

**DISTRICT:**

4

## MINERAL ONLY

| RECORD OF OWNERSHIP                                                                                                               | DB. | PG. | DATE | CONSID-<br>ERATION |
|-----------------------------------------------------------------------------------------------------------------------------------|-----|-----|------|--------------------|
| <del>XXXXXXXXXX</del>                                                                                                             |     |     |      |                    |
| <del>XXXXXXXXXX</del>                                                                                                             |     |     |      |                    |
| CLINCHFIELD COAL CO/PEGASSUS RESC <sup>ne</sup><br>C/O ED BOLTON MANAGER TAX DEPT.<br>PITTSTON COMPANY<br>LEBANON, VIRGINIA 24266 |     |     |      |                    |
|                                                                                                                                   |     |     |      |                    |
|                                                                                                                                   |     |     |      |                    |
|                                                                                                                                   |     |     |      |                    |
|                                                                                                                                   |     |     |      |                    |

MAP NO. \_\_\_\_\_

DESCR. Wampler, Jesse File 873

**SUBD.** \_\_\_\_\_ **SEC.** \_\_\_\_\_

**FRONT FEET** \_\_\_\_\_ **LOT** \_\_\_\_\_ **BLK.** \_\_\_\_\_

ACREAGE 320.90

[illegible]

REMARKS:

NAME ~~XXXXXXXXXX~~ 320.90 Pittston Resources, Inc.

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS ~~XXXXXXXXXX~~ Lebanon, VADESCRIPTION Wampler, Jesse File 873DISTRICT Sandlick

## MAIN BUILDING

| USE                         |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|-----------------------------|--|--------------|--|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| Dwelling                    |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store                       |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station             |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage                      |  | Brick        |  | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |  |
| Factory                     |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                             |  | Reinf. Conc. |  |                 |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |  |
| X            X            = |  |              |  | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                             |  |              |  | SQ. FT.         |  |                 |  | =         |  | —                                        |  | \$                 |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

## Lots

| USE                                   | No. Acres | Value Per Acre | TOTAL   | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
| 1. Tillable                           |           |                |         |         |        |      |                  |                 |
| 2. Pasture                            |           |                |         |         |        |      |                  |                 |
| 3. Timber                             |           |                |         |         |        |      |                  |                 |
| 4. Mountain                           |           |                |         |         |        |      |                  |                 |
| 5. Commercial                         |           |                |         |         |        |      |                  |                 |
| 6. Minerals                           | 320.90    | @ 400          | 192,500 |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           | 800,600        | 256,800 |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |           |                |         |         |        |      |                  |                 |
| TOTALS                                |           |                | \$      |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|         |                    |    |
|---------|--------------------|----|
| Land    | \$                 | \$ |
| Bldgs.  | \$                 | \$ |
| Mineral | \$ 192,500 256,800 | \$ |
| TOTAL   | \$ 192,500         | \$ |