

## DISTRICT- MINERALS

00000000012476

## RECORD OF OWNERSHIP

PEGASUS RESOURCES INC  
 ROCKY TOP DEV ATTN: BOB MAY  
 BOX 1357  
 ABINGDON, VA 24210

12933

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION YR-  
SPDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

ZONING

DISTRICT

08

LEGAL DESCRIPTION

JAMES EDWARDS FILE  
 20.91AC (CMAEY CREEK)  
 KENADY DIST.

YEAR

VALUE OF LAND

VALUE OF IMPROV.

TOTAL VALUE

1986

16,700

16,700

1987

16,700

16,700

1988

16 700

16 700

1989

16 700

16 700

1990

16 700

16 700

1991

16 700

16 700

1992

1993

1994

1995

1996

1997

|                                         |               |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  |                    |              |                    |  |      |  |
|-----------------------------------------|---------------|----------------|------------|------------------------------|----------------|----------------------------------|--------|------------------------------------|------------|----------------------------------|----------------|---------------------------------|------------------|--------------------|--------------|--------------------|--|------|--|
| NOTES:                                  |               |                |            |                              |                | MAP NO.                          |        |                                    |            |                                  |                |                                 |                  |                    |              |                    |  |      |  |
| MAIN BUILDING                           |               | ROOFING        |            | EXTERIOR FINISH              |                | GENERAL FEATURES                 |        | NUMBER OF ROOMS                    |            | INTERIOR FINISH                  |                | PLUMBING & HEAT                 |                  |                    |              |                    |  |      |  |
| Dwelling                                |               | Comp. Sh.      |            | Wood Siding                  |                | Yr. Built                        | Remod. | Bsmt. [ ] 2nd [ ]                  |            | Plaster                          |                | BATH(S)                         | Full ½ Bath(s)   |                    |              |                    |  |      |  |
|                                         |               | Slate          |            | Brick                        |                | No. Stories                      |        | 1st [ ] 3rd [ ]                    |            | Sheet rock                       |                | Modern Bath [ ]                 | Modern Kitch [ ] |                    |              |                    |  |      |  |
|                                         |               | Asbestos       |            | Asb. Wood Shg.               |                | S. Level [ ] S. Foyer [ ]        |        | Total No. Bedrooms                 |            | Ceciled                          |                | Cent. Heat                      | A/C              |                    |              |                    |  |      |  |
| CONSTRUCTION                            |               | Metal          |            | Cin. Block [ ] Stone [ ]     |                | FOUNDATION                       |        | FLOORS                             |            | Panel                            |                | Fir. or Wall Furnace [ ]        | Stove( )         |                    |              |                    |  |      |  |
| Wood Frame                              |               | Tar & Grav.    |            | Stucco [ ] Con. Block[ ]     |                | Crawl [ ] Conc. [ ]              |        | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |            | Unfinished                       |                | FIREPLACE(S)                    |                  |                    |              |                    |  |      |  |
| Cin. Block                              |               | Title          |            | Aluminum [ ] Masonite [ ]    |                | Riers [ ] Cin. Blk.[ ]           |        | ATTIC FINISH                       |            | INTERIOR CONDITION               |                | Number                          |                  |                    |              |                    |  |      |  |
| Steel Frame                             |               | Shakes         |            | Storm Doors[ ] Storm Win.[ ] |                | Slab [ ] Brick [ ]               |        | Disappearing Stairs                |            | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                | Number Chimneys                 |                  |                    |              |                    |  |      |  |
| COMPUTATIONS                            |               |                |            |                              |                | EXTERIOR CONDITION               |        | Basement Size                      |            | Attic Floor & Stairs             |                | INSULATION                      |                  |                    |              |                    |  |      |  |
| AGE                                     | SIZE          | DATE           | VALUE      | AGE                          | VALUE          | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |        | Basm. Finish                       |            | ¼ [ ] ½ [ ] ¾ [ ] Full [ ]       |                | Brick [ ] C. Block [ ]          |                  |                    |              |                    |  |      |  |
|                                         |               |                |            |                              |                | SUMMARY OF BUILDINGS             |        |                                    |            |                                  |                |                                 |                  | Stone[ ] Metal [ ] |              |                    |  |      |  |
|                                         |               |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  | YR. 86             | YR.          | YR.                |  |      |  |
|                                         |               |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  | Market Value       | Market Value | Market Value       |  |      |  |
| Porch                                   |               |                |            |                              |                | Dwelling                         |        |                                    |            |                                  |                |                                 |                  |                    |              |                    |  |      |  |
| Porch                                   |               |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  |                    |              |                    |  |      |  |
| Carport                                 |               |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  |                    |              |                    |  |      |  |
| Garage                                  |               |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  |                    |              |                    |  |      |  |
| Cent. A/C                               |               |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  |                    |              |                    |  |      |  |
