

# KENADY DISTRICT

00000000012698

## RECORD OF OWNERSHIP

BRUSHY RIDGE FREEWILL BAPTIST  
CHURCH  
NORA VA

24272

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

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ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

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ERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
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|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

7

ZONING

DISTRICT

03

LEGAL DESCRIPTION

BRUSHY RIDGE  
LOT

YEAR

VALUE OF LAND

VALUE OF IMPROV.

TOTAL VALUE

1992

1993

1994

4,000

27,800

31,800

1995

1996

1997

1998

1999

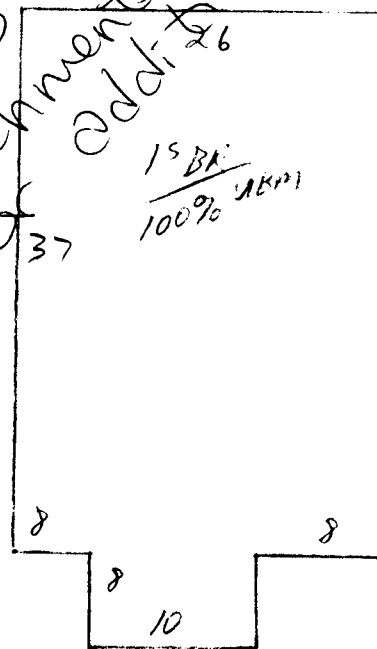
2000

2001

2002

2003

*Improvement should be on Card #4466  
Per DB 345 pg 575. See  
Attachments to Card #4466  
for additional information.*



MAP NO.

