

12544

DISTRICT:

MINERAL ~~LAND~~  
ONLY 4

| RECORD OF OWNERSHIP                                                                                                            | DB. | PG. | DATE | CONSID-<br>ERATION |
|--------------------------------------------------------------------------------------------------------------------------------|-----|-----|------|--------------------|
|                                                                                                                                |     |     |      |                    |
|                                                                                                                                |     |     |      |                    |
| CLINCHFIELD COAL CO/PEGASSUS RESC <sup>2</sup><br>C/O ED BOLTON MANAGER TAX DEPT.<br>PTTSON COMPANY<br>LEBANON, VIRGINIA 24266 |     |     |      |                    |
|                                                                                                                                |     |     |      |                    |
|                                                                                                                                |     |     |      |                    |
|                                                                                                                                |     |     |      |                    |
|                                                                                                                                |     |     |      |                    |

MAP NO. \_\_\_\_\_

DESCR. Sutherland, Henry File 737

SUBD. Drying Pan Creek SEC. \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK. \_\_\_\_\_

ACREAGE 358.92

| MINERAL LANDS UNDER DEVELOPMENT |               |  |                            |  |          |  |       | MINERAL LANDS NOT UNDER DEVELOPMENT |               |     |                            |  |          |     |       | TAX RATE | Levies |          |
|---------------------------------|---------------|--|----------------------------|--|----------|--|-------|-------------------------------------|---------------|-----|----------------------------|--|----------|-----|-------|----------|--------|----------|
| No.<br>of<br>Acres              | Value of Land |  | Value of Im-<br>provements |  | Minerals |  | Total | No.<br>of<br>Acres                  | Value of Land |     | Value of Im-<br>provements |  | Minerals |     | Total |          |        |          |
|                                 |               |  |                            |  |          |  | 420   |                                     |               |     |                            |  |          |     |       |          |        |          |
|                                 |               |  |                            |  |          |  | 1980  | 358.92                              | 89            | 700 |                            |  | 215      | 400 | 205   | 100      | .50    | 1525.50  |
|                                 |               |  |                            |  |          |  | 1981  | 358.92                              | -             | -   |                            |  | 215      | 400 |       |          | .50    | 1,077.00 |
|                                 |               |  |                            |  |          |  | 1982  | 358.92                              | -             | -   |                            |  | 215      | 400 |       |          | .50    | 1,077.00 |
|                                 |               |  |                            |  |          |  | 1983  | 358.92                              | -             | -   |                            |  | 215      | 400 |       |          | .50    | 1,077.00 |
|                                 |               |  |                            |  |          |  | 1984  | 358.92                              |               |     |                            |  | 215      | 400 |       |          | .50    | 1,077.00 |
|                                 |               |  |                            |  |          |  | 1984  | 358.92                              |               |     |                            |  | 215      | 400 |       |          | .50    | 1,077.00 |
|                                 |               |  |                            |  |          |  |       |                                     |               |     |                            |  |          |     |       |          |        |          |
|                                 |               |  |                            |  |          |  |       |                                     |               |     |                            |  |          |     |       |          |        |          |
|                                 |               |  |                            |  |          |  |       |                                     |               |     |                            |  |          |     |       |          |        |          |
|                                 |               |  |                            |  |          |  |       |                                     |               |     |                            |  |          |     |       |          |        |          |
|                                 |               |  |                            |  |          |  |       |                                     |               |     |                            |  |          |     |       |          |        |          |
|                                 |               |  |                            |  |          |  |       |                                     |               |     |                            |  |          |     |       |          |        |          |
|                                 |               |  |                            |  |          |  |       |                                     |               |     |                            |  |          |     |       |          |        |          |
|                                 |               |  |                            |  |          |  |       |                                     |               |     |                            |  |          |     |       |          |        |          |
|                                 |               |  |                            |  |          |  |       |                                     |               |     |                            |  |          |     |       |          |        |          |

REMARKS:

NAME Pittston Resources, Inc.

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS Frying Pan Creek

DESCRIPTION \_\_\_\_\_

DISTRICT Sandlick

## MAIN BUILDING

| USE             |  | CONSTRUCTION |   | EXTERIOR FINISH |                    | INTERIOR FINISH |             | ROOFING   |       | GENERAL FEATURES |                                          | PLUMBING & HEATING |                 |  |
|-----------------|--|--------------|---|-----------------|--------------------|-----------------|-------------|-----------|-------|------------------|------------------------------------------|--------------------|-----------------|--|
| Dwelling        |  | Wood Frame   |   | Wood Siding     |                    | Plaster         |             | Comp. Sh. |       | Year Built       |                                          | Bathrooms          |                 |  |
| Store           |  | Steel Frame  |   | Brick           |                    | Wall Board      |             | Slate     |       | No. Rooms        |                                          | Basement           |                 |  |
| Service Station |  | Tile-C. Blk  |   | Asb-wood shing. |                    | Ceiled          |             | Asbestos  |       | No. Stories      |                                          | Fireplace          |                 |  |
| Garage          |  | Brick        |   | C. Block        |                    | Panel           |             | Metal     |       | Foundation       |                                          | Stoves             |                 |  |
| Factory         |  | Mill         |   | Stucco          |                    | Tile            |             | Tar&Grav. |       | Floors           |                                          | Cent. Heat         |                 |  |
|                 |  | Reinf. Conc. |   |                 |                    |                 |             |           |       | Porch            |                                          | Floor Fur.         |                 |  |
| X               |  | X            | = |                 | CU. FT.<br>SQ. FT. |                 | UNIT FACTOR |           | TOTAL |                  | Physical Depreciation<br>or Obsolescence |                    | APPRAISED VALUE |  |
|                 |  |              |   |                 |                    |                 |             |           | =     |                  | —                                        |                    | \$              |  |

## OUT BUILDINGS

| USE           |  | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--|--------------|-----------|------|--------------|
| Garage        |  |              |           |      |              |
| Barn          |  |              |           |      |              |
| Chicken House |  |              |           |      |              |
| Tenant House  |  |              |           |      |              |
| Misc. Bldg.   |  |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

## Lots

| USE                                      | No. Acres | Value Per Acre | TOTAL      | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------------------------------|-----------|----------------|------------|---------|--------|------|------------------|-----------------|
| 1. Tillable                              |           |                |            |         |        |      |                  |                 |
| 2. Pasture                               |           |                |            |         |        |      |                  |                 |
| 3. Timber                                |           |                |            |         |        |      |                  |                 |
| 4. Mountain                              |           |                |            |         |        |      |                  |                 |
| 5. Commercial                            |           |                |            |         |        |      |                  |                 |
| 6. Minerals                              | 358.92    | @ 600          | \$ 215,400 |         |        |      |                  |                 |
| 7. MINERAL LAND<br>UNDER DEVELOPMENT     |           | 800            | 287,200    |         |        |      |                  |                 |
| 8. MINERAL LAND NOT<br>UNDER DEVELOPMENT | 358.92    | @ 200 250      | 89,400     |         |        |      |                  |                 |
| TOTALS                                   |           |                | \$ 305,100 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|         |                    |            |
|---------|--------------------|------------|
| Land    | \$ 89,700          | \$         |
| Bldgs.  | \$                 | \$         |
| Mineral | \$ 215,400 287,200 | \$ 215,400 |
| TOTAL   | \$ 305,100         | \$         |