

12,185

DISTRICT: Willis

## MINERAL ONLY

## RECORD OF OWNERSHIP

DB.

PG.

DATE

CONSID-  
ERATION

Lambert, W. M.

Clintwood, Va.

MAP NO. \_\_\_\_\_

DESCR. \_\_\_\_\_  
Cranesnest

SUBD. \_\_\_\_\_

SEC. \_\_\_\_\_

FRONT FEET \_\_\_\_\_

LOT \_\_\_\_\_

BLK. \_\_\_\_\_

13.

ACREAGE \_\_\_\_\_

## MINERAL LANDS UNDER DEVELOPMENT

MINERAL ~~LANDS~~ NOT UNDER DEVELOPMENT

| No.<br>of<br>Acres | Value of Land |  | Value of Im-<br>provements |  | Minerals |  | <del>Total</del><br>YR | No.<br>of<br>Acres | Value of Land |  | Value of Im-<br>provements |  | Minerals |       | Total | <del>MINERAL VALUE</del><br>TAX RATE | Levies |    |
|--------------------|---------------|--|----------------------------|--|----------|--|------------------------|--------------------|---------------|--|----------------------------|--|----------|-------|-------|--------------------------------------|--------|----|
|                    |               |  |                            |  |          |  | 1980                   | 13                 |               |  |                            |  | 6,500    | 6,500 | 6,500 | .50                                  | 32     | 50 |
|                    |               |  |                            |  |          |  | 1981                   | 13                 |               |  |                            |  | 6,500    | 6,500 | 6,500 | .50                                  | 32     | 50 |
|                    |               |  |                            |  |          |  | 1982                   | 13                 |               |  |                            |  | 6,500    | 6,500 | 6,500 | .50                                  | 32     | 50 |
|                    |               |  |                            |  |          |  | 1983                   | 13                 |               |  |                            |  | 6,500    | 6,500 | 6,500 | .50                                  | 32     | 50 |
|                    |               |  |                            |  |          |  | 1984                   | 13.0               |               |  |                            |  | 6,500    | 6,500 | 6,500 | .50                                  | 32     | 50 |
|                    |               |  |                            |  |          |  | 1985                   | 13.0               |               |  |                            |  | 6,500    | 6,500 | 6,500 | .50                                  | 32     | 50 |
|                    |               |  |                            |  |          |  |                        |                    |               |  |                            |  |          |       |       |                                      |        |    |
|                    |               |  |                            |  |          |  |                        |                    |               |  |                            |  |          |       |       |                                      |        |    |
|                    |               |  |                            |  |          |  |                        |                    |               |  |                            |  |          |       |       |                                      |        |    |
|                    |               |  |                            |  |          |  |                        |                    |               |  |                            |  |          |       |       |                                      |        |    |
|                    |               |  |                            |  |          |  |                        |                    |               |  |                            |  |          |       |       |                                      |        |    |
|                    |               |  |                            |  |          |  |                        |                    |               |  |                            |  |          |       |       |                                      |        |    |
|                    |               |  |                            |  |          |  |                        |                    |               |  |                            |  |          |       |       |                                      |        |    |
|                    |               |  |                            |  |          |  |                        |                    |               |  |                            |  |          |       |       |                                      |        |    |
|                    |               |  |                            |  |          |  |                        |                    |               |  |                            |  |          |       |       |                                      |        |    |
|                    |               |  |                            |  |          |  |                        |                    |               |  |                            |  |          |       |       |                                      |        |    |

REMARKS:

NAME Lambert, W. M.

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS Clintwood, Va.DESCRIPTION Cranesnest 13.DISTRICT Willis

## MAIN BUILDING

| USE             |   | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|-----------------|---|--------------|--|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| Dwelling        |   | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store           |   | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station |   | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage          |   | Brick        |  | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |  |
| Factory         |   | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                 |   | Reinf. Conc. |  |                 |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |  |
| X               | X | =            |  | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                 |   |              |  | SQ. FT.         |  |                 |  | =         |  | —                                        |  | \$                 |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| USE                                   | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| 1. Tillable                           |           |                |       |         |        |      |                  |                 |
| 2. Pasture                            |           |                |       |         |        |      |                  |                 |
| 3. Timber                             |           |                |       |         |        |      |                  |                 |
| 4. Mountain                           |           |                |       |         |        |      |                  |                 |
| 5. Commercial                         |           |                |       |         |        |      |                  |                 |
| 6. Minerals                           | 13.       | @ 500          | 6500  |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           |                |       |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |           |                |       |         |        |      |                  |                 |
| TOTALS                                |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|         |          |    |
|---------|----------|----|
| Land    | \$       | \$ |
| Bldgs.  | \$       | \$ |
| Mineral | \$ 6,500 | \$ |
| TOTAL   | \$       | \$ |