

Willis

**DISTRICT:**

*willis*  
MINERAL. ONLY 4

| RECORD OF OWNERSHIP                                                                                    |                         | DB. | PG. | DATE | CONSID-<br>ERATION |
|--------------------------------------------------------------------------------------------------------|-------------------------|-----|-----|------|--------------------|
| <del>_____</del>                                                                                       |                         |     |     |      |                    |
| <del>_____</del>                                                                                       |                         |     |     |      |                    |
| <del>Pittston, Ross - Recd</del>                                                                       |                         |     |     |      |                    |
| <del>Letamion, VA</del>                                                                                |                         |     |     |      |                    |
| Possum Land & Timber Co.<br>c/o Rocky Top Development<br>Box 1357<br>Abingdon va 24210<br>Att: Bob May | _____<br>_____<br>_____ |     |     |      |                    |
| _____                                                                                                  |                         |     |     |      |                    |
| _____                                                                                                  |                         |     |     |      |                    |

MAP NO. \_\_\_\_\_

|               |                           |
|---------------|---------------------------|
| <b>DESCR.</b> | Anderson, T. M. File #986 |
|---------------|---------------------------|

**SUBD.** \_\_\_\_\_ **SEC.** \_\_\_\_\_

**FRONT FEET** \_\_\_\_\_ **LOT** \_\_\_\_\_ **BLK.** \_\_\_\_\_

ACREAGE 118.

[illegible]

REMARKS:

NAME Pittston Resources, Inc.

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS Lebanon, VADESCRIPTION Anderson, T. M. File #986 . 118DISTRICT Willis

## MAIN BUILDING

| MAIN BUILDING   |  |              |   |                 |         |                 |  |           |   |                                          |  |                    |    |  |
|-----------------|--|--------------|---|-----------------|---------|-----------------|--|-----------|---|------------------------------------------|--|--------------------|----|--|
| USE             |  | CONSTRUCTION |   | EXTERIOR FINISH |         | INTERIOR FINISH |  | ROOFING   |   | GENERAL FEATURES                         |  | PLUMBING & HEATING |    |  |
| Dwelling        |  | Wood Frame   |   | Wood Siding     |         | Plaster         |  | Comp. Sh. |   | Year Built                               |  | Bathrooms          |    |  |
| Store           |  | Steel Frame  |   | Brick           |         | Wall Board      |  | Slate     |   | No. Rooms                                |  | Basement           |    |  |
| Service Station |  | Tile-C. Blk  |   | Asb-wood shing. |         | Ceiled          |  | Asbestos  |   | No. Stories                              |  | Fireplace          |    |  |
| Garage          |  | Brick        |   | C. Block        |         | Panel           |  | Metal     |   | Foundation                               |  | Stoves             |    |  |
| Factory         |  | Mill         |   | Stucco          |         | Tile            |  | Tar&Grav. |   | Floors                                   |  | Cent. Heat         |    |  |
|                 |  | Reinf. Conc. |   |                 |         |                 |  |           |   | Porch                                    |  | Floor Fur.         |    |  |
|                 |  |              |   |                 |         | UNIT FACTOR     |  | TOTAL     |   | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |    |  |
| X               |  | X            | = |                 | CU. FT. |                 |  |           | = |                                          |  |                    | \$ |  |
|                 |  |              |   |                 | SQ. FT. |                 |  |           |   |                                          |  |                    |    |  |

## OUT BUILDINGS

| USE           |  | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--|--------------|-----------|------|--------------|
| Garage        |  |              |           |      |              |
| Barn          |  |              |           |      |              |
| Chicken House |  |              |           |      |              |
| Tenant House  |  |              |           |      |              |
| Misc. Bldg.   |  |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

|                                       |           |                |        | Lots    |        |      |                  |                 |
|---------------------------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| USE                                   | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable                           |           |                |        |         |        |      |                  |                 |
| 2. Pasture                            |           |                |        |         |        |      |                  |                 |
| 3. Timber                             |           |                |        |         |        |      |                  |                 |
| 4. Mountain                           |           |                |        |         |        |      |                  |                 |
| 5. Commercial                         |           |                |        |         |        |      |                  |                 |
| 6. Minerals                           | 118.      | 500<br>@ 500   | 59,000 |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           |                |        |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |           |                |        |         |        |      |                  |                 |
| TOTALS                                |           |                | \$     |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|         |                  |                      |
|---------|------------------|----------------------|
| Land    | \$               | \$                   |
| Bldgs.  | \$               | \$                   |
| Mineral | \$ 59,000 59,000 | \$ <del>59,000</del> |
| TOTAL   | \$               | \$                   |