

**DISTRICT:**

## MINERAL ONLY

| RECORD OF OWNERSHIP                                                                                    | DB. | PG. | DATE | CONSID-<br>ERATION |
|--------------------------------------------------------------------------------------------------------|-----|-----|------|--------------------|
| <del>XXXXXXXXXXXXXXXXXXXX</del>                                                                        |     |     |      |                    |
| <del>XXXXXXXXXXXX</del>                                                                                |     |     |      |                    |
| <del>XXXXXX</del> <del>XXXXXXXXXXXX</del> <del>XXXXXX</del>                                            |     |     |      |                    |
| <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del>                                                  |     |     |      |                    |
| Possum Land & Timber Co.<br>c/o Rocky Top Development<br>Box 1357<br>Abingdon va 24210<br>Att: Bob May |     |     |      |                    |
|                                                                                                        |     |     |      |                    |
|                                                                                                        |     |     |      |                    |

MAP NO. \_\_\_\_\_

**DESCR.** Mullins, Alex File #719

SUBD. \_\_\_\_\_ SEC. \_\_\_\_\_

**FRONT FEET** \_\_\_\_\_ **LOT** \_\_\_\_\_ **BLK.** \_\_\_\_\_

ACREAGE 138.34

[illegible]

REMARKS:

NAME Pittston Resources, Inc. MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS Lebanon, PA

DESCRIPTION Mullins, Alex. File #719 138.34 DISTRICT Willis

| MAIN BUILDING   |  |              |  |                 |  |                 |  |                                       |             |
|-----------------|--|--------------|--|-----------------|--|-----------------|--|---------------------------------------|-------------|
| USE             |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING                               |             |
| Dwelling        |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh.                             | Year Built  |
|                 |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate                                 | No. Rooms   |
| Store           |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos                              | No. Stories |
| Service Station |  | Brick        |  | C. Block        |  | Panel           |  | Metal                                 | Foundation  |
| Garage          |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav.                             | Floors      |
| Factory         |  | Reinf. Conc. |  |                 |  |                 |  |                                       | Porch       |
|                 |  |              |  | CU. FT.         |  | UNIT FACTOR     |  | TOTAL                                 |             |
| X               |  | X            |  | =               |  |                 |  | =                                     |             |
|                 |  |              |  | SQ. FT.         |  |                 |  |                                       |             |
|                 |  |              |  |                 |  |                 |  | Physical Depreciation or Obsolescence |             |
|                 |  |              |  |                 |  |                 |  | APPRAISED VALUE                       |             |
|                 |  |              |  |                 |  |                 |  | \$                                    |             |

| OUT BUILDINGS                             |              |           |      |              |
|-------------------------------------------|--------------|-----------|------|--------------|
| USE                                       | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage                                    |              |           |      |              |
| Barn                                      |              |           |      |              |
| Chicken House                             |              |           |      |              |
| Tenant House                              |              |           |      |              |
| Misc. Bldg.                               |              |           |      |              |
| Total Appraised Value All Improvements \$ |              |           |      |              |

| LAND                                  |           |                |        | Lots    |        |      |                  |                 |
|---------------------------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| USE                                   | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable                           |           |                |        |         |        |      |                  |                 |
| 2. Pasture                            |           |                |        |         |        |      |                  |                 |
| 3. Timber                             |           |                |        |         |        |      |                  |                 |
| 4. Mountain                           |           |                |        |         |        |      |                  |                 |
| 5. Commercial                         |           |                |        |         |        |      |                  |                 |
| 6. Minerals                           | 138.34    | 500            | 69200  |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           | 700            | 96,900 |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |           |                |        |         |        |      |                  |                 |
| TOTALS                                |           |                | \$     |         |        |      |                  |                 |
| Total Appraised Value All Lands \$    |           |                |        |         |        |      |                  |                 |

| BUILDING PERMITS |      |      |           |          |  | RECAPITULATION |    |           |
|------------------|------|------|-----------|----------|--|----------------|----|-----------|
| Notes:           |      |      |           |          |  | Land           | \$ | \$        |
|                  |      |      |           |          |  | Bldgs.         | \$ | \$        |
|                  |      |      |           |          |  | Mineral        | \$ | \$ 96,900 |
|                  |      |      |           |          |  | TOTAL          | \$ | \$        |
| No.              | Type | Date | % of Comp | Final A. |  |                |    |           |