

Co. of Dickenson

MAP NO.

5

### RECORD OF OWNERSHIP

**DB.**

**PG.**

DATE \_\_\_\_\_

**CONSIDERATION**

DESCR.

Sandlick

SUBD.

LOT.

BLOCK

## SECTION

ACREAGE 407

## TAX EXEMPT

[illegible]

REMARKS

NAME County owned lot by Sandlick Primitive Baptist

MAP NO.: \_\_\_\_\_

DESCRIPTION D.C. BranchDISTRICT Sandlick

| MAIN BUILDING           |              |              |                 |                 |                   |            |          |           |                                       |             |                    |            |
|-------------------------|--------------|--------------|-----------------|-----------------|-------------------|------------|----------|-----------|---------------------------------------|-------------|--------------------|------------|
| USE                     | CONSTRUCTION |              | EXTERIOR FINISH |                 | INTERIOR FINISH   |            | ROOFING  |           | GENERAL FEATURES                      |             | PLUMBING & HEATING |            |
| Dwelling                |              | Wood Frame   |                 | Wood Siding     |                   | Plaster    |          | Comp. Sh. |                                       | Year Built  |                    | Bathrooms  |
| Store                   |              | Steel Frame  |                 | Brick           |                   | Wall Board |          | Slate     |                                       | No. Rooms   |                    | Basement   |
| Service Station         |              | Tile-C. Blk  |                 | Asb-wood shing. |                   | Ceiled     |          | Asbestos  |                                       | No. Stories |                    | Fireplace  |
| Garage                  |              | Brick        |                 | C. Block        |                   | Panel      |          | Metal     |                                       | Foundation  |                    | Stoves     |
| Factory                 |              | Mill         |                 | Stucco          |                   | Tile       |          | Tar&Grav. |                                       | Floors      |                    | Cent. Heat |
| <u>Paving</u>           |              | Reinf. Conc. |                 | .               |                   |            |          |           |                                       | Porch       |                    | Floor Fur. |
| <u>x 44 x 88 = 3872</u> |              |              |                 | CU. FT.         | UNIT FACTOR       |            | TOTAL    |           | Physical Depreciation or Obsolescence |             | APPRAISED VALUE    |            |
|                         |              |              |                 | SQ. FT.         | <u>524 per ft</u> |            | <u>=</u> |           | <u>=</u>                              |             | <u>(R) \$ 2000</u> |            |

| OUT BUILDINGS                                         |                |                    |               |              |            |
|-------------------------------------------------------|----------------|--------------------|---------------|--------------|------------|
| USE                                                   | CONSTRUCTION   | CONDITION          | SIZE          | GEN. REMARKS |            |
| Garage                                                |                |                    |               |              |            |
| Barn                                                  |                |                    |               |              |            |
| Chicken House                                         |                |                    |               |              |            |
| Tenant House                                          |                |                    |               |              |            |
| Misc. Bldg.                                           |                |                    |               |              |            |
| <u>Chain Link Fence</u>                               | <u>6' high</u> | <u>+ 180' long</u> | <u>x 5.25</u> | <u>(R)</u>   | <u>900</u> |
| Total Appraised Value All Improvements \$ <u>2900</u> |                |                    |               |              |            |

| LAND                               |            |                |             | Lots    |        |      |                  |                 |
|------------------------------------|------------|----------------|-------------|---------|--------|------|------------------|-----------------|
|                                    | No. Acres  | Value Per Acre | TOTAL       | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site                      |            |                |             |         |        |      |                  |                 |
| 2. Residential                     |            |                |             |         |        |      |                  |                 |
| 3. Agricultural                    |            |                |             |         |        |      |                  |                 |
| 4. Commercial                      |            |                |             |         |        |      |                  |                 |
| 5. Industrial                      |            |                |             |         |        |      |                  |                 |
| 6. Mineral Lands                   |            |                |             |         |        |      |                  |                 |
| 7. Other                           | <u>Lot</u> | <u>FA</u>      | <u>5000</u> |         |        |      |                  |                 |
| TOTAL                              |            |                | \$          |         |        |      |                  |                 |
| Total Appraised Value All Lands \$ |            |                |             |         |        |      |                  |                 |

| Notes: <u>Revised</u> | RECAPITULATION |                 |                |
|-----------------------|----------------|-----------------|----------------|
|                       |                | APPRAISED VALUE | ASSESSED VALUE |
|                       | Land           | \$ <u>5000</u>  | \$             |
|                       | Bldgs.         | \$ <u>2900</u>  | \$             |
|                       | TOTAL          | \$ <u>7900</u>  | \$             |