



NAME W- Pine Church

MAP NO.: \_\_\_\_\_

DESCRIPTION Cave Creek BranchDISTRICT W-11

## MAIN BUILDING

2

| USE             |   | CONSTRUCTION |   | EXTERIOR FINISH |   | INTERIOR FINISH |  | ROOFING     |   | GENERAL FEATURES |   | PLUMBING & HEATING                    |    |
|-----------------|---|--------------|---|-----------------|---|-----------------|--|-------------|---|------------------|---|---------------------------------------|----|
| Dwelling        |   | Wood Frame   | ✓ | Wood Siding     |   | Plaster         |  | Comp. Sh.   |   | Year Built       |   | Bathrooms                             | 10 |
| Store           |   | Steel Frame  |   | Brick           |   | Wall Board      |  | Slate       |   | No. Rooms        | 1 | Basement                              | 10 |
| Service Station |   | Tile-C. Blk  |   | Asb-wood shing. |   | Ceiled          |  | Asbestos    |   | No. Stories      | 1 | Fireplace                             |    |
| Garage          |   | Brick        |   | C. Block        |   | Panel           |  | Metal       | ✓ | Foundation       | P | Stoves                                | ✓  |
| Factory         |   | Mill         |   | Stucco          |   | Tile            |  | Tar&Grav.   |   | Floors           |   | Cent. Heat                            |    |
| Church          | ✓ | Reinf. Conc. |   | Alum            | ✓ |                 |  |             |   | Porch            |   | Floor Fur.                            |    |
| X               |   | X            |   | =               |   | CU. FT.         |  | UNIT FACTOR |   | TOTAL            |   | Physical Depreciation or Obsolescence |    |
|                 |   |              |   |                 |   | SQ. FT.         |  |             |   | =                |   | =                                     |    |
|                 |   |              |   |                 |   |                 |  |             |   |                  |   | FV \$ 8000                            |    |

## OUT BUILDINGS

| USE           |  | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--|--------------|-----------|------|--------------|
| Garage        |  |              |           |      |              |
| Barn          |  |              |           |      |              |
| Chicken House |  |              |           |      |              |
| Tenant House  |  |              |           |      |              |
| Misc. Bldg.   |  |              |           |      |              |

Total Appraised Value All Improvements \$

## Lots

| LAND             |           |                |       | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL |         |        |      |                  |                 |
| 1. Bldg. Site    |           |                |       |         |        |      |                  |                 |
| 2. Residential   |           |                |       |         |        |      |                  |                 |
| 3. Agricultural  |           |                |       |         |        |      |                  |                 |
| 4. Commercial    |           |                |       |         |        |      |                  |                 |
| 5. Industrial    |           |                |       |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |       |         |        |      |                  |                 |
| 7. Other         | 5.00      | 1              | 3000  |         |        |      |                  |                 |
| TOTAL            |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: Lot 4

## RECAPITULATION

|        | APPRAISED VALUE |       | ASSESSED VALUE |
|--------|-----------------|-------|----------------|
| Land   | \$              | 3000  | \$             |
| Bldgs. | \$              | 5000  | \$             |
| TOTAL  | \$              | 11000 | \$             |