

## RECORD OF OWNERSHIP

LONGS FORK CHURCH OF REGULAR  
BAPTIST  
CLINTWOOD, VA 24228

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION YR-  
SP

05412

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

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WILL BOOK

CONSID-  
ERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

76

ZONING

DISTRICT

03

LEGAL DESCRIPTION

LONGS FORK  
LOT

\*\*\*

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1986 | 3,000         | 17,600           | 20,600      |    |
| 1987 | 3000          | 17,600           | 20,600      |    |
| 1988 | 3000          | 17,600           | 20,600      |    |
| 1989 | 3000          | 17,600           | 20,600      |    |
| 1990 | 3000          | 17,600           | 20,600      |    |
| 1991 | 3000          | 17,600           | 20,600      |    |
| 1992 |               |                  |             |    |
| 1993 |               |                  |             |    |
| 1994 |               |                  |             |    |
| 1995 |               |                  |             |    |
| 1996 |               |                  |             |    |
| 1997 |               |                  |             |    |

15CB

40

30

| NOTES                                                                                |  | MAIN BUILDING                  |  | ROOFING                   |  | EXTERIOR FINISH                                              |  | GENERAL FEATURES                   |  | NUMBER OF ROOMS                  |  | INTERIOR FINISH                                              |  | PLUMBING & HEATING                    |  |  |  |
|--------------------------------------------------------------------------------------|--|--------------------------------|--|---------------------------|--|--------------------------------------------------------------|--|------------------------------------|--|----------------------------------|--|--------------------------------------------------------------|--|---------------------------------------|--|--|--|
| Dwelling<br><b>CHURCH</b><br>CONSTRUCTION<br>Wood Frame<br>Cin. Block<br>Steel Frame |  | Comp. Sh.                      |  | Wood Siding               |  | Yr. Built                                                    |  | Remod.                             |  | Bsmt. [ ] 2nd [ ]                |  | Plaster                                                      |  | BATH(S) Full 1/2 Bath(s)              |  |  |  |
|                                                                                      |  | State                          |  | Brick                     |  | No. Stories                                                  |  | 1                                  |  | 1st [ ] 3rd [ ]                  |  | Sheet rock                                                   |  | Modern Bath [ ] Modern Kitchen [ ]    |  |  |  |
|                                                                                      |  | Asbestos                       |  | Asb. Wood Shg.            |  | S. Level [ ] S. Foyer [ ]                                    |  | Total No. Bedrooms                 |  | Ceciled                          |  | Cent. Heat <b>Elec</b> A/C <b>NO</b>                         |  | Fir. or Wall Furnace [ ] Stove(s) [ ] |  |  |  |
|                                                                                      |  | Metal                          |  | Cin. Block [ ] Stone [ ]  |  | FOUNDATION                                                   |  | FLOORS                             |  | Panel                            |  | Unfinished                                                   |  | FIRE PLACE(S)                         |  |  |  |
|                                                                                      |  | Tar & Grav.                    |  | Stucco [ ] Con. Block [ ] |  | Crawl [ ] Conc. [ ]                                          |  | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |  | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |  | Number <b>NO</b>                                             |  | Number Chimneys                       |  |  |  |
|                                                                                      |  | Tile                           |  | Aluminum [ ] Masonite [ ] |  | Riers [ ] Cin. Blk. [ ]                                      |  | ATTIC FINISH                       |  | INTERIOR CONDITION               |  | Brick [ ] C. Block [ ]                                       |  | Stone [ ] Metal [ ]                   |  |  |  |
| Shakes                                                                               |  | Storm Doors [ ] Storm Win. [ ] |  | Slab [ ] Brick [ ]        |  | Disappearing Stairs                                          |  | Attic Floor & Stairs               |  | INSULATION                       |  | Attic [ ] Walls [ ] Fl. [ ]                                  |  |                                       |  |  |  |
| COMPUTATIONS                                                                         |  |                                |  |                           |  | EXTERIOR CONDITION                                           |  |                                    |  |                                  |  | Basement Size <b>NO</b>                                      |  |                                       |  |  |  |
| YR. BUILT 1200 DATE 2043 VALUE 24,516                                                |  |                                |  |                           |  | Gd. [ ] Fair [ ] Poor [ ] VP [ ]                             |  |                                    |  |                                  |  | Basmt. Finish <b>NO</b>                                      |  |                                       |  |  |  |
| 15CB 1200 2043 24,516                                                                |  |                                |  |                           |  | SUMMARY OF BUILDINGS                                         |  |                                    |  |                                  |  | YR. 1986                                                     |  |                                       |  |  |  |
|                                                                                      |  |                                |  |                           |  | Dwelling                                                     |  |                                    |  |                                  |  | E- 24,516 -30% 17,161                                        |  |                                       |  |  |  |
|                                                                                      |  |                                |  |                           |  | PTD COVERED                                                  |  |                                    |  |                                  |  | 500                                                          |  |                                       |  |  |  |
| Porch                                                                                |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
| Porch                                                                                |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
| Carport                                                                              |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
| Garage                                                                               |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
| Cent. A/C                                                                            |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
