

## RECORD OF OWNERSHIP

BARTON MARY A  
COUNCIL, VA. 24260DATE  
RECORDEDDEED OR  
WILL BOOK

54-290

CONSID-  
ERATION YR-  
SP

13235

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

ZONING

DISTRICT

09

LEGAL DESCRIPTION

SANDLICK  
130AC  
SANDLICK DIST

YEAR

VALUE OF LAND

VALUE OF IMPROV.

TOTAL VALUE

ADJ

1986

130,000

—

130,000

1987

130,000

—

130,000

1988

130,000

—

130,000

1989

130 000

—

130 000

1990

130000

—

130000

1991

130 000

—

130000

1992

1993

1994

1995

1996

1997

| NOTES                                                                                              |               | MAIN BUILDING  |  | ROOFING                        |     | EXTERIOR FINISH                  |  | GENERAL FEATURES          |        | NUMBER OF ROOMS                    |                    | INTERIOR FINISH             |                 | PLUMBING & HEATING                    |              |                                          |         |                                 |  |
|----------------------------------------------------------------------------------------------------|---------------|----------------|--|--------------------------------|-----|----------------------------------|--|---------------------------|--------|------------------------------------|--------------------|-----------------------------|-----------------|---------------------------------------|--------------|------------------------------------------|---------|---------------------------------|--|
|                                                                                                    |               | Dwelling       |  | Comp. Sh.                      |     | Wood Siding                      |  | Yr. Built                 | Remod. |                                    | Bsmt. [ ] 2nd [ ]  | Plaster                     |                 | BATH(S) Full 1/2 Bath(s)              |              |                                          |         |                                 |  |
|                                                                                                    |               |                |  | Slate                          |     | Brick                            |  | No. Stories               |        |                                    | 1st [ ] 3rd [ ]    | Sheet rock                  |                 | Modern Bath [ ] Modern Kitchen [ ]    |              |                                          |         |                                 |  |
|                                                                                                    |               |                |  | Asbestos                       |     | Asb. Wood Shg.                   |  | S. Level [ ] S. Foyer [ ] |        |                                    | Total No. Bedrooms | Ceciled                     |                 | Cent. Heat [ ] A/C [ ]                |              |                                          |         |                                 |  |
|                                                                                                    |               | CONSTRUCTION   |  | Metal                          |     | Cin. Block [ ] Stone [ ]         |  | FOUNDATION                |        | FLOORS                             |                    | Panel                       |                 | Fir. or Wall Furnace [ ] Stove(s) [ ] |              |                                          |         |                                 |  |
|                                                                                                    |               | Wood Frame     |  | Tar & Grav.                    |     | Stucco [ ] Con. Block [ ]        |  | Crawl [ ] Conc. [ ]       |        | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished         |                             | FIRE PLACE(S)   |                                       |              |                                          |         |                                 |  |
|                                                                                                    |               | Cin. Block     |  | Tile                           |     | Aluminum [ ] Masonite [ ]        |  | Riers [ ] Cin. Blk. [ ]   |        | ATTIC FINISH                       |                    | INTERIOR CONDITION          |                 | Number                                |              |                                          |         |                                 |  |
| Steel Frame                                                                                        |               | Shakes         |  | Storm Doors [ ] Storm Win. [ ] |     | Slab [ ] Brick [ ]               |  | Disappearing Stairs       |        | Gd. [ ] Fair [ ] Poor [ ] VP [ ]   | INSULATION         |                             | Number Chimneys |                                       |              |                                          |         |                                 |  |
| COMPUTATIONS                                                                                       |               |                |  |                                |     | EXTERIOR CONDITION               |  | Basement Size             |        | Attic Floor & Stairs               |                    |                             |                 | Brick [ ] C. Block [ ]                |              |                                          |         |                                 |  |
|                                                                                                    |               |                |  |                                |     | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |  | Basmt. Finish             |        | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   |                    | Attic [ ] Walls [ ] Fl. [ ] |                 | Stone [ ] Metal [ ]                   |              |                                          |         |                                 |  |
| SUMMARY OF BUILDINGS                                                                               |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | YR. 86                                | YR.          | YR.                                      |         |                                 |  |
|                                                                                                    |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | Market Value                          | Market Value | Market Value                             |         |                                 |  |
| Dwelling                                                                                           |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         |                                 |  |
| Porch                                                                                              |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         |                                 |  |
| Porch                                                                                              |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         |                                 |  |
| Carport                                                                                            |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         |                                 |  |
| Garage                                                                                             |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         |                                 |  |
| Cent. A/C                                                                                          |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         |                                 |  |
| Basement                                                                                           |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | M & L                                 | M & L        |                                          |         |                                 |  |
| Bsmt. Finish                                                                                       |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | DATE                                  | DATE         |                                          |         |                                 |  |
