              |        |
| Porch                                  |         |        |     |        |      |       |        |      |       |                               |              |        |
| Carport                                |         |        |     |        |      |       |        |      |       |                               |              |        |
| Garage                                 |         |        |     |        |      |       |        |      |       |                               |              |        |
| Cent. A/C                              | 2       | 3000   |     |        |      |       |        |      |       |                               |              |        |
| Basement                               |         |        |     |        |      |       |        |      |       |                               |              |        |
| Basmt. Finish                          |         |        |     |        |      |       |        |      |       |                               |              |        |
| Attic                                  |         |        |     |        |      |       |        |      |       |                               |              |        |
| Fireplace(s)                           |         |        |     |        |      |       |        |      |       |                               |              |        |
| Heating                                |         |        |     |        |      |       |        |      |       |                               |              |        |
| Bath(s)                                |         |        |     |        |      |       |        |      |       |                               |              |        |
| Total                                  |         | 76,728 |     |        |      |       |        |      |       |                               |              |        |
| Factor                                 |         | 22,242 |     |        |      |       |        |      |       |                               |              |        |
| Replacement                            |         | 76,728 |     |        |      |       |        |      |       |                               |              |        |
| MOBILE HOME INFORMATION                |         |        |     |        |      |       |        |      |       | Market Value All Improvements |              |        |
| Owner Church                           |         |        |     |        |      |       |        |      |       | Market Value All Land         |              |        |
| Make Gies Year                         |         |        |     |        |      |       |        |      |       | TOTAL MARKET VALUE            | 79,700       |        |
| Size 8'x30' Corner                     |         |        |     |        |      |       |        |      |       | TOTAL MARKET VALUE            |              |        |
| Not Home <input type="checkbox"/> Time |         |        |     |        |      |       |        |      |       | TOTAL MARKET VALUE            |              |        |
| DATE 2-15-94                           |         |        |     |        |      |       |        |      |       | TOTAL MARKET VALUE            |              |        |
| CLASSIFICATION 7                       |         |        |     |        |      |       |        |      |       | TOTAL MARKET VALUE            |              |        |
| ZONING                                 |         |        |     |        |      |       |        |      |       | TOTAL MARKET VALUE            |              |        |
| INFORMATION BY                         |         |        |     |        |      |       |        |      |       | TOTAL MARKET VALUE            |              |        |
| Agric.                                 |         |        |     |        |      |       |        |      |       | TOTAL MARKET VALUE            |              |        |
| Hort.                                  |         |        |     |        |      |       |        |      |       | TOTAL MARKET VALUE            |              |        |
| Forest                                 |         |        |     |        |      |       |        |      |       | TOTAL MARKET VALUE            |              |        |
| Open Space                             |         |        |     |        |      |       |        |      |       | TOTAL MARKET VALUE            |              |        |
| Totals                                 |         |        |     |        |      |       |        |      |       | TOTAL MARKET VALUE            |              |        |

| FRONTS ON                                                                                              |               |                | LAND VALUE COMPUTATIONS |              |                   |       |      | LAND VALUE COMPUTATIONS |                |              |                   |       | Sale Price |                         |          |
|--------------------------------------------------------------------------------------------------------|---------------|----------------|-------------------------|--------------|-------------------|-------|------|-------------------------|----------------|--------------|-------------------|-------|------------|-------------------------|----------|
| Frontage                                                                                               | Depth         | Square Footage | Unit Price              | Front Factor | Percent Pl. Ratio | TOTAL | Adj. | 10 YEAR TOTAL APPRAISAL | Unit Price     | Front Factor | Percent Pl. Ratio | TOTAL | Adj.       | 10 YEAR TOTAL APPRAISAL | \$       |
|                                                                                                        |               |                |                         |              |                   |       |      |                         |                |              |                   |       |            |                         | Rent     |
|                                                                                                        |               |                |                         |              |                   |       |      |                         |                |              |                   |       |            |                         | \$       |
|                                                                                                        |               |                |                         |              |                   |       |      |                         |                |              |                   |       |            |                         | Expenses |
|                                                                                                        |               |                |                         |              |                   |       |      |                         |                |              |                   |       |            |                         | \$       |
| PROPERTY FACTORS                                                                                       |               |                | CLASSIFICATION          |              | ACRES             | RATE  | ADJ. |                         | CLASSIFICATION |              | ACRES             | RATE  | ADJ.       |                         | Net Rent |
| Utilities                                                                                              |               |                | Street or Road          |              | Home Site         | LOT   |      | 3000                    | Home Site      |              |                   |       |            |                         | \$       |
| Public Water                                                                                           | Paved         |                |                         |              |                   |       |      |                         |                |              |                   |       |            |                         |          |
| Public Sewer                                                                                           | Gravel        |                |                         |              |                   |       |      |                         |                |              |                   |       |            |                         |          |
| Well                                                                                                   | Dirt          |                |                         |              |                   |       |      |                         |                |              |                   |       |            |                         |          |
| Spring                                                                                                 | No Road       |                |                         |              |                   |       |      |                         |                |              |                   |       |            |                         |          |
| Septic System                                                                                          | Curb & Gutter |                |                         |              | Wasteland         |       |      |                         |                |              |                   |       |            |                         |          |
| U. G. Utilities                                                                                        | Sidewalk      |                |                         |              | LOT               |       | 3000 |                         |                |              |                   |       |            |                         |          |
| General Remarks:                                                                                       |               |                |                         |              |                   |       |      |                         |                |              |                   |       |            |                         |          |
| LEVEL <input type="checkbox"/> SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> |               |                |                         |              |                   |       |      |                         |                |              |                   |       |            |                         |          |
| LOW <input type="checkbox"/> STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/>     |               |                |                         |              |                   |       |      |                         |                |              |                   |       |            |                         |          |