

12041  
DISTRICT:

4

| RECORD OF OWNERSHIP                                                                       | DB. | PG. | DATE | CONSID-<br>ERATION |
|-------------------------------------------------------------------------------------------|-----|-----|------|--------------------|
| <del>Shelton Resources, Inc.</del>                                                        |     |     |      |                    |
| <del>Shelton Resources, Inc.</del>                                                        |     |     |      |                    |
| <del>Pittston Resources, Inc.</del>                                                       |     |     |      |                    |
| <del>Lebanon, VA</del>                                                                    |     |     |      |                    |
| Pegasus Resources Inc<br>c/o Rocky Top Dev Att Bob May<br>Box 1357<br>Abingdon, Va. 24210 |     |     |      |                    |
|                                                                                           |     |     |      |                    |
|                                                                                           |     |     |      |                    |

MAP NO. \_\_\_\_\_

DESCR. Hay, Ambrose, W. File 276

SUBD. \_\_\_\_\_ SEC. \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK. \_\_\_\_\_

ACREAGE 171.47

| MINERAL LANDS UNDER DEVELOPMENT |               |  |