

|                                                                                                                                               |                      |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| SUTHERLAND NOAH B. MRS<br>C/O AUDREY TAYLOR AUBRA TAYLOR<br>RT-HOUSE BOX 582<br>COEBURN VA<br>2556 Shakesville Road 24230<br>BRISTOL VA 24201 | DATE<br>RECORDED     |                 |
|                                                                                                                                               | DEED OR<br>WILL BOOK | DB 0000<br>0000 |
|                                                                                                                                               | CONSID-<br>ERATION   |                 |
|                                                                                                                                               | DATE<br>RECORDED     |                 |
|                                                                                                                                               | DEED OR<br>WILL BOOK |                 |
|                                                                                                                                               | CONSID-<br>ERATION   |                 |
|                                                                                                                                               | DATE<br>RECORDED     |                 |
|                                                                                                                                               | DEED OR<br>WILL BOOK |                 |
|                                                                                                                                               | CONSID-<br>ERATION   |                 |
|                                                                                                                                               | DATE<br>RECORDED     |                 |
|                                                                                                                                               | DEED OR<br>WILL BOOK |                 |
|                                                                                                                                               | CONSID-<br>ERATION   |                 |
|                                                                                                                                               | DATE<br>RECORDED     |                 |
|                                                                                                                                               | DEED OR<br>WILL BOOK |                 |
|                                                                                                                                               | CONSID-<br>ERATION   |                 |

CLASS 4  
ZONING  
DISTRICT 08

LEGAL DESCRIPTION  
 FRYING PAN  
 125 AC  
 ERVINTON DIST.

|      |        |  |        |  |
|------|--------|--|--------|--|
| 1992 |        |  |        |  |
| 1993 |        |  |        |  |
| 1994 | 85,900 |  | 85,900 |  |
| 1995 | 85,900 |  | 85,900 |  |
| 1996 |        |  |        |  |
| 1997 |        |  |        |  |
| 1998 |        |  |        |  |
| 1999 |        |  |        |  |
| 2000 |        |  |        |  |
| 2001 |        |  |        |  |
| 2002 |        |  |        |  |
| 2003 |        |  |        |  |

BUS. DIST. E RVINTON

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
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|  |  |  |  |  |  |  |

865-4535

NOTES:

VALUE OF MINERALS

1/10 of 1/4 und int to Gregory Lee Mullins  
 DB 304-180  
 Emma + Woodrow 321-424 + 321-581 and Guy  
 + DIANA SUTHERLAND 321-457 DEED THEIR  
 INT. TO DENNY RAY SUTHERLAND  
 Donald Gene Sutherland DEEDS HIS INT TO DENNY SUTHERLAND  
 321-454

