

**DISTRICT:**

# MINERAL LAND

[illegible]

MAP NO. \_\_\_\_\_

## Cumberland Mountains

**DESCR.** \_\_\_\_\_

**SUBD.** \_\_\_\_\_ **SEC.** \_\_\_\_\_

**FRONT FEET** \_\_\_\_\_ **LOT** \_\_\_\_\_ **BLK.** \_\_\_\_\_

ACREAGE 84.62 SUR.  
35.19 min

| MINERAL LANDS UNDER DEVELOPMENT                                                                           |               |  |                            |  |          |  |                        | MINERAL LANDS NOT UNDER DEVELOPMENT |               |  |                            |        |          |  |       |     |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|---------------|--|----------------------------|--|----------|--|------------------------|-------------------------------------|---------------|--|----------------------------|--------|----------|--|-------|-----|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| No. of Acres                                                                                              | Value of Land |  | Value of Im-<br>provements |  | Minerals |  | <del>Total</del><br>YR | No. of Acres                        | Value of Land |  | Value of Im-<br>provements |        | Minerals |  | Total |     |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                           |               |  |                            |  |          |  | 19 80                  | 84.62                               | 21 200        |  | 300                        | 34 000 | 55,500   |  |       | .50 | 277.50 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                           |               |  |                            |  |          |  | 19 80                  | 84.62                               | 21 200        |  |                            | 14 000 | 35,200   |  |       | .50 | 176.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <div>Revised</div> <div>Put on add on</div> <div>Cards to E.C. Wallis'</div> <div>and Buins Wallis'</div> |               |  |                            |  |          |  |                        |                                     |               |  |                            |        |          |  |       |     |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                           |               |  |                            |  |          |  |                        |                                     |               |  |                            |        |          |  |       |     |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                           |               |  |                            |  |          |  |                        |                                     |               |  |                            |        |          |  |       |     |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                           |               |  |                            |  |          |  |                        |                                     |               |  |                            |        |          |  |       |     |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                           |               |  |                            |  |          |  |                        |                                     |               |  |                            |        |          |  |       |     |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

REMARKS: ACRES corrected

NAME Willis, A. E.

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS Cumberland Mountains 84.92

DESCRIPTION \_\_\_\_\_

DISTRICT Willis

## MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |
| Factory         | Mill Log     | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |
| CABIN           | Reinf. Conc. | Logs            |                 |             | Porch            | Floor Fur.                            |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|                 |              |                 | SQ. FT.         |             |                  | APPRAISED VALUE                       |
|                 |              |                 |                 |             |                  | \$ 300.00                             |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| USE                                   | No. Acres | Value Per Acre | TOTAL    | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|-----------|----------------|----------|---------|--------|------|------------------|-----------------|
| 1. Tillable                           |           |                |          |         |        |      |                  |                 |
| 2. Pasture                            |           |                |          |         |        |      |                  |                 |
| 3. Timber                             |           |                |          |         |        |      |                  |                 |
| 4. Mountain                           |           |                |          |         |        |      |                  |                 |
| 5. Commercial                         | 35.19     |                | 14000    |         |        |      |                  |                 |
| 6. Minerals                           | 84.92     | @ 400          | 34000    |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           |                |          |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT | 84.92     | @ 240 250      | 21200    |         |        |      |                  |                 |
| TOTALS                                |           |                | \$ 55200 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|         |              |           |
|---------|--------------|-----------|
| Land    | \$ 21,200.00 | \$ 21,200 |
| Bldgs.  | \$ 300.00    | \$        |
| Mineral | \$ 34,000    | \$ 14,000 |

min corrected