

12347

DISTRICT:

## MINERAL LAND

## RECORD OF OWNERSHIP

DB. PG. DATE CONSID.  
ERATION

Hall, Andy T.

Box 540

Clintwood, VA 24228

MAP NO. \_\_\_\_\_

DESCR. Brush Creek

SUBD. \_\_\_\_\_ SEC. \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK. \_\_\_\_\_

ACREAGE

~~12.~~ .124c

## MINERAL LANDS UNDER DEVELOPMENT

## MINERAL LANDS NOT UNDER DEVELOPMENT

| No.<br>of<br>Acres | Value of Land |  | Value of Im-<br>provements |  | Minerals |  | <del>Total</del><br>YR | No.<br>of<br>Acres | Value of Land |     | Value of Im-<br>provements |  | Minerals |     | Total | <del>Levies</del><br>TAX RATE | Levies |      |
|--------------------|---------------|--|----------------------------|--|----------|--|------------------------|--------------------|---------------|-----|----------------------------|--|----------|-----|-------|-------------------------------|--------|------|
|                    |               |  |                            |  |          |  | 1980                   | .12                |               | 100 |                            |  |          | 100 | 200   | .50                           |        | 1.00 |
|                    |               |  |                            |  |          |  | 1981                   | .12                |               | 100 |                            |  |          | 100 | 200   | .50                           |        | 1.00 |
|                    |               |  |                            |  |          |  | 1982                   | .12                |               | 100 |                            |  |          | 100 | 200   | .50                           |        | 1.00 |
|                    |               |  |                            |  |          |  | 1983                   | .12                |               | 100 |                            |  |          | 100 | 200   | .50                           |        | 1.00 |
|                    |               |  |                            |  |          |  | 1984                   | .12                |               | 100 |                            |  |          | 100 | 200   | .50                           |        | 1.00 |
|                    |               |  |                            |  |          |  | 1985                   | .12                |               | 100 |                            |  |          | 100 | 200   | .50                           |        | 1.00 |
|                    |               |  |                            |  |          |  |                        |                    |               |     |                            |  |          |     |       |                               |        |      |
|                    |               |  |                            |  |          |  |                        |                    |               |     |                            |  |          |     |       |                               |        |      |
|                    |               |  |                            |  |          |  |                        |                    |               |     |                            |  |          |     |       |                               |        |      |
|                    |               |  |                            |  |          |  |                        |                    |               |     |                            |  |          |     |       |                               |        |      |
|                    |               |  |                            |  |          |  |                        |                    |               |     |                            |  |          |     |       |                               |        |      |
|                    |               |  |                            |  |          |  |                        |                    |               |     |                            |  |          |     |       |                               |        |      |
|                    |               |  |                            |  |          |  |                        |                    |               |     |                            |  |          |     |       |                               |        |      |
|                    |               |  |                            |  |          |  |                        |                    |               |     |                            |  |          |     |       |                               |        |      |
|                    |               |  |                            |  |          |  |                        |                    |               |     |                            |  |          |     |       |                               |        |      |

REMARKS:

DISTRICT Clintwood

| DESCRIPTION        |  | MAIN BUILDING |  |                 |  |                 |  |           |  |                                          |  |                    |  |
|--------------------|--|---------------|--|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| USE                |  | CONSTRUCTION  |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
| Dwelling           |  | Wood Frame    |  | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store              |  | Steel Frame   |  | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station    |  | Tile-C. Blk   |  | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage             |  | Brick         |  | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |  |
| Factory            |  | Mill          |  | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                    |  | Reinf. Conc.  |  |                 |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |  |
|                    |  |               |  |                 |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
| CU. FT.<br>SQ. FT. |  |               |  |                 |  |                 |  | =         |  | —                                        |  | \$                 |  |

| USE                                    |  | CONSTRUCTION | CONDITION | OUT BUILDINGS<br>SIZE | GEN. REMARKS |
|----------------------------------------|--|--------------|-----------|-----------------------|--------------|
| Garage                                 |  |              |           |                       |              |
| Barn                                   |  |              |           |                       |              |
| Chicken House                          |  |              |           |                       |              |
| Tenant House                           |  |              |           |                       |              |
| Misc. Bldg.                            |  |              |           |                       |              |
| Total Appraised Value All Improvements |  |              |           |                       | \$           |

| LAND                                  |                                   |                |         | Lots                               |        |      |                  |                 |
|---------------------------------------|-----------------------------------|----------------|---------|------------------------------------|--------|------|------------------|-----------------|
| USE                                   | No. Acres                         | Value Per Acre | TOTAL   | Lot No.                            | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable                           |                                   |                |         |                                    |        |      |                  |                 |
| 2. Pasture                            |                                   |                |         |                                    |        |      |                  |                 |
| 3. Timber                             |                                   |                |         |                                    |        |      |                  |                 |
| 4. Mountain                           |                                   |                |         |                                    |        |      |                  |                 |
| 5. Commercial                         |                                   |                |         |                                    |        |      |                  |                 |
| 6. Minerals                           | 12 <sup>12</sup> / <sub>100</sub> | @ 500 PV       | 6000    | 100                                |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |                                   |                |         |                                    |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT | 12 <sup>12</sup> / <sub>100</sub> | @ 50 PV        | 3600    | 100                                |        |      |                  |                 |
| TOTALS                                |                                   |                | \$ 9600 | 200                                |        |      |                  |                 |
|                                       |                                   |                |         | Total Appraised Value All Lands \$ |        |      |                  |                 |

| BUILDING PERMITS                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  | RECAPITULATION |      |      |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |    |     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|----------------|------|------|-----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|----|-----|----|
| <div>Notes:</div> <table><thead><tr><th>No.</th><th>Type</th><th>Date</th><th>% of Comp</th><th>Final A.</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></tbody></table> |  |  |  |  |  | No.            | Type | Date | % of Comp | Final A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Land | \$ | 100 | \$ |
|                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  | No.            | Type | Date | % of Comp | Final A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |    |     |    |
|                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |                |      |      |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |    |     |    |
|                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |                |      |      |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |    |     |    |
|                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |                |      |      |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |    |     |    |
|                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |                |      |      |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |    |     |    |
|                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  | Bldgs.         | \$   |      | \$        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |    |     |    |
|                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  | Mineral        | \$   | 100  | \$        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |    |     |    |
|                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  | TOTAL          | \$   | 200  | \$        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |    |     |    |