178-1700 (A) 1904

| NOTES                |                | MAIN BUILDING           |       | POOLING                        |                  | EXTERIOR FINISH                  |       | GENERAL FEATURES          |                       | NUMBER OF ROOMS                    |                   | INTERIOR FINISH               |                | PLUMBING & HEATING             |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
|----------------------|----------------|-------------------------|-------|--------------------------------|------------------|----------------------------------|-------|---------------------------|-----------------------|------------------------------------|-------------------|-------------------------------|----------------|--------------------------------|------|---------------------------------|--------------|--------------|--|--|--|--|--|--|--|------------|--|
|                      |                | Dwelling                |       | Comp. Sh.                      |                  | Wood Siding                      |       | Yr. Built 66              | Remod.                |                                    | Bsmt. [ ] 2nd [ ] | Plaster                       |                | BATH(S) 10 Full 1/2 Bath(s)    |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
|                      |                | Chimney                 | ✓     | Slate                          |                  | Brick                            | ✓     | No. Stories               |                       |                                    | 1st [✓] 3rd [ ]   | Sheet rock                    | ✓              | Modern Bath [ ] Modern Kitchen |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
|                      |                |                         |       | Asbestos                       |                  | Asb. Wood Shg.                   |       | S. Level [ ] S. Foyer [ ] |                       | Total No. Bedrooms                 |                   | Ceciled                       |                | Cent. Heat 8/10 C [ ] A/C      |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
|                      |                | CONSTRUCTION            |       | Metal                          | ✓                | Cin. Block [ ] Stone [ ]         |       | FOUNDATION                |                       | FLOORS                             |                   | Panel                         |                | Fir. or Wall Furnace [ ] Stove |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
|                      |                | Wood Frame              | ✓     | Tar & Grav.                    |                  | Stucco [ ] Con. Block [ ]        |       | Crawl [ ] Conc. [ ]       |                       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished        |                               | FIRE PLACES    |                                |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
|                      |                | Cin. Block              |       | Tile                           |                  | Aluminum [ ] Masonite [ ]        |       | Riers [ ] Cin. Blk. [ ]   |                       | ATTIC FINISH                       |                   | INTERIOR CONDITION            |                | Number                         |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| Steel Frame          |                | Shakes                  |       | Storm Doors [ ] Storm Win. [ ] |                  | Slab [ ] Brick [ ]               |       | Disappearing Stairs       |                       | Gd. [ ] Fair [ ] Poor [ ] VP [ ]   |                   | Number Chimneys               |                |                                |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| COMPUTATIONS         |                |                         |       |                                |                  | EXTERIOR CONDITION               |       | Basement Size 100%        |                       | Attic Floor & Stairs               |                   | INSULATION                    |                | Brick [ ] C. Block [ ]         |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| ITEM                 | SIZE           | RATE                    | VALUE | RATE                           | VALUE            | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |       | Basmt. Finish             |                       | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   |                   | Attic [ ] Walls [ ] Fl. [ ]   |                | Stone [ ] Metal [ ]            |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| SUMMARY OF BUILDINGS |                |                         |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                | YR. 94                         | YR.  | YR.                             |              |              |  |  |  |  |  |  |  |            |  |
| USE                  |                | DESCRIPTION             |       | SIZE                           |                  | GRADE                            |       | AGE                       |                       | RATE                               |                   | REPLACEMENT                   |                | COND. DEPR.                    |      | Market Value                    | Market Value | Market Value |  |  |  |  |  |  |  |            |  |
| Dwelling             |                |                         |       |                                |                  | 6-                               |       |                           |                       |                                    |                   | 37128                         |                | 252                            |      | 27846                           |              |              |  |  |  |  |  |  |  |            |  |
| Porch                |                |                         |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                |                                |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| Porch                |                |                         |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                |                                |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| Carport              |                |                         |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                |                                |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| Garage               |                |                         |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                |                                |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| Cent. A/C            |                |                         |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                |                                |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| Basement             |                | 962                     | 65    | 6253                           |                  | M & L                            |       | M & L                     |                       | MOBILE HOME INFORMATION            |                   | Market Value All Improvements |                | 27800                          |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| Bsmt. Finish         |                |                         |       |                                |                  | DATE                             |       | DATE                      |                       | Owner                              |                   | Market Value All Land         |                | 4000                           |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| Attic                |                |                         |       |                                |                  | APRP. 111.5                      |       | APRP.                     |                       | Make                               |                   | Year                          |                | TOTAL MARKET VALUE             |      | 31800                           |              |              |  |  |  |  |  |  |  |            |  |
| Fireplace(s)         |                |                         |       |                                |                  | DATE 1-26-4                      |       | DATE                      |                       | Size                               |                   | Cond.                         |                | USE VALUE APPRAISALS RECAP     |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| Heating              |                |                         |       |                                |                  | CLASSIFICATION 7                 |       | ZONING                    |                       | Not Home [ ] Time                  |                   | Acreage                       |                | Use Value                      |      | Property and Income Information |              |              |  |  |  |  |  |  |  |            |  |
| Bath(s)              |                |                         |       |                                |                  |                                  |       |                           |                       | AM [ ] PM [ ]                      |                   | Agric.                        |                |                                |      | Land Cost                       |              |              |  |  |  |  |  |  |  |            |  |
| Total                |                | 44723                   |       |                                |                  |                                  |       |                           |                       | INFORMATION BY                     |                   | Hort.                         |                |                                |      | \$                              |              |              |  |  |  |  |  |  |  |            |  |
| Factor               |                | .83                     |       |                                |                  |                                  |       |                           |                       |                                    |                   | Forest                        |                |                                |      | Bldg. Cost                      |              |              |  |  |  |  |  |  |  |            |  |
| Replacement          |                | 37128                   |       |                                |                  |                                  |       |                           |                       |                                    |                   | Open Space                    |                |                                |      | \$                              |              |              |  |  |  |  |  |  |  |            |  |
|                      |                |                         |       |                                |                  |                                  |       |                           |                       |                                    |                   | Totals                        |                |                                |      | \$                              |              |              |  |  |  |  |  |  |  |            |  |
| FRONTS ON            |                | LAND VALUE COMPUTATIONS |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                | LAND VALUE COMPUTATIONS        |      |                                 |              |              |  |  |  |  |  |  |  | Sale Price |  |
| Frontage             | Depth          | Square Footage          |       | Unit Price                     | Depth Factor     | Front Ft. Rate                   | TOTAL | Adj.                      | 19 94 TOTAL APPRAISAL |                                    | Unit Price        | Depth Factor                  | Front Ft. Rate | TOTAL                          | Adj. | 19 TOTAL APPRAISAL              |              | \$           |  |  |  |  |  |  |  |            |  |
|                      |                |                         |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                |                                |      |                                 |              | \$           |  |  |  |  |  |  |  |            |  |
|                      |                |                         |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                |                                |      |                                 |              | \$           |  |  |  |  |  |  |  |            |  |
| PROPERTY FACTORS     |                | CLASSIFICATION          |       | ACRES                          | RATE             | ADJ.                             |       |                           | CLASSIFICATION        |                                    | ACRES             | RATE                          | ADJ.           |                                |      |                                 |              | Expenses     |  |  |  |  |  |  |  |            |  |
| Utilities            | Street or Road | Home Site               |       | 1.7                            |                  |                                  | 2.0   |                           | Home Site             |                                    |                   |                               |                |                                |      |                                 |              | \$           |  |  |  |  |  |  |  |            |  |
| Public Water         | Paved          |                         |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                |                                |      |                                 |              | Net Rent     |  |  |  |  |  |  |  |            |  |
| Public Sewer         | Gravel         |                         |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                |                                |      |                                 |              | \$           |  |  |  |  |  |  |  |            |  |
| Well                 | Dirt           |                         |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                |                                |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| Spring               | No Road        |                         |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                |                                |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| Septic System        | Curb & Gutter  | Wasteland               |       |                                |                  |                                  |       |                           | Wasteland             |                                    |                   |                               |                |                                |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| U. G. Utilities      | Sidewalk       | Total Acreage           |       | 1.7                            | Total Value Land |                                  | 4000  |                           | Total Acreage         |                                    | Total Value Land  |                               |                |                                |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| FRONTAGE TOPOGRAPHY  |                | General Remarks:        |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                |                                |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| LEVEL [ ]            | SLOPES UP [ ]  | SLOPES DOWN [ ]         |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                |                                |      |                                 |              |              |  |  |  |  |  |  |  |            |  |
| LOW [ ]              | STEEP UP [ ]   | STEEP DOWN [ ]          |       |                                |                  |                                  |       |                           |                       |                                    |                   |                               |                |                                |      |                                 |              |              |  |  |  |  |  |  |  |            |  |