

**DISTRICT:** Willis

**MINERAL ONLY**

| RECORD OF OWNERSHIP       |  | DB.     | PG. | DATE | CONSID-<br>ERATION |
|---------------------------|--|---------|-----|------|--------------------|
| Wallace, Lois Ann         |  | 157-085 |     | 9/   |                    |
| <del>Mullins, Aloha</del> |  | 157-083 |     | 15/  |                    |
|                           |  | 157-081 |     | 78   |                    |
| c/o S. Terry Mullins, Jr. |  |         |     |      |                    |
| Rt. 3 Box 105             |  |         |     | 12/  |                    |
| Clintwood, Va.            |  | 208-055 |     | 12/  |                    |
|                           |  |         |     |      |                    |
|                           |  |         |     |      |                    |
|                           |  |         |     |      |                    |
|                           |  |         |     |      |                    |
|                           |  |         |     |      |                    |

MAP NO. \_\_\_\_\_

South of Mtns.

DESCR. \_\_\_\_\_

North Side of Pound River on  
Upper Twin Branch

**SUBD.** \_\_\_\_\_ **SEC.** \_\_\_\_\_

trk # 1  
FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK. \_\_\_\_\_

$$2/7 \text{ int. in } 54. = 15.42$$

**ACREAGE** 15.7

[illegible]

REMARKS:

NAME Mullins, Aloha Wallace, Lois Ann

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS c/o S. Terry Mullins, Jr., Rt. 3, Clintwood, Va.DESCRIPTION South of Mtns. 2/7 int.in 54.DISTRICT Willis

## MAIN BUILDING

| USE             |  | CONSTRUCTION |   | EXTERIOR FINISH    |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|-----------------|--|--------------|---|--------------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| Dwelling        |  | Wood Frame   |   | Wood Siding        |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store           |  | Steel Frame  |   | Brick              |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station |  | Tile-C. Blk  |   | Asb-wood shing.    |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage          |  | Brick        |   | C. Block           |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |  |
| Factory         |  | Mill         |   | Stucco             |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                 |  | Reinf. Conc. |   |                    |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |  |
| X               |  | X            | = | CU. FT.<br>SQ. FT. |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                 |  |              |   |                    |  |                 |  | =         |  | —                                        |  | \$                 |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

## Lots

| USE                                      | No. Acres      | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------------------------------|----------------|----------------|-------|---------|--------|------|------------------|-----------------|
| 1. Tillable                              |                |                |       |         |        |      |                  |                 |
| 2. Pasture                               |                |                |       |         |        |      |                  |                 |
| 3. Timber                                |                |                |       |         |        |      |                  |                 |
| 4. Mountain                              |                |                |       |         |        |      |                  |                 |
| 5. Commercial                            |                |                |       |         |        |      |                  |                 |
| 6. Minerals                              | 2/7 int. 54. = | @ 400          | 3000  |         |        |      |                  |                 |
| 7. MINERAL LAND<br>UNDER DEVELOPMENT     | 15.42          |                | 6200  |         |        |      |                  |                 |
| 8. MINERAL LAND NOT<br>UNDER DEVELOPMENT |                |                |       |         |        |      |                  |                 |
| TOTALS                                   |                |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|         |              |    |
|---------|--------------|----|
| Land    | \$           | \$ |
| Bldgs.  | \$           | \$ |
| Mineral | \$ 3000 6200 | \$ |
| TOTAL   | \$           | \$ |