

**DISTRICT- MINERALS**

0000000012079

RECORD OF OWNERSHIP

**PEGASUS RESOURCES INC**  
**ROCKY TOP DEV ATTN: BOB MAY**  
**BOX 1357**  
**ABINGDON, VA 24210**

12838

|                   |           |
|-------------------|-----------|
| DATE RECORDED     |           |
| DEED OR WILL BOOK |           |
| CONSID-ERATION    | YR-<br>SP |

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| DATE RECORDED     |  |
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| CONSID-ERATION    |  |

|          |    |
|----------|----|
| CLASS    |    |
| ZONING   |    |
| DISTRICT | 08 |

LEGAL DESCRIPTION  
**OWENS MARTIN FILE 766**  
**186.05AC**  
**SANDBLICK DIST.**

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE |  |
|------|---------------|------------------|-------------|--|
| 1986 | 130,200       |                  | 130,200     |  |
| 1987 | 130,200       |                  | 130,200     |  |
| 1988 | 130,200       |                  | 130,200     |  |
| 1989 | 130,200       |                  | 130,200     |  |
| 1990 | 130,200       |                  | 130,200     |  |
| 1991 | 130,200       |                  | 130,200     |  |
| 1992 |               |                  |             |  |
| 1993 |               |                  |             |  |
| 1994 |               |                  |             |  |
| 1995 |               |                  |             |  |
| 1996 |               |                  |             |  |
| 1997 |               |                  |             |  |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

Blank lines for notes.

MAP NO.

| NOTES       | MAIN BUILDING |        | ROOFING     |                                | EXTERIOR FINISH           |                         | GENERAL FEATURES          |                     | NUMBER OF ROOMS                    |                                  | INTERIOR FINISH |                 | PLUMBING & HEAT                   |  |
|-------------|---------------|--------|-------------|--------------------------------|---------------------------|-------------------------|---------------------------|---------------------|------------------------------------|----------------------------------|-----------------|-----------------|-----------------------------------|--|
|             | Dwelling      |        | Comp. Sh.   |                                | Wood Siding               |                         | Yr. Built Remod.          |                     | Bsmt. [ ] 2nd [ ]                  |                                  | Plaster         |                 | BATH(S) Full 1/2 Bath(s)          |  |
|             |               |        | Slate       |                                | Brick                     |                         | No. Stories               |                     | 1st [ ] 3rd [ ]                    |                                  | Sheet rock      |                 | Modern Bath [ ] Modern Kitch      |  |
|             |               |        | Asbestos    |                                | Asb. Wood Shg.            |                         | S. Level [ ] S. Foyer [ ] |                     | Total No. Bedrooms                 |                                  | Ceciled         |                 | Cent. Heat [ ] A/C                |  |
|             | CONSTRUCTION  |        | Metal       |                                | Cin. Block [ ] Stone [ ]  |                         | FOUNDATION                |                     | FLOORS                             |                                  | Panel           |                 | Fir. or Wall Furnace [ ] Stove(s) |  |
|             | Wood Frame    |        | Tar & Grav. |                                | Stucco [ ] Con. Block [ ] |                         | Crawl [ ] Conc. [ ]       |                     | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |                                  | Unfinished      |                 | FIRE PLACE(S)                     |  |
| Cin. Block  |               | Tile   |             | Aluminum [ ] Masonite [ ]      |                           | Riers [ ] Cin. Blk. [ ] |                           | ATTIC FINISH        |                                    | INTERIOR CONDITION               |                 | Number          |                                   |  |
| Steel Frame |               | Shakes |             | Storm Doors [ ] Storm Win. [ ] |                           | Slab [ ] Brick [ ]      |                           | Disappearing Stairs |                                    | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                 | Number Chimneys |                                   |  |

| COMPUTATIONS |      |      |       |      |       | EXTERIOR CONDITION |          |          |        |               |         | INSULATION |         |          |           |           |         |           |              |           |           |
|--------------|------|------|-------|------|-------|--------------------|----------|----------|--------|---------------|---------|------------|---------|----------|-----------|-----------|---------|-----------|--------------|-----------|-----------|
| ITEM         | SIZE | RATE | VALUE | RATE | VALUE | Gd. [ ]            | Fair [ ] | Poor [ ] | VP [ ] | Basmt. Finish | 1/4 [ ] | 1/2 [ ]    | 3/4 [ ] | Full [ ] | Attic [ ] | Walls [ ] | Fl. [ ] | Brick [ ] | C. Block [ ] | Stone [ ] | Metal [ ] |

