

#12626

DISTRICT:

Willie

## MINERAL LAND

## RECORD OF OWNERSHIP

DB.

PG.

DATE

CONSID-  
ERATION

MAP NO.

Willie

Wolf Pen'

DESCR.

SUBD.

SEC.

FRONT FEET

LOT

BLK.

ACREAGE

1.25 1.82

EDWARDS, WALKER & OLLIE MAE  
Bl. 3 Lintwood VA

200-539

12/6/79

## MINERAL LANDS UNDER DEVELOPMENT

## MINERAL LANDS NOT UNDER DEVELOPMENT

| No.<br>of<br>Acres | Value of Land | Value of Im-<br>provements | Minerals | Total<br>Value | No.<br>of<br>Acres | Value of Land | Value of Im-<br>provements | Minerals | Total  | TAX RATE | Levies |
|--------------------|---------------|----------------------------|----------|----------------|--------------------|---------------|----------------------------|----------|--------|----------|--------|
|                    |               |                            |          | 80             |                    | 400           | 17,000                     | 1,000    | 18,400 | .50      | 92.00  |
|                    |               |                            |          | 81             | 1.82               | 600           | 17,000                     | 1,000    | 18,600 | .50      | 93.00  |
|                    |               |                            |          | 82             | 1.80               | 600           | 17,000                     | 1,000    | 18,600 | .50      | 93.00  |
|                    |               |                            |          | 83             | 1.82               | 600           | 17,000                     | 1,000    | 18,600 | .50      | 93.00  |
|                    |               |                            |          | 84             | 1.82               | 600           | 17,000                     | 1,000    | 18,600 | .50      | 93.00  |
|                    |               |                            |          | 85             | 1.82               | 600           | 17,000                     | 1,000    | 18,600 | .50      | 93.00  |

REMARKS:

.25 A. to Walker &amp; Ollie M. Edwards D.B. 155-107

ACREAGE CORRECTED BY SURVEY

NAME EDWARDS, VALER

**MAP NO.:** \_\_\_\_\_ **RACE**

ADDRESS Wolf Pen ~~1.25~~ 1.82

[illegible]

**DISTRICT** Willis

## MAIN BUILDING

| USE                 |   | CONSTRUCTION |   | EXTERIOR FINISH |   | INTERIOR FINISH |   | ROOFING   |  | GENERAL FEATURES                         |   | PLUMBING & HEATING |          |
|---------------------|---|--------------|---|-----------------|---|-----------------|---|-----------|--|------------------------------------------|---|--------------------|----------|
| Dwelling            | ✓ | Wood Frame   | ✓ | Wood Siding     |   | Plaster         |   | Comp. Sh. |  | Year Built                               |   | Bathrooms          | 1        |
| Store               |   | Steel Frame  |   | Brick           |   | Wall Board      | ✓ | Slate     |  | No. Rooms                                | 5 | Basement           | 1        |
| Service Station     |   | Tile-C. Blk  |   | Asb-wood shing. |   | Ceiled          |   | Asbestos  |  | No. Stories                              | 1 | Fireplace          |          |
| Garage              |   | Brick        |   | C. Block        |   | Panel           | ✓ | Metal     |  | Foundation                               |   | Stoves             |          |
| Factory             |   | Mill         |   | Stucco          |   | Tile            |   | Tar&Grav. |  | Floors                                   |   | Cent. Heat         | 1/2 Furn |
|                     |   | Reinf. Conc. |   | Alum Siding     | ✓ |                 |   |           |  | Porch                                    |   | Floor Fur.         |          |
| $X \quad X \quad =$ |   |              |   | CU. FT.         |   | UNIT FACTOR     |   | TOTAL     |  | Physical Depreciation<br>or Obsolescence |   | APPRAISED VALUE    |          |
|                     |   |              |   | SQ. FT.         |   |                 |   | =         |  | -                                        |   | \$ 11,500          |          |

## OUT BUILDINGS

| USE           |  | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--|--------------|-----------|------|--------------|
| Garage        |  |              |           |      |              |
| Barn          |  |              |           |      |              |
| Chicken House |  |              |           |      |              |
| Tenant House  |  |              |           |      |              |
| Misc. Bldg.   |  |              |           |      |              |
|               |  |              |           |      |              |

**Total Appraised Value All Improvements** \$

**LAND**

**Lots**

| USE                                   | No. Acres | Value Per Acre | TOTAL    | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|-----------|----------------|----------|---------|--------|------|------------------|-----------------|
| 1. Tillable                           |           |                |          |         |        |      |                  |                 |
| 2. Pasture                            |           |                |          |         |        |      |                  |                 |
| 3. Timber                             |           |                |          |         |        |      |                  |                 |
| 4. Mountain                           |           |                |          |         |        |      |                  |                 |
| 5. Commercial                         |           |                |          |         |        |      |                  |                 |
| 6. Minerals                           | 1.25 1.82 | @ 500          | 600 1100 |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           |                |          |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT | 1.25 1.82 | @ 500 300      | 400 600  |         |        |      |                  |                 |
| TOTALS                                |           |                | \$ 1000  |         |        |      |                  |                 |

**Total Appraised Value All Lands \$**

**Notes:**

## RECAPITULATION

| BUILDING PERMITS |      |      |           |          |  | Land |       | Bldgs. |  | Mineral |  | TOTAL |  |
|------------------|------|------|-----------|----------|--|------|-------|--------|--|---------|--|-------|--|
| No.              | Type | Date | % of Comp | Final A. |  | \$   |       | \$     |  | \$      |  | \$    |  |
|                  |      |      |           |          |  |      | 490   |        |  |         |  | 600   |  |
|                  |      |      |           |          |  |      | 17000 |        |  |         |  | 17000 |  |
|                  |      |      |           |          |  |      | 600   |        |  |         |  | 1000  |  |
|                  |      |      |           |          |  |      | 18090 |        |  |         |  | 18600 |  |