

## RECORD OF OWNERSHIP

~~ANTHONY RICKY & LORETTA~~~~RT 3 BOX 320~~~~CLINTWOOD VA~~

24228

C/O Danny Hess

P.O. Box 382

CLINTWOOD, VA 24228

Hess DANNY &amp; MARY

PO BOX 382

CLINTWOOD, VA. 24228

DATE  
RECORDED

12-76

DEED OR  
WILL BOOK

181-386

CONSID-  
ERATIONDATE  
RECORDED

12-01-94

DEED OR  
WILL BOOK

298-200

CONSID-  
ERATION

28000

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |

NOTES:

CLASS

4

ZONING

DISTRICT

09

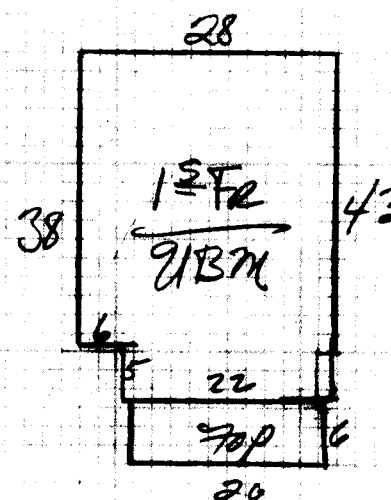
LEGAL DESCRIPTION

ROCKY BRANCH

1AC

WILLIS DIST

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE |  |
|------|---------------|------------------|-------------|--|
| 1992 | 5100          | 23,900           | 29,000      |  |
| 1993 | 5100          | 23,900           | 29,000      |  |
| 1994 |               |                  |             |  |
| 1995 |               |                  |             |  |
| 1996 |               |                  |             |  |
| 1997 |               |                  |             |  |
| 1998 |               |                  |             |  |
| 1999 |               |                  |             |  |
| 2000 |               |                  |             |  |
| 2001 |               |                  |             |  |
| 2002 |               |                  |             |  |
| 2003 |               |                  |             |  |



|             |   |             |                |             |               |                    |                      |            |                      |                 |             |
|-------------|---|-------------|----------------|-------------|---------------|--------------------|----------------------|------------|----------------------|-----------------|-------------|
| Dwelling    |   | Comp. Sh.   | Wood Siding    | Yr. Built   | Remod.        | Bsmt.              | 2nd                  | Plaster    | BATH(S)              | Full            | 1/2 Bath(s) |
|             |   | Slate       | Brick          | No. Stories | 1             | 1st                | 3rd                  | Sheet rock | Modern Bath          | Modern Kitchen  |             |
|             |   | Asbestos    | Asb. Wood Shg. | S. Level    | S. Foyer      | Total No. Bedrooms |                      | Ceciled    | Cent. Heat           | A/C             |             |
|             |   | Metal       | Cin. Block     | Stone       |               |                    |                      | Panel      | Fir. or Wall Furnace | Stove(s)        |             |
| Wood Frame  | ✓ | Tar & Grav. | Stucco         | Con. Block  | Crawl         | Conc.              | HW                   | Pine       | Carp.                | Tile            | Unfinished  |
| Cin. Block  |   | Tile        | Aluminum       | Masonite    | Riers         | Cin. Blk.          |                      |            | Number               |                 |             |
| Steel Frame |   | Shakes      | Storm Doors    | Storm Win.  | Slab          | Brick              | Disappearing Stairs  | Gd.        | Fair                 | Poor            | VP          |
|             |   |             |                |             | Basement Size | 100%               | Attic Floor & Stairs |            |                      | Number Chimneys |             |
|             |   |             |                |             | Gd.           | Fair               | Poor                 | VP         | Basmt. Finish        | 1/4             | 1/2         |
|             |   |             |                |             |               |                    | Attic                | Walls      | FI.                  | Stone           | Metal       |
|             |   |             |                |             |               |                    | YR.                  | 91         | YR.                  | YR.             |             |

