

DICKENSON L. School Bld.

MAP NO. \_\_\_\_\_ 7

7

## RECORD OF OWNERSHIP

**DB.**

**PG.**

DATE \_\_\_\_\_

## CONSIDERATION

DESCR.

SANDLICK

SUBD.

LOT.

     BLOCK

SECTION

ACREAGE

107

## TAX EXEMPT

[illegible]

REMARKS

NAME Daniel E. Montgomery, Daniel King #35

MAP NO.: \_\_\_\_\_

DESCRIPTION \_\_\_\_\_

DISTRICT Sandwich

| MAIN BUILDING   |  |              |  |                 |  |                 |  |             |  |                  |  |                                       |  | 7               |  |
|-----------------|--|--------------|--|-----------------|--|-----------------|--|-------------|--|------------------|--|---------------------------------------|--|-----------------|--|
| USE             |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING     |  | GENERAL FEATURES |  | PLUMBING & HEATING                    |  |                 |  |
| Dwelling        |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh.   |  | Year Built       |  | Bathrooms                             |  |                 |  |
| Store           |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate       |  | No. Rooms        |  | Basement                              |  |                 |  |
| Service Station |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos    |  | No. Stories      |  | Fireplace                             |  |                 |  |
| Garage          |  | Brick        |  | C. Block        |  | Panel           |  | Metal       |  | Foundation       |  | Stoves                                |  |                 |  |
| Factory         |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav.   |  | Floors           |  | Cent. Heat                            |  |                 |  |
|                 |  | Reinf. Conc. |  |                 |  |                 |  |             |  | Porch            |  | Floor Fur.                            |  |                 |  |
| X               |  | X            |  | =               |  | CU. FT.         |  | UNIT FACTOR |  | TOTAL            |  | Physical Depreciation or Obsolescence |  | APPRAISED VALUE |  |
|                 |  |              |  |                 |  | SQ. FT.         |  |             |  | =                |  | =                                     |  | \$ 1,949,400    |  |

| OUT BUILDINGS |              |           |      |              |  |
|---------------|--------------|-----------|------|--------------|--|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
| Garage        |              |           |      |              |  |
| Barn          |              |           |      |              |  |
| Chicken House |              |           |      |              |  |
| Tenant House  |              |           |      |              |  |
| Misc. Bldg.   |              |           |      |              |  |

Total Appraised Value All Improvements \$

| LAND             |           |                |       | Lots    |        |      |                  |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|
|                  | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site    |           |                |       |         |        |      |                  |
| 2. Residential   |           |                |       |         |        |      |                  |
| 3. Agricultural  |           |                |       |         |        |      |                  |
| 4. Commercial    |           |                |       |         |        |      |                  |
| 5. Industrial    |           |                |       |         |        |      |                  |
| 6. Mineral Lands |           |                |       |         |        |      |                  |
| 7. Other         |           |                |       |         |        |      |                  |
| TOTAL            |           |                | \$    |         |        |      |                  |

Total Appraised Value All Lands \$

| Notes: |  |  | RECAPITULATION |                 |                |
|--------|--|--|----------------|-----------------|----------------|
|        |  |  |                | APPRAISED VALUE | ASSESSED VALUE |
|        |  |  | Land           | \$ 125,000      | \$             |
|        |  |  | Bldgs.         | \$ 1,949,400    | \$             |
|        |  |  | TOTAL          | \$ 2,074,400    | \$             |