

12,074

4

DISTRICT:

## RECORD OF OWNERSHIP

DB.

PG.

DATE

CONSID-  
ERATION

## MINERAL ONLY

MAP NO.

DESCR. Owens, L.D.R. File #883

SUBD. SEC.

FRONT FEET LOT BLK.

ACREAGE 47.

Pegasus Resources Inc  
c/o Rocky Top Dev Att Bob May  
Box 1357  
Abingdon, Va. 24210

## MINERAL LANDS UNDER DEVELOPMENT

## MINERAL LANDS NOT UNDER DEVELOPMENT

| No.<br>of<br>Acres | Value of Land |  | Value of Im-<br>provements |  | Minerals |  | Total<br>✓ | No.<br>of<br>Acres | Value of Land |  | Value of Im-<br>provements |  | Minerals |        | Total  | TAX RATE |        | Levies |  |
|--------------------|---------------|--|----------------------------|--|----------|--|------------|--------------------|---------------|--|----------------------------|--|----------|--------|--------|----------|--------|--------|--|
|                    |               |  |                            |  |          |  | 19 80      | 47                 |               |  |                            |  | 28 200   | 28 200 | 28 200 | .50      | 141 00 |        |  |
|                    |               |  |                            |  |          |  | 19 81      | 47                 |               |  |                            |  | 28 200   | 28 200 | 28 200 | .50      | 141 00 |        |  |
|                    |               |  |                            |  |          |  | 19 82      | 47                 |               |  |                            |  | 28 200   | 28 200 | 28 200 | .50      | 141 00 |        |  |
|                    |               |  |                            |  |          |  | 19 83      | 47                 |               |  |                            |  | 28 200   | 28 200 | 28 200 | .50      | 141 00 |        |  |
|                    |               |  |                            |  |          |  | 19 84      | 47                 |               |  |                            |  | 28 200   | 28 200 | 28 200 | .50      | 141 00 |        |  |
|                    |               |  |                            |  |          |  | 19 85      | 47                 |               |  |                            |  | 28 200   | 28 200 | 28 200 | .50      | 141 00 |        |  |
|                    |               |  |                            |  |          |  |            |                    |               |  |                            |  |          |        |        |          |        |        |  |
|                    |               |  |                            |  |          |  |            |                    |               |  |                            |  |          |        |        |          |        |        |  |
|                    |               |  |                            |  |          |  |            |                    |               |  |                            |  |          |        |        |          |        |        |  |
|                    |               |  |                            |  |          |  |            |                    |               |  |                            |  |          |        |        |          |        |        |  |
|                    |               |  |                            |  |          |  |            |                    |               |  |                            |  |          |        |        |          |        |        |  |
|                    |               |  |                            |  |          |  |            |                    |               |  |                            |  |          |        |        |          |        |        |  |
|                    |               |  |                            |  |          |  |            |                    |               |  |                            |  |          |        |        |          |        |        |  |
|                    |               |  |                            |  |          |  |            |                    |               |  |                            |  |          |        |        |          |        |        |  |

REMARKS:

NAME Pittston Resources, Inc.

MAP NO.: \_\_\_\_\_ RACE \_\_\_\_\_

ADDRESS Lebanon, VADESCRIPTION Owens, L.D. R. File #883DISTRICT Sandlick

## MAIN BUILDING

| USE             |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING     |  | GENERAL FEATURES |  | PLUMBING & HEATING                    |  |
|-----------------|--|--------------|--|-----------------|--|-----------------|--|-------------|--|------------------|--|---------------------------------------|--|
| Dwelling        |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh.   |  | Year Built       |  | Bathrooms                             |  |
| Store           |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate       |  | No. Rooms        |  | Basement                              |  |
| Service Station |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos    |  | No. Stories      |  | Fireplace                             |  |
| Garage          |  | Brick        |  | C. Block        |  | Panel           |  | Metal       |  | Foundation       |  | Stoves                                |  |
| Factory         |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav.   |  | Floors           |  | Cent. Heat                            |  |
|                 |  | Reinf. Conc. |  |                 |  |                 |  |             |  | Porch            |  | Floor Fur.                            |  |
| X               |  | X            |  | =               |  | CU. FT.         |  | UNIT FACTOR |  | TOTAL            |  | Physical Depreciation or Obsolescence |  |
|                 |  |              |  |                 |  | SQ. FT.         |  |             |  | =                |  | APPRAISED VALUE                       |  |
|                 |  |              |  |                 |  |                 |  |             |  |                  |  | \$                                    |  |

## OUT BUILDINGS

| USE           |  | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--|--------------|-----------|------|--------------|
| Garage        |  |              |           |      |              |
| Barn          |  |              |           |      |              |
| Chicken House |  |              |           |      |              |
| Tenant House  |  |              |           |      |              |
| Misc. Bldg.   |  |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

## Lots

| USE                                   | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| 1. Tillable                           |           |                |        |         |        |      |                  |                 |
| 2. Pasture                            |           |                |        |         |        |      |                  |                 |
| 3. Timber                             |           |                |        |         |        |      |                  |                 |
| 4. Mountain                           |           |                |        |         |        |      |                  |                 |
| 5. Commercial                         |           | 600            | 28200  |         |        |      |                  |                 |
| 6. Minerals                           | 47,       | @ 600          | 28200  |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           | 800            | 37,600 |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |           |                |        |         |        |      |                  |                 |
| TOTALS                                |           |                | \$     |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|         |           |           |
|---------|-----------|-----------|
| Land    | \$        | \$        |
| Bldgs.  | \$        | \$        |
| Mineral | \$ 28,200 | \$ 28,200 |
| TOTAL   | \$ 37,600 | \$        |