

12492

DISTRICT:

MINERAL LAND <sup>ONLY</sup>

| RECORD OF OWNERSHIP        | DB.                                     | PG. | DATE | CONSIDERATION |
|----------------------------|-----------------------------------------|-----|------|---------------|
| Va. Iron Coal & Coke Co.   |                                         |     |      |               |
| Box 1871 Roanoke, VA 24008 | 45-525                                  |     | 5-79 |               |
|                            | Recorded in Wise Co.<br>Book 47 page 77 |     |      |               |
|                            |                                         |     |      |               |
|                            |                                         |     |      |               |
|                            |                                         |     |      |               |
|                            |                                         |     |      |               |
|                            |                                         |     |      |               |
|                            |                                         |     |      |               |

MAP NO. \_\_\_\_\_

DESCR. James T. Edwards 61-134

SUBD. \_\_\_\_\_ SEC. \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK. \_\_\_\_\_

ACREAGE ~~220.254~~ 186.468 mineral 310.442

| MINERAL LANDS UNDER DEVELOPMENT |               |  |                       |  |          |  |       | MINERAL LANDS NOT UNDER DEVELOPMENT |               |  |                       |  |          |     |         |             |        |
|---------------------------------|---------------|--|-----------------------|--|----------|--|-------|-------------------------------------|---------------|--|-----------------------|--|----------|-----|---------|-------------|--------|
| No. of Acres                    | Value of Land |  | Value of Improvements |  | Minerals |  | Total | No. of Acres                        | Value of Land |  | Value of Improvements |  | Minerals |     | Total   | Grand Total |        |
|                                 |               |  |                       |  |          |  | yv    |                                     |               |  |                       |  |          |     |         | TAX RATE    | Levies |
|                                 |               |  |                       |  |          |  | 1980  | 186.468                             |               |  |                       |  | 130      | 500 | 130 500 | .50         | 652.50 |
|                                 |               |  |                       |  |          |  | 1982  | 186.468                             |               |  |                       |  | 130      | 500 | 130 500 | .50         | 652.50 |
|                                 |               |  |                       |  |          |  | 1983  | 186.468                             |               |  |                       |  | 130      | 500 | 130 500 | .50         | 652.50 |
|                                 |               |  |                       |  |          |  | 1984  | 186.468                             |               |  |                       |  | 130      | 500 | 130 500 | .50         | 652.50 |
|                                 |               |  |                       |  |          |  | 1985  | 310.442                             |               |  |                       |  | 217      | 300 | 217 300 | .50         | 652.50 |
|                                 |               |  |                       |  |          |  |       |                                     |               |  |                       |  |          |     |         |             |        |
|                                 |               |  |                       |  |          |  |       |                                     |               |  |                       |  |          |     |         |             |        |
|                                 |               |  |                       |  |          |  |       |                                     |               |  |                       |  |          |     |         |             |        |
|                                 |               |  |                       |  |          |  |       |                                     |               |  |                       |  |          |     |         |             |        |
|                                 |               |  |                       |  |          |  |       |                                     |               |  |                       |  |          |     |         |             |        |
|                                 |               |  |                       |  |          |  |       |                                     |               |  |                       |  |          |     |         |             |        |
|                                 |               |  |                       |  |          |  |       |                                     |               |  |                       |  |          |     |         |             |        |
|                                 |               |  |                       |  |          |  |       |                                     |               |  |                       |  |          |     |         |             |        |
|                                 |               |  |                       |  |          |  |       |                                     |               |  |                       |  |          |     |         |             |        |
|                                 |               |  |                       |  |          |  |       |                                     |               |  |                       |  |          |     |         |             |        |
|                                 |               |  |                       |  |          |  |       |                                     |               |  |                       |  |          |     |         |             |        |

REMARKS:

NAME Va. Iron Coal & Coke Co. 186.468

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS James T. Edwards 501-134

DESCRIPTION \_\_\_\_\_

DISTRICT Kenady

## MAIN BUILDING

| USE             |   | CONSTRUCTION |                    | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING                                  |  | GENERAL FEATURES |  | PLUMBING & HEATING |  |
|-----------------|---|--------------|--------------------|-----------------|--|-----------------|--|------------------------------------------|--|------------------|--|--------------------|--|
| Dwelling        |   | Wood Frame   |                    | Wood Siding     |  | Plaster         |  | Comp. Sh.                                |  | Year Built       |  | Bathrooms          |  |
| Store           |   | Steel Frame  |                    | Brick           |  | Wall Board      |  | Slate                                    |  | No. Rooms        |  | Basement           |  |
| Service Station |   | Tile-C. Blk  |                    | Asb-wood shing. |  | Ceiled          |  | Asbestos                                 |  | No. Stories      |  | Fireplace          |  |
| Garage          |   | Brick        |                    | C. Block        |  | Panel           |  | Metal                                    |  | Foundation       |  | Stoves             |  |
| Factory         |   | Mill         |                    | Stucco          |  | Tile            |  | Tar&Grav.                                |  | Floors           |  | Cent. Heat         |  |
|                 |   | Reinf. Conc. |                    |                 |  |                 |  |                                          |  | Porch            |  | Floor Fur.         |  |
| X               | X | =            | CU. FT.<br>SQ. FT. | UNIT FACTOR     |  | TOTAL           |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE  |  |                    |  |
|                 |   |              |                    |                 |  | =               |  | —                                        |  | \$               |  |                    |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| USE                                      | No. Acres          | Value Per Acre | TOTAL              | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------------------------------|--------------------|----------------|--------------------|---------|--------|------|------------------|-----------------|
| 1. Tillable                              |                    |                |                    |         |        |      |                  |                 |
| 2. Pasture                               |                    |                |                    |         |        |      |                  |                 |
| 3. Timber                                |                    |                |                    |         |        |      |                  |                 |
| 4. Mountain                              | 310.442            |                | 217,300            |         |        |      |                  |                 |
| 5. <del>Commercial</del>                 | <del>186.468</del> |                | <del>130,500</del> |         |        |      |                  |                 |
| 6. Minerals                              | 307.054            | @ 700          | 214,900            |         |        |      |                  |                 |
| 7. MINERAL LAND<br>UNDER DEVELOPMENT     |                    |                |                    |         |        |      |                  |                 |
| 8. MINERAL LAND NOT<br>UNDER DEVELOPMENT | 307.054            | @ 240-250      | 76,800             |         |        |      |                  |                 |
| TOTALS                                   |                    |                | \$ 271,700         |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|         |            |            |
|---------|------------|------------|
| Land    | \$ 76,800  | \$         |
| Bldgs.  | \$         | \$         |
| Mineral | \$ 214,900 | \$ 130,500 |
| TOTAL   | \$ 291,700 | \$         |