

RECORD OF OWNERSHIP

|                                                                                                                                           |                   |           |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|
| <b>DOG BRANCH SCHOOL</b><br><b>CLINTON, VA 24226</b><br><b>DICKENSON COUNTY</b><br><b>BOARD OF SUPERVISORS</b><br><b>02633 CLINTON VA</b> | DATE RECORDED     |           |
|                                                                                                                                           | DEED OR WILL BOOK |           |
|                                                                                                                                           | CONSIDERATION     | YR-<br>SP |
|                                                                                                                                           | DATE RECORDED     |           |
|                                                                                                                                           | DEED OR WILL BOOK |           |
|                                                                                                                                           | CONSIDERATION     |           |
|                                                                                                                                           | DATE RECORDED     |           |
|                                                                                                                                           | DEED OR WILL BOOK |           |
|                                                                                                                                           | CONSIDERATION     |           |
|                                                                                                                                           | DATE RECORDED     |           |
|                                                                                                                                           | DEED OR WILL BOOK |           |
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|                                                                                                                                           | DATE RECORDED     |           |
|                                                                                                                                           | DEED OR WILL BOOK |           |
|                                                                                                                                           | CONSIDERATION     |           |

## BUILDING PERMITS

| NO. | TYPE | DATE | APPROVED | ISSUED | EXPIRATION |
|-----|------|------|----------|--------|------------|
|     |      |      |          |        |            |
|     |      |      |          |        |            |
|     |      |      |          |        |            |
|     |      |      |          |        |            |

NOTES:

| CLASS    | LEGAL DESCRIPTION                  |        |        |  |
|----------|------------------------------------|--------|--------|--|
| 76       | LICK CREEK DOG BRANCH SCHOOL PROP. |        |        |  |
| ZONING   | LOT ***                            |        |        |  |
| DISTRICT | 02                                 |        |        |  |
|          |                                    |        |        |  |
| 1986     | 4000                               | 17,800 | 21,800 |  |
| 1987     | 4000                               | 17,800 | 21,800 |  |
| 1988     | 4000                               | 17,800 | 21,800 |  |
| 1989     | 4000                               | 17,800 | 21,800 |  |
| 1990     | 4000                               | 17,800 | 21,800 |  |
| 1991     | 4000                               | 17,800 | 21,800 |  |
| 1992     |                                    |        |        |  |
| 1993     |                                    |        |        |  |
| 1994     |                                    |        |        |  |
| 1995     |                                    |        |        |  |
| 1996     |                                    |        |        |  |
| 1997     |                                    |        |        |  |

[illegible]