

12685 NEW  
DISTRICT: Willis

MINERAL LAND

| RECORD OF OWNERSHIP   | DB.     | PG. | DATE    | CONSID-<br>ERATION |
|-----------------------|---------|-----|---------|--------------------|
| Hall, Andy            |         |     |         |                    |
| Box 540 Clintwood, VA | 158-418 |     | 1/16/73 |                    |
|                       |         |     |         |                    |
|                       |         |     |         |                    |
|                       |         |     |         |                    |
|                       |         |     |         |                    |
|                       |         |     |         |                    |
|                       |         |     |         |                    |
|                       |         |     |         |                    |
|                       |         |     |         |                    |

MAP NO. Willis

DESCR. Brush Creek

SUBD. \_\_\_\_\_ SEC. \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK. \_\_\_\_\_

ACREAGE Lot 5 and Part of Lot 6 and Strip of Right of Way

| MINERAL LANDS UNDER DEVELOPMENT |               |  |                            |  |          |  |                | MINERAL LANDS NOT UNDER DEVELOPMENT |               |   |                            |  |          |  |       |     |  |   |        |  |     |    |    |
|---------------------------------|---------------|--|----------------------------|--|----------|--|----------------|-------------------------------------|---------------|---|----------------------------|--|----------|--|-------|-----|--|---|--------|--|-----|----|----|
| No. of Acres                    | Value of Land |  | Value of Im-<br>provements |  | Minerals |  | Total-<br>YEAR | No. of Acres                        | Value of Land |   | Value of Im-<br>provements |  | Minerals |  | Total |     |  |   |        |  |     |    |    |
|                                 |               |  |                            |  |          |  | 1980           | Lot                                 |               | 1 | 900                        |  |          |  | 3     | 200 |  | 5 | 100    |  | .50 | 25 | 50 |
|                                 |               |  |                            |  |          |  | 1981           | Lot                                 |               | 1 | 900                        |  |          |  | 3     | 200 |  | 5 | 100    |  | .50 | 25 | 50 |
|                                 |               |  |                            |  |          |  | 1982           | Lot                                 |               | 1 | 900                        |  |          |  | 3     | 200 |  | 5 | 100    |  | .50 | 25 | 50 |
|                                 |               |  |                            |  |          |  | 1983           | LOT                                 |               | 1 | 900                        |  |          |  | 3     | 200 |  | 5 | 100    |  | .50 | 25 | 50 |
|                                 |               |  |                            |  |          |  | 1984           | "                                   |               | 1 | 900                        |  |          |  | 3     | 200 |  | 5 | 100    |  | .50 | 25 | 50 |
|                                 |               |  |                            |  |          |  | 1985           | LOT                                 |               | 1 | 900                        |  |          |  | 3     | 200 |  | 5 | 100.00 |  | .50 | 25 | 50 |
|                                 |               |  |                            |  |          |  |                |                                     |               |   |                            |  |          |  |       |     |  |   |        |  |     |    |    |
|                                 |               |  |                            |  |          |  |                |                                     |               |   |                            |  |          |  |       |     |  |   |        |  |     |    |    |
|                                 |               |  |                            |  |          |  |                |                                     |               |   |                            |  |          |  |       |     |  |   |        |  |     |    |    |
|                                 |               |  |                            |  |          |  |                |                                     |               |   |                            |  |          |  |       |     |  |   |        |  |     |    |    |
|                                 |               |  |                            |  |          |  |                |                                     |               |   |                            |  |          |  |       |     |  |   |        |  |     |    |    |

REMARKS:

NAME Hall, Andy

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS Box 540 Clintwood, VADESCRIPTION Brush Creek 6.35 and Pt. of Tr. 6DISTRICT NEW  
Willis

## MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|------------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence |
|                 |              |                 |                    |             | =                | APPAISED VALUE                           |
|                 |              |                 |                    |             |                  | \$                                       |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| USE                                   | No. Acres | Value Per Acre | TOTAL   | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
| 1. Tillable                           |           |                |         |         |        |      |                  |                 |
| 2. Pasture                            |           |                |         |         |        |      |                  |                 |
| 3. Timber                             |           |                |         |         |        |      |                  |                 |
| 4. Mountain                           |           |                |         |         |        |      |                  |                 |
| 5. Commercial                         |           |                |         |         |        |      |                  |                 |
| 6. Minerals                           | 6.35      | @ 500          | 3200    |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           |                |         |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT | 6.35      | @ 500 300      | 1900    |         |        |      |                  |                 |
| TOTALS                                |           |                | \$ 5100 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|         |         |    |
|---------|---------|----|
| Land    | \$ 1900 | \$ |
| Bldgs.  | \$      | \$ |
| Mineral | \$ 3200 | \$ |
| TOTAL   | \$      | \$ |