

12277

DISTRICT:

## MINERAL ONLY

4

## RECORD OF OWNERSHIP

DB.

PG.

DATE

CONSID-  
ERATION

MAP NO. \_\_\_\_\_

DESCR. Mullins, Wm. L. File #726

SUBD. \_\_\_\_\_ SEC. \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK. \_\_\_\_\_

ACREAGE 89.

Possum Land & Timber Co.  
c/o Rocky Top Development  
Box 1357  
Abingdon va 24210  
Att: Bob May

## MINERAL LANDS UNDER DEVELOPMENT

MINERAL ~~LANDS~~ NOT UNDER DEVELOPMENT

| No.<br>of<br>Acres | Value of Land |  | Value of Im-<br>provements |  | Minerals |  | <del>Total</del><br>Y.F. | No.<br>of<br>Acres | Value of Land |  | Value of Im-<br>provements |  | Minerals |  | Total  |  | <del>Summation</del><br>TAX RATE | Levies |  |
|--------------------|---------------|--|----------------------------|--|----------|--|--------------------------|--------------------|---------------|--|----------------------------|--|----------|--|--------|--|----------------------------------|--------|--|
|                    |               |  |                            |  |          |  | 17 80                    | 89                 |               |  |                            |  | 44 500   |  | 44,500 |  | .50                              | 222 50 |  |
|                    |               |  |                            |  |          |  | 19 81                    | 89                 |               |  |                            |  | 44 500   |  | 44,500 |  | .50                              | 222 50 |  |
|                    |               |  |                            |  |          |  | 19 82                    | 89                 |               |  |                            |  | 44 500   |  | 44,500 |  | .50                              | 222 50 |  |
|                    |               |  |                            |  |          |  | 19 83                    | 89                 |               |  |                            |  | 44 500   |  | 44,500 |  | .50                              | 222 50 |  |
|                    |               |  |                            |  |          |  | 19 84                    | 89                 |               |  |                            |  | 44 500   |  | 44,500 |  | .50                              | 222 50 |  |
|                    |               |  |                            |  |          |  | 19 85                    | 89                 |               |  |                            |  | 44 500   |  | 44,500 |  | .50                              | 222 50 |  |
|                    |               |  |                            |  |          |  |                          |                    |               |  |                            |  |          |  |        |  |                                  |        |  |
|                    |               |  |                            |  |          |  |                          |                    |               |  |                            |  |          |  |        |  |                                  |        |  |
|                    |               |  |                            |  |          |  |                          |                    |               |  |                            |  |          |  |        |  |                                  |        |  |
|                    |               |  |                            |  |          |  |                          |                    |               |  |                            |  |          |  |        |  |                                  |        |  |
|                    |               |  |                            |  |          |  |                          |                    |               |  |                            |  |          |  |        |  |                                  |        |  |
|                    |               |  |                            |  |          |  |                          |                    |               |  |                            |  |          |  |        |  |                                  |        |  |
|                    |               |  |                            |  |          |  |                          |                    |               |  |                            |  |          |  |        |  |                                  |        |  |

REMARKS:

NAME [REDACTED]

89. Pittston Resources, Inc.

MAP NO.:

RACE

ADDRESS [REDACTED]

Lebanon, VA

DESCRIPTION Mullins, Wm. L. File #726DISTRICT Willis

## MAIN BUILDING

| USE             |  | CONSTRUCTION |   | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|-----------------|--|--------------|---|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| Dwelling        |  | Wood Frame   |   | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store           |  | Steel Frame  |   | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station |  | Tile-C. Blk  |   | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage          |  | Brick        |   | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |  |
| Factory         |  | Mill         |   | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                 |  | Reinf. Conc. |   |                 |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |  |
| X               |  | X            | = | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                 |  |              |   | SQ. FT.         |  |                 |  | =         |  | —                                        |  | \$                 |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| USE                                   | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| 1. Tillable                           |           |                |        |         |        |      |                  |                 |
| 2. Pasture                            |           |                |        |         |        |      |                  |                 |
| 3. Timber                             |           |                |        |         |        |      |                  |                 |
| 4. Mountain                           |           |                |        |         |        |      |                  |                 |
| 5. Commercial                         |           |                |        |         |        |      |                  |                 |
| 6. Minerals                           | 89.       | 500-500        | 44,500 |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           | 700            | 62,300 |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |           |                |        |         |        |      |                  |                 |
| TOTALS                                |           |                | \$     |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|         |          |          |
|---------|----------|----------|
| Land    | \$       | \$       |
| Bldgs.  | \$       | \$       |
| Mineral | \$44,500 | \$62,300 |
| TOTAL   | \$       | \$       |