| Attic                                                                                              |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | APRP. LF                              | APRP.        |                                          |         |                                 |  |
| Fireplace(s)                                                                                       |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | DATE 12-26-85                         | DATE         |                                          |         |                                 |  |
| Heating                                                                                            |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | CLASSIFICATION                        | ZONING       |                                          |         |                                 |  |
| Bath(s)                                                                                            |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | MOBILE HOME INFORMATION               |              | Market Value All Improvements            |         |                                 |  |
| Total                                                                                              |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | Owner                                 |              | Market Value All Land                    | 130,000 |                                 |  |
| Factor                                                                                             |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | Make Year                             |              | TOTAL MARKET VALUE                       | 136,000 |                                 |  |
| Replacement                                                                                        |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | Size Cond.                            |              | USE VALUE APPRAISALS RECAP               |         | Property and Income Information |  |
|                                                                                                    |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | Not Home [ ] Time                     |              | Acreage Use Value                        |         | Land Cost                       |  |
|                                                                                                    |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | AM [ ] PM [ ]                         |              | Agricult. Hort. Forest Open Space Totals |         | \$ Bldg. Cost \$                |  |
| FRONTS ON                                                                                          |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | INFORMATION BY                        |              |                                          |         | Sale Price                      |  |
| LAND VALUE COMPUTATIONS                                                                            |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         | \$                              |  |
| Frontage Depth Square Footage Unit Price Depth Factor Front Ft. Rate TOTAL ADJ. 18 TOTAL APPRAISAL |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         | Rent                            |  |
|                                                                                                    |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         | \$                              |  |
|                                                                                                    |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         | Expenses                        |  |
|                                                                                                    |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         | \$                              |  |
|                                                                                                    |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         | Net Rent                        |  |
|                                                                                                    |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         | \$                              |  |
| PROPERTY FACTORS                                                                                   |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | CLASSIFICATION                        |              | ACRES RATE ADJ.                          |         | BOARD REVIEW NOTES              |  |
| Location                                                                                           |               | Street or Road |  | Home Site                      |     |                                  |  | Home Site                 |        |                                    |                    |                             |                 |                                       |              |                                          |         |                                 |  |
| Public Water                                                                                       | Paved         | SURFACE        |  | 130                            | 300 | 39,000                           |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         |                                 |  |
| Public Sewer                                                                                       | Gravel        | MINERALS       |  | 130                            | 700 | 91,000                           |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         |                                 |  |
| Well                                                                                               | Dirt          |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         |                                 |  |
| Spring                                                                                             | No Road       |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         |                                 |  |
| Septic System                                                                                      | Curb & Gutter | Wasteland      |  |                                |     |                                  |  | Wasteland                 |        |                                    |                    |                             |                 |                                       |              |                                          |         |                                 |  |
| U. G. Utilities                                                                                    | Sidewalk      |                |  |                                |     | 130,000                          |  | Total Acreage             |        | Total Value Land                   |                    |                             |                 |                                       |              |                                          |         |                                 |  |
| FRONTAGE TOPOGRAPHY                                                                                |               |                |  |                                |     |                                  |  |                           |        |                                    |                    |                             |                 | General Remarks:                      |              |                                          |         |                                 |  |
| LEVEL [ ]                                                                                          |               | SLOPES UP [ ]  |  | SLOPES DOWN [ ]                |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         |                                 |  |
| LOW [ ]                                                                                            |               | STEEP UP [ ]   |  | STEEP DOWN [ ]                 |     |                                  |  |                           |        |                                    |                    |                             |                 |                                       |              |                                          |         |                                 |  |