| SUMMARY OF BUILDINGS |      |     |      |             |       |       |              |              |              |              |              |              | YR. | YR. | YR. |
|----------------------|------|-----|------|-------------|-------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|-----|-----|
| TYPE                 | SIZE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value | Market Value | Market Value | Market Value | YR. | YR. | YR. |
| Dwelling             |      |     |      |             |       |       |              |              |              |              |              |              |     |     |     |
| Porch                |      |     |      |             |       |       |              |              |              |              |              |              |     |     |     |
| Garage               |      |     |      |             |       |       |              |              |              |              |              |              |     |     |     |
| Basement             |      |     |      |             |       |       |              |              |              |              |              |              |     |     |     |

|       |       |                   |                            |                         |             |                               |                                 |
|-------|-------|-------------------|----------------------------|-------------------------|-------------|-------------------------------|---------------------------------|
| M & L |       | M & L             |                            | MOBILE HOME INFORMATION |             | Market Value All Improvements |                                 |
| DATE  | DATE  | Owner             | Market Value All Land      |                         | MIN 130,235 |                               |                                 |
| APRP. | APRP. | Make              | TOTAL MARKET VALUE         |                         | 130,235     |                               |                                 |
| DATE  | DATE  | Size              | USE VALUE APPRAISALS RECAP |                         |             |                               |                                 |
|       |       | Not Home [ ] Time | Acreage                    |                         | Use Value   |                               | Property and Income Information |
|       |       | AM [ ] PM [ ]     | Agricult.                  |                         |             |                               | Land Cost                       |
|       |       |                   | Forest                     |                         |             |                               | \$                              |
|       |       |                   | Open Space                 |                         |             |                               | Bldg. Cost                      |
|       |       |                   | Totals                     |                         |             |                               | \$                              |

| FRONTS ON  |       |                |            |              |                |       |     | LAND VALUE COMPUTATIONS |            |              |                |       |     |                      |            | LAND VALUE COMPUTATIONS |                |       |     |                      |  |  |  |
|------------|-------|----------------|------------|--------------|----------------|-------|-----|-------------------------|------------|--------------|----------------|-------|-----|----------------------|------------|-------------------------|----------------|-------|-----|----------------------|--|--|--|
| Percentage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | AGE | 1986 TOTAL APPRAISAL    | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | AGE | 1986 TOTAL APPRAISAL | Unit Price | Depth Factor            | Front Ft. Rate | TOTAL | AGE | 1986 TOTAL APPRAISAL |  |  |  |
|            |       |                |            |              |                |       |     |                         |            |              |                |       |     |                      |            |                         |                |       |     |                      |  |  |  |

| PROPERTY FACTORS |               |            |       | CLASSIFICATION |      |           |       | CLASSIFICATION |      |           |       |      |      |
|------------------|---------------|------------|-------|----------------|------|-----------|-------|----------------|------|-----------|-------|------|------|
| Public Water     | Paved         | Home Site  | ACRES | RATE           | ADJ. | Home Site | ACRES | RATE           | ADJ. | Home Site | ACRES | RATE | ADJ. |
| Public Sewer     | Gravel        | MIN 186.05 | 700   |                |      | 130,235   |       |                |      | Wasteland |       |      |      |
| Well             | Dirt          |            |       |                |      |           |       |                |      | Wasteland |       |      |      |
| Spring           | No Road       |            |       |                |      |           |       |                |      |           |       |      |      |
| Septic System    | Curb & Gutter |            |       |                |      |           |       |                |      |           |       |      |      |
| U. G. Utilities  | Sidewalk      |            |       |                |      |           |       |                |      |           |       |      |      |

|                     |               |                 |                  |  |  |
|---------------------|---------------|-----------------|------------------|--|--|
| FRONTAGE TOPOGRAPHY |               |                 | General Remarks: |  |  |
| LEVEL [ ]           | SLOPES UP [ ] | SLOPES DOWN [ ] |                  |  |  |
| LOW [ ]             | STEEP UP [ ]  | STEEP DOWN [ ]  |                  |  |  |

BOARD REVIEW NOTES