

**DISTRICT:**

**MINERAL ONLY** 4

| RECORD OF OWNERSHIP                                                                                        |  | DB. | PG. | DATE | CONSID-<br>ERATION |
|------------------------------------------------------------------------------------------------------------|--|-----|-----|------|--------------------|
| <del>XXXXXXXXXXXXXXXXXXXX</del>                                                                            |  |     |     |      |                    |
| <del>XXXXXXXXXXXXXXXXXXXX</del>                                                                            |  |     |     |      |                    |
| <del>XXXXXXXXXXXXXXXXXXXX</del>                                                                            |  |     |     |      |                    |
| <del>XXXXXXXXXXXXXXXXXXXX</del>                                                                            |  |     |     |      |                    |
| Possum Land & Timber Co.<br>- c/o Rocky Top Development<br>Box 1357<br>- Abingdon va 24210<br>Att: Bob May |  |     |     |      |                    |
|                                                                                                            |  |     |     |      |                    |
|                                                                                                            |  |     |     |      |                    |

MAP NO. \_\_\_\_\_

DESCR. Mullins, Eph File #720

SUBD. \_\_\_\_\_ SEC. \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK. \_\_\_\_\_

ACREAGE 107.52 100.55

| MINERAL LANDS UNDER DEVELOPMENT |               |  |                            |  |          |  |                 | MINERAL LANDS NOT UNDER DEVELOPMENT |               |  |                            |  |          |        |       |          |        |
|---------------------------------|---------------|--|----------------------------|--|----------|--|-----------------|-------------------------------------|---------------|--|----------------------------|--|----------|--------|-------|----------|--------|
| No.<br>of<br>Acres              | Value of Land |  | Value of Im-<br>provements |  | Minerals |  | <del>Year</del> | No.<br>of<br>Acres                  | Value of Land |  | Value of Im-<br>provements |  | Minerals |        | Total | TAX RATE | Levies |
|                                 |               |  |                            |  |          |  | y r 19 80       | 107.52                              |               |  |                            |  | 53,800   | 53,800 |       | .50      | 269.00 |
|                                 |               |  |                            |  |          |  | 19 81           | 107.52                              |               |  |                            |  | 53,800   |        |       | .50      | 269.00 |
|                                 |               |  |                            |  |          |  | 19 82           | 107.52                              |               |  |                            |  | 53,800   |        |       | .50      | 269.00 |
|                                 |               |  |                            |  |          |  |                 | 107.52                              |               |  |                            |  |          |        |       |          |        |
|                                 |               |  |                            |  |          |  | 19 84           | 107.52                              |               |  |                            |  | 53,800   | 53,800 |       | .50      | 269.00 |
|                                 |               |  |                            |  |          |  | 19 85           | 107.52                              |               |  |                            |  | 53,800   | 53,800 |       | .50      | 269.00 |
|                                 |               |  |                            |  |          |  |                 |                                     |               |  |                            |  |          |        |       |          |        |
|                                 |               |  |                            |  |          |  |                 |                                     |               |  |                            |  |          |        |       |          |        |
|                                 |               |  |                            |  |          |  |                 |                                     |               |  |                            |  |          |        |       |          |        |
|                                 |               |  |                            |  |          |  |                 |                                     |               |  |                            |  |          |        |       |          |        |

REMARKS:

NAME 107.52 Pittston Resource Inc MAP NO.:                      RACE                       
 ADDRESS                      Lebanon VA  
 DESCRIPTION Mullins, Eph File #720 DISTRICT Willis

#### MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|                 |              |                 | SQ. FT.         |             | =                | \$                                    |

#### OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

#### LAND

#### Lots

| USE                                   | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| 1. Tillable                           |           |                |       |         |        |      |                  |                 |
| 2. Pasture                            |           |                |       |         |        |      |                  |                 |
| 3. Timber                             |           |                |       |         |        |      |                  |                 |
| 4. Mountain                           |           |                |       |         |        |      |                  |                 |
| 5. Commercial                         |           |                |       |         |        |      |                  |                 |
| 6. Minerals                           | 107.52    | 2500 500       | 53800 |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           | 700            | 75200 |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |           |                |       |         |        |      |                  |                 |
| TOTALS                                |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

#### BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

#### RECAPITULATION

|         |                    |           |
|---------|--------------------|-----------|
| Land    | \$                 | \$        |
| Bldgs.  | \$                 | \$        |
| Mineral | \$ 53,800 - 53,800 | \$ 75,200 |
| TOTAL   | \$                 | \$        |