| LINE         | DESCRIPTION | SIZE | GRADE  | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market |
|--------------|-------------|------|--------|-----|------|-------------|-------|-------|--------------|--------------|--------|
| 12           | FR. 1174    | 31   | 36,394 |     |      |             |       |       |              |              |        |
|              |             |      |        |     |      |             |       |       |              |              |        |
|              |             |      |        |     |      |             |       |       |              |              |        |
|              |             |      |        |     |      |             |       |       |              |              |        |
| Porch        | 120         | 8    | 966    |     |      |             |       |       |              |              |        |
| Porch        |             |      |        |     |      |             |       |       |              |              |        |
| Carport      |             |      |        |     |      |             |       |       |              |              |        |
| Garage       |             |      |        |     |      |             |       |       |              |              |        |
| Cent. A/C    |             |      |        |     |      |             |       |       |              |              |        |
| Basement     | 1174        | 6.5  | 7631   |     |      |             |       |       |              |              |        |
| Bsmt. Finish |             |      |        |     |      |             |       |       |              |              |        |
| Attic        |             |      |        |     |      |             |       |       |              |              |        |
| Fireplace(s) |             |      |        |     |      |             |       |       |              |              |        |
| Heating      |             |      |        |     |      |             |       |       |              |              |        |
| Bath(s)      |             |      |        |     |      |             |       |       |              |              |        |
| Total        | 44,985      |      |        |     |      |             |       |       |              |              |        |
| Factor       | .87         |      |        |     |      |             |       |       |              |              |        |
| Replacement  | 39,136      |      |        |     |      |             |       |       |              |              |        |

|       |  |       |  |                         |  |                               |  |            |  |
|-------|--|-------|--|-------------------------|--|-------------------------------|--|------------|--|
| M & L |  | M & L |  | MOBILE HOME INFORMATION |  | Market Value All Improvements |  | 23,900     |  |
| DATE  |  | DATE  |  | Owner                   |  | Market Value All Land         |  | 5100       |  |
| APRP. |  | APRP. |  | Make                    |  | TOTAL MARKET VALUE            |  | 29,000     |  |
| DATE  |  | DATE  |  | Cond.                   |  | USE VALUE APPRAISAL RECORD    |  |            |  |
|       |  |       |  | Not Home                |  | Acreage                       |  | Use Value  |  |
|       |  |       |  | AM                      |  | Agricult.                     |  | Land Cost  |  |
|       |  |       |  | PM                      |  | Hort.                         |  | \$         |  |
|       |  |       |  |                         |  | Forest                        |  | Bldg. Cost |  |
|       |  |       |  |                         |  | Open Space                    |  | \$         |  |
|       |  |       |  |                         |  | Totals                        |  | \$         |  |

| Percentage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 10 | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 10 |
|------------|-------|----------------|------------|--------------|----------------|-------|------|----|------------|--------------|----------------|-------|------|----|
|            |       |                |            |              |                |       |      | 91 |            |              |                |       |      |    |
|            |       |                |            |              |                |       |      |    |            |              |                |       |      |    |
|            |       |                |            |              |                |       |      |    |            |              |                |       |      |    |
|            |       |                |            |              |                |       |      |    |            |              |                |       |      |    |

| PROPERTY FACTORS |                | CLASSIFICATION   | ACRES | RATE | ADJ. | CLASSIFICATION   | ACRES | RATE | ADJ. |
|------------------|----------------|------------------|-------|------|------|------------------|-------|------|------|
| Utilities        | Street or Road | Home Site        | 1     | 600  | 4500 | Home Site        |       |      |      |
| Public Water     | Paved          | Minerals         | 1     | 600  | 600  |                  |       |      |      |
| Public Sewer     | Gravel         |                  |       |      |      |                  |       |      |      |
| Well             | Dirt           |                  |       |      |      |                  |       |      |      |
| Spring           | No Road        |                  |       |      |      |                  |       |      |      |
| Septic System    | Curb & Gutter  | Wasteland        |       |      |      | Wasteland        |       |      |      |
| U. G. Utilities  | Sidewalk       | Total Acreage    |       |      | 5700 | Total Acreage    |       |      |      |
|                  |                | Total Value Land |       |      |      | Total Value Land |       |      |      |

|                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------|--|
| General Remarks:                                                                                       |  |
| LEVEL <input type="checkbox"/> SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> |  |
| LOW <input type="checkbox"/> STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/>     |  |

|                    |  |
|--------------------|--|
| BOARD REVIEW NOTES |  |
|--------------------|--|