

Willis

**DISTRICT:**

**MINERAL ONLY 4**

| RECORD OF OWNERSHIP                                                                                                              | DB. | PG. | DATE | CONSID-<br>ERATION |
|----------------------------------------------------------------------------------------------------------------------------------|-----|-----|------|--------------------|
| <del>The Pittston Company</del>                                                                                                  |     |     |      |                    |
| <del>Pittston Co</del>                                                                                                           |     |     |      |                    |
| CLINCHFIELD COAL CO/PEGASSUS RES <sup>2</sup><br>C/O ED BOLTON MANAGER TAX DEPT.<br>PITTSSTON COMPANY<br>LEBANON, VIRGINIA 24266 |     |     |      |                    |
|                                                                                                                                  |     |     |      |                    |
|                                                                                                                                  |     |     |      |                    |
|                                                                                                                                  |     |     |      |                    |
|                                                                                                                                  |     |     |      |                    |

MAP NO. \_\_\_\_\_

**DESCR.** Sykes, James File 479

**SUBD.** \_\_\_\_\_ **SEC.** \_\_\_\_\_

**FRONT FEET** \_\_\_\_\_ **LOT** \_\_\_\_\_ **BLK.** \_\_\_\_\_

**ACREAGE** 93.

[illegible]

REMARKS:

NAME ~~Wm. Pittston Resources, Inc.~~ Pittston Resources, Inc.

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS ~~Lebanon, VA~~ Lebanon, VADESCRIPTION Sykes, James File 479 93.DISTRICT Willis

## MAIN BUILDING

| MAIN BUILDING   |  |              |  |                 |  |                 |  |           |  |                                          |  |                    |  |
|-----------------|--|--------------|--|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| USE             |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
| Dwelling        |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store           |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage          |  | Brick        |  | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |  |
| Factory         |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                 |  | Reinf. Conc. |  |                 |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |  |
|                 |  |              |  |                 |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
| X               |  | X            |  | =               |  | CU. FT.         |  | =         |  | —                                        |  | \$                 |  |
|                 |  |              |  |                 |  | SQ. FT.         |  |           |  |                                          |  |                    |  |

## OUT BUILDINGS

| USE           |  | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--|--------------|-----------|------|--------------|
| Garage        |  |              |           |      |              |
| Barn          |  |              |           |      |              |
| Chicken House |  |              |           |      |              |
| Tenant House  |  |              |           |      |              |
| Misc. Bldg.   |  |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

## Lots

| USE                                   | No. Acres | Value Per Acre        | TOTAL             | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|-----------|-----------------------|-------------------|---------|--------|------|------------------|-----------------|
| 1. Tillable                           |           |                       |                   |         |        |      |                  |                 |
| 2. Pasture                            |           |                       |                   |         |        |      |                  |                 |
| 3. Timber                             |           |                       |                   |         |        |      |                  |                 |
| 4. Mountain                           |           |                       |                   |         |        |      |                  |                 |
| 5. Commercial                         |           |                       |                   |         |        |      |                  |                 |
| 6. Minerals                           | 93.       | <del>12-500-500</del> | <del>46,500</del> |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           | <del>700</del>        | <del>65,100</del> |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |           |                       |                   |         |        |      |                  |                 |
| TOTALS                                |           |                       | \$                |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|         |                          |                   |
|---------|--------------------------|-------------------|
| Land    | \$                       | \$                |
| Bldgs.  | \$                       | \$                |
| Mineral | <del>46,500-46,500</del> | <del>65,100</del> |
| TOTAL   | \$                       | \$                |