

POSSUM LAND & TIMBER CO  
C/O ROCKY TOP DEV. CO ATT BOB  
BOX 1357  
ABINGDON VA 24210

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

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ERATION

DATE  
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WILL BOOK

CONSID-  
ERATION

CLASS

4

ZONING

DISTRICT

08

LEGAL DESCRIPTION

G W MULLINS FILE 727

51.93AC

WILLIS DIST

1992

31,200

31,200

1993

31,200

31,200

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

ROLLING PERMITS

NO.

TYPE

DATE

PERMIT

DATE

PERMIT

NOTES:

|             |             |                                |                                  |                                    |                                  |                                  |            |                                       |
|-------------|-------------|--------------------------------|----------------------------------|------------------------------------|----------------------------------|----------------------------------|------------|---------------------------------------|
| Dwelling    |             | Comp. Sh.                      | Wood Siding                      | Yr. Built                          | Remod.                           | Bemt. [ ] 2nd [ ]                | Plaster    | BATH(S) Full 1/2 Bath(s)              |
|             |             | Slate                          | Brick                            | No. Stories                        |                                  | 1st [ ] 3rd [ ]                  | Sheet rock | Modern Bath [ ] Modern Kitchen [ ]    |
|             |             | Asbestos                       | Asb. Wood Shg.                   | S. Level [ ] S. Foyer [ ]          |                                  | Total No. Bedrooms               | Ceciled    | Cent. Heat [ ] A/C [ ]                |
|             |             | Metal                          | Cln. Block [ ] Stone [ ]         |                                    |                                  |                                  | Panel      | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]              | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                  |            |                                       |
| Cln. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cln. Blk. [ ]          |                                    |                                  |                                  |            |                                       |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]               | Disappearing Stairs                |                                  | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |            | Number                                |
|             |             |                                | Basement Size                    | Attic Floor & Stairs               |                                  |                                  |            | Number Chimneys                       |
|             |             |                                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish                      | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ]      |            | Brick [ ] C. Block [ ]                |
|             |             |                                |                                  |                                    |                                  | YR. 91                           | YR.        | YR.                                   |

  

|              |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|
| Porch        |  |  |  |  |  |  |  |  |  |
| Porch        |  |  |  |  |  |  |  |  |  |
| Carport      |  |  |  |  |  |  |  |  |  |
| Garage       |  |  |  |  |  |  |  |  |  |
| Cent. A/C    |  |  |  |  |  |  |  |  |  |
| Basement     |  |  |  |  |  |  |  |  |  |
| Bemt. Finish |  |  |  |  |  |  |  |  |  |
| Attic        |  |  |  |  |  |  |  |  |  |
| Fireplace(s) |  |  |  |  |  |  |  |  |  |
| Heating      |  |  |  |  |  |  |  |  |  |
| Bath(s)      |  |  |  |  |  |  |  |  |  |
| Total        |  |  |  |  |  |  |  |  |  |
| Factor       |  |  |  |  |  |  |  |  |  |
| Replacement  |  |  |  |  |  |  |  |  |  |

  

|                |        |                   |                               |
|----------------|--------|-------------------|-------------------------------|
| M & L          | M & L  | Owner             | Market Value All Improvements |
| DATE           | DATE   | Make Year         | Market Value All Land         |
| APRP BB        | APRP.  | Size Cond.        | 31,200                        |
| DATE 12/16/91  | DATE   | Not Home [ ] Time |                               |
| CLASSIFICATION | ZONING | AM [ ] PM [ ]     |                               |

  

|            |  |  |  |            |  |
|------------|--|--|--|------------|--|
| Agric.     |  |  |  | Land Cost  |  |
| Hort.      |  |  |  | \$         |  |
| Forest     |  |  |  | Bldg. Cost |  |
| Open Space |  |  |  | \$         |  |
| Totals     |  |  |  | Sale Price |  |
|            |  |  |  | \$         |  |
|            |  |  |  | Rent       |  |
|            |  |  |  | \$         |  |
|            |  |  |  | Expenses   |  |
|            |  |  |  | \$         |  |
|            |  |  |  | Net Rent   |  |
|            |  |  |  | \$         |  |

  

|                |       |      |        |                |       |      |      |
|----------------|-------|------|--------|----------------|-------|------|------|
| CLASSIFICATION | ACRES | RATE | ADJ.   | CLASSIFICATION | ACRES | RATE | ADJ. |
| Home Site      |       |      |        | Home Site      |       |      |      |
| MIN            | 51.93 | 600  | 31,200 |                |       |      |      |
| Wasteland      |       |      |        | Wasteland      |       |      |      |
|                |       |      |        |                |       |      |      |
|                |       |      |        |                |       |      |      |
|                |       |      |        |                |       |      |      |
|                |       |      |        |                |       |      |      |

  

|                 |               |  |
|-----------------|---------------|--|
| Public Water    | Paved         |  |
| Public Sewer    | Gravel        |  |
| Well            | Dirt          |  |
| Spring          | No Road       |  |
| Septic System   | Curb & Gutter |  |
| U. G. Utilities | Sidewalk      |  |

  

|                                         |  |  |  |
|-----------------------------------------|--|--|--|
| General Remarks:                        |  |  |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |  |  |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |  |  |  |