| Basement                                                                             |  |                                |  |                           |  | M & L                                                        |  |                                    |  |                                  |  | MOBILE HOME INFORMATION                                      |  |                                       |  |  |  |
| Bsmt. Finish                                                                         |  |                                |  |                           |  | DATE                                                         |  |                                    |  |                                  |  | Owner                                                        |  |                                       |  |  |  |
| Attic                                                                                |  |                                |  |                           |  | APRP. <b>K.V.</b>                                            |  |                                    |  |                                  |  | Make Year                                                    |  |                                       |  |  |  |
| Fireplace(s)                                                                         |  |                                |  |                           |  | DATE                                                         |  |                                    |  |                                  |  | Size Cond.                                                   |  |                                       |  |  |  |
| Heating                                                                              |  |                                |  |                           |  | 4-15-85                                                      |  |                                    |  |                                  |  | Not Home [ ] Time                                            |  |                                       |  |  |  |
| Bath(s)                                                                              |  |                                |  |                           |  | CLASSIFICATION <b>76</b>                                     |  |                                    |  |                                  |  | AM [ ] PM [ ]                                                |  |                                       |  |  |  |
| Total                                                                                |  |                                |  |                           |  | ZONING                                                       |  |                                    |  |                                  |  | INFORMATION BY                                               |  |                                       |  |  |  |
| Factor                                                                               |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
| Replacement                                                                          |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
| FRONTS ON                                                                            |  |                                |  |                           |  | LAND VALUE COMPUTATIONS                                      |  |                                    |  |                                  |  | LAND VALUE COMPUTATIONS                                      |  |                                       |  |  |  |
| Frontage Depth Square Footage                                                        |  |                                |  |                           |  | Unit Price Depth Factor Front Ft. Total Adj. TOTAL APPRAISAL |  |                                    |  |                                  |  | Unit Price Depth Factor Front Ft. Total Adj. TOTAL APPRAISAL |  |                                       |  |  |  |
|                                                                                      |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
|                                                                                      |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
|                                                                                      |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
| PROPERTY FACTORS                                                                     |  |                                |  |                           |  | CLASSIFICATION                                               |  |                                    |  |                                  |  | CLASSIFICATION                                               |  |                                       |  |  |  |
| Utilities Street or Road                                                             |  |                                |  |                           |  | ACRES RATE ADJ.                                              |  |                                    |  |                                  |  | ACRES RATE ADJ.                                              |  |                                       |  |  |  |
| Public Water Paved [ ]                                                               |  |                                |  |                           |  | Home Site <b>LO7</b> <b>3,000</b>                            |  |                                    |  |                                  |  | Home Site                                                    |  |                                       |  |  |  |
| Public Sewer Gravel [ ]                                                              |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
| Well [ ] Dirt [ ]                                                                    |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
| Spring No Road [ ]                                                                   |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
| Septic System [ ] Curb & Gutter [ ]                                                  |  |                                |  |                           |  | Wasteland                                                    |  |                                    |  |                                  |  | Wasteland                                                    |  |                                       |  |  |  |
| U. G. Utilities Sidewalk [ ]                                                         |  |                                |  |                           |  | Total Average                                                |  |                                    |  |                                  |  | Total Value Land                                             |  |                                       |  |  |  |
| FRONTAGE TOPOGRAPHY                                                                  |  |                                |  |                           |  | General Remarks:                                             |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]                                              |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]                                                  |  |                                |  |                           |  |                                                              |  |                                    |  |                                  |  |                                                              |  |                                       |  |  |  |