

12,183

DISTRICT: Willis

## MINERAL ONLY

| RECORD OF OWNERSHIP     | DB.     | PG. | DATE | CONSID-<br>ERATION |
|-------------------------|---------|-----|------|--------------------|
| French, Francis & etals | 191-305 |     |      |                    |
| Rt 5, Box 415           |         |     |      |                    |
| Salem, Va. 24153        |         |     |      |                    |
|                         |         |     |      |                    |
|                         |         |     |      |                    |
|                         |         |     |      |                    |
|                         |         |     |      |                    |
|                         |         |     |      |                    |

MAP NO. \_\_\_\_\_

DESCR. Cane Creek

SUBD. \_\_\_\_\_ SEC. \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK. \_\_\_\_\_

ACREAGE 6/7 int. in 14.56 = 12.48

| MINERAL LANDS UNDER DEVELOPMENT |               |  |                            |  |          |  |                        | MINERAL LANDS NOT UNDER DEVELOPMENT |               |  |                            |  |          |       |       |  |     |       |  |
|---------------------------------|---------------|--|----------------------------|--|----------|--|------------------------|-------------------------------------|---------------|--|----------------------------|--|----------|-------|-------|--|-----|-------|--|
| No. of Acres                    | Value of Land |  | Value of Im-<br>provements |  | Minerals |  | <del>Total</del>       | No. of Acres                        | Value of Land |  | Value of Im-<br>provements |  | Minerals |       | Total |  |     |       |  |
|                                 |               |  |                            |  |          |  | <del>YY</del><br>19 80 | 12.48                               |               |  |                            |  |          | 6 200 | 6 200 |  | .50 | 31.00 |  |
|                                 |               |  |                            |  |          |  | 19 81                  | 12.48                               |               |  |                            |  |          | 6 200 | 6 200 |  | .50 | 31.00 |  |
|                                 |               |  |                            |  |          |  | 19 82                  | 12.48                               |               |  |                            |  |          | 6 200 | 6 200 |  | .50 | 31.00 |  |
|                                 |               |  |                            |  |          |  | 19 83                  | 12.48                               |               |  |                            |  |          | 6 200 | 6 200 |  | .50 | 31.00 |  |
|                                 |               |  |                            |  |          |  | 19 84                  | 12.48                               |               |  |                            |  |          | 6 200 | 6 200 |  | .50 | 31.00 |  |
|                                 |               |  |                            |  |          |  | 19 85                  | 12.48                               |               |  |                            |  |          | 6 200 | 6 200 |  | .50 | 31.00 |  |
|                                 |               |  |                            |  |          |  |                        |                                     |               |  |                            |  |          |       |       |  |     |       |  |
|                                 |               |  |                            |  |          |  |                        |                                     |               |  |                            |  |          |       |       |  |     |       |  |
|                                 |               |  |                            |  |          |  |                        |                                     |               |  |                            |  |          |       |       |  |     |       |  |
|                                 |               |  |                            |  |          |  |                        |                                     |               |  |                            |  |          |       |       |  |     |       |  |
|                                 |               |  |                            |  |          |  |                        |                                     |               |  |                            |  |          |       |       |  |     |       |  |
|                                 |               |  |                            |  |          |  |                        |                                     |               |  |                            |  |          |       |       |  |     |       |  |

REMARKS:

NAME French, Francis & etals

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS Rt. 5, Box 415, Salem, Va.DESCRIPTION Cane Creek 6/7 int. in 14.56DISTRICT Willis

## MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|------------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence |
|                 |              |                 |                    |             | =                | APPRAISED VALUE                          |
|                 |              |                 |                    |             |                  | \$                                       |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| USE                                   | No. Acres      | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|----------------|----------------|-------|---------|--------|------|------------------|-----------------|
| 1. Tillable                           |                |                |       |         |        |      |                  |                 |
| 2. Pasture                            |                |                |       |         |        |      |                  |                 |
| 3. Timber                             |                |                |       |         |        |      |                  |                 |
| 4. Mountain                           |                |                |       |         |        |      |                  |                 |
| 5. Commercial                         |                |                |       |         |        |      |                  |                 |
| 6. Minerals                           | 6/7 int. 14.56 | @ 500          | 6200  |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     | 12.48          |                |       |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |                |                |       |         |        |      |                  |                 |
| TOTALS                                |                |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|         |         |    |
|---------|---------|----|
| Land    | \$      | \$ |
| Bldgs.  | \$      | \$ |
| Mineral | \$ 6200 | \$ |
| TOTAL   | \$      | \$ |