| Basement                                |               |                |            |                              |                | M & L                            | M & L  | MOBILE HOME INFORMATION            |            | Market Value All Improvements    |                |                                 |                  |                    |              |                    |  |      |  |
| Basm. Finish                            |               |                |            |                              |                | DATE                             | DATE   | Owner                              |            | Market Value All Land MIN 16,728 |                |                                 |                  |                    |              |                    |  |      |  |
| Attic                                   |               |                |            |                              |                | APRP. BP                         | APRP.  | Make Year                          |            | TOTAL MARKET VALUE 16,728        |                |                                 |                  |                    |              |                    |  |      |  |
| Fireplace(s)                            |               |                |            |                              |                | DATE                             | DATE   | Size Cond.                         |            | USE VALUE APPRAISALS RECAP       |                | Property and Income Information |                  |                    |              |                    |  |      |  |
| Heating                                 |               |                |            |                              |                | CLASSIFICATION                   | ZONING | Not Home [ ] Time                  |            | Acreage Use Value                |                | Land Cost                       |                  |                    |              |                    |  |      |  |
| Bath(s)                                 |               |                |            |                              |                |                                  |        | AM [ ] PM [ ]                      |            | Agric.                           |                | \$                              |                  |                    |              |                    |  |      |  |
| Total                                   |               |                |            |                              |                |                                  |        | INFORMATION BY                     |            | Hort.                            |                | Bldg. Cost                      |                  |                    |              |                    |  |      |  |
| Factor                                  |               |                |            |                              |                |                                  |        |                                    |            | Forest                           |                | \$                              |                  |                    |              |                    |  |      |  |
| Replacement                             |               |                |            |                              |                |                                  |        |                                    |            | Open Space                       |                | Sale Price                      |                  |                    |              |                    |  |      |  |
| FRONTS ON                               |               |                |            |                              |                | LAND VALUE COMPUTATIONS          |        |                                    |            |                                  |                | LAND VALUE COMPUTATIONS         |                  |                    |              |                    |  | Rent |  |
| Frontage                                | Depth         | Square Footage | Unit Price | Depth Factor                 | Front Ft. Rate | TOTAL                            | Adj.   | 10 TOTAL APPRAISAL                 | Unit Price | Depth Factor                     | Front Ft. Rate | TOTAL                           | Adj.             | 10 TOTAL APPRAISAL | \$           |                    |  |      |  |
|                                         |               |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  |                    | Expenses     |                    |  |      |  |
| PROPERTY FACTORS                        |               |                |            |                              |                | CLASSIFICATION                   |        | ACRES                              | RATE       | ADJ.                             | CLASSIFICATION |                                 | ACRES            | RATE               | ADJ.         | \$                 |  |      |  |
| Utilities                               |               | Street or Road |            | Home Site                    |                |                                  |        |                                    |            | Home Site                        |                |                                 |                  |                    |              | Net Rent           |  |      |  |
| Public Water                            | Paved         |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  |                    |              | \$                 |  |      |  |
| Public Sewer                            | Gravel        |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  |                    |              |                    |  |      |  |
| Well                                    | Dirt          |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  |                    |              |                    |  |      |  |
| Spring                                  | No Road       |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  |                    |              |                    |  |      |  |
| Septic System                           | Curb & Gutter |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  |                    |              |                    |  |      |  |
| U. G. Utilities                         | Sidewalk      |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  |                    |              |                    |  |      |  |
| FRONTAGE TOPOGRAPHY                     |               |                |            |                              |                | General Remarks:                 |        |                                    |            |                                  |                |                                 |                  |                    |              | BOARD REVIEW NOTES |  |      |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |               |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  |                    |              |                    |  |      |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |               |                |            |                              |                |                                  |        |                                    |            |                                  |                |                                 |                  |                    |              |                    |  |      |  |