

Willis

**DISTRICT:**[illegible]

## MINERAL ONLY

MAP NO. \_\_\_\_\_

DESCR. South of Mts.

North Side of Pound River on  
Upper Twin Branch

**SUBD.** \_\_\_\_\_ **SEC.** \_\_\_\_\_

**FRONT FEET** \_\_\_\_\_ **LOT** \_\_\_\_\_ **BLK.** \_\_\_\_\_

3/7 int. 9. = 4.

[illegible]

REMARKS:

NAME Artrip, Jasper Est.

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS Rt. 3, Clintwood, Va.DESCRIPTION South of Mts. 3/7 int. in 9.DISTRICT Willis

## MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH    | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |
|-----------------|--------------|--------------------|-----------------|-------------|------------------|------------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding        | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                                |
| Store           | Steel Frame  | Brick              | Wall Board      | Slate       | No. Rooms        | Basement                                 |
| Service Station | Tile-C. Blk  | Asb-wood shing.    | Ceiled          | Asbestos    | No. Stories      | Fireplace                                |
| Garage          | Brick        | C. Block           | Panel           | Metal       | Foundation       | Stoves                                   |
| Factory         | Mill         | Stucco             | Tile            | Tar&Grav.   | Floors           | Cent. Heat                               |
|                 | Reinf. Conc. |                    |                 |             | Porch            | Floor Fur.                               |
| X               | X            | CU. FT.<br>SQ. FT. |                 | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence |
|                 |              |                    |                 |             | =                | APPRAISED VALUE                          |
|                 |              |                    |                 |             |                  | \$                                       |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

## Lots

| USE                                   | No. Acres       | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|-----------------|----------------|-------|---------|--------|------|------------------|-----------------|
| 1. Tillable                           |                 |                |       |         |        |      |                  |                 |
| 2. Pasture                            |                 |                |       |         |        |      |                  |                 |
| 3. Timber                             |                 |                |       |         |        |      |                  |                 |
| 4. Mountain                           |                 |                |       |         |        |      |                  |                 |
| 5. Commercial                         |                 |                |       |         |        |      |                  |                 |
| 6. Minerals                           | 3/7 int 9. = 4. | @ 400          | 1600  |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |                 |                |       |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |                 |                |       |         |        |      |                  |                 |
| TOTALS                                |                 |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

| Land    | \$      | \$ |
|---------|---------|----|
| Bldgs.  | \$      | \$ |
| Mineral | \$ 1600 | \$ |
| TOTAL   | \$      | \$ |