

Clintwood

**MINERAL ~~LAND~~ LAND**

| RECORD OF OWNERSHIP            | DB.     | PG. | DATE    | CONSID-<br>ERATION |
|--------------------------------|---------|-----|---------|--------------------|
| <del>Smith, James O.</del>     |         |     |         |                    |
| <del>Rt. 2 BOX 117AA</del>     |         |     |         |                    |
| <del>Clintwood, Virginia</del> |         |     |         |                    |
| Paramount Land Co. Inc.        | 224-349 |     | 10/2/54 | 10,000             |
| 1051 Clark St. Abingdon.       | 224-351 |     |         | 10,000             |
|                                | 224-353 |     |         | 2,000              |
|                                |         |     |         |                    |
|                                |         |     |         |                    |
|                                |         |     |         |                    |
|                                |         |     |         |                    |

MAP NO. \_\_\_\_\_

DESCR. Georges Fork

**SUBD.** \_\_\_\_\_ **SEC.** \_\_\_\_\_

**FRONT FEET** \_\_\_\_\_ **LOT** \_\_\_\_\_ **BLK.** \_\_\_\_\_

ACREAGE 37.25

[illegible]

REMARKS:

NAME Smith, James O.

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS Rt. 2, Clintwood, Va.

|             |              |       |
|-------------|--------------|-------|
| DESCRIPTION | Georges Fork | 37.25 |
|-------------|--------------|-------|

DISTRICT Clintwood

## MAIN BUILDING

| USE             |   | CONSTRUCTION |  | EXTERIOR FINISH    |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|-----------------|---|--------------|--|--------------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| Dwelling        |   | Wood Frame   |  | Wood Siding        |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store           |   | Steel Frame  |  | Brick              |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station |   | Tile-C. Blk  |  | Asb-wood shing.    |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage          |   | Brick        |  | C. Block           |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |  |
| Factory         |   | Mill         |  | Stucco             |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                 |   | Reinf. Conc. |  |                    |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |  |
| X               | X | =            |  | CU. FT.<br>SQ. FT. |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                 |   |              |  |                    |  |                 |  | =         |  | -                                        |  | \$                 |  |

## OUT BUILDINGS

[illegible]**Total Appraised Value All Improvements \$**

**LAND**

| LAND     |       | Lots    |        |      |                  |                 |
|----------|-------|---------|--------|------|------------------|-----------------|
| Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|          |       |         |        |      |                  |                 |
|          |       |         |        |      |                  |                 |
|          |       |         |        |      |                  |                 |
|          |       |         |        |      |                  |                 |
|          |       |         |        |      |                  |                 |
| 00       | 2500  |         |        |      |                  |                 |
|          |       |         |        |      |                  |                 |
| 0        | 9200  |         |        |      |                  |                 |
|          | \$    |         |        |      |                  |                 |

|                                 |   |
|---------------------------------|---|
| Total Appraised Value All Lands | 8 |
|---------------------------------|---|

APPROX 5 H

| BUILDING PERMITS |      |           |          |
|------------------|------|-----------|----------|
| No.              | Date | % of Comp | Final A. |
|                  |      |           |          |
|                  |      |           |          |

## RECAPITULATION

|              |          |    |
|--------------|----------|----|
| Land         | \$ 9200  | \$ |
| Bldgs.       | \$       | \$ |
| Mineral      | \$ 2500  | \$ |
| <b>TOTAL</b> | \$ 11700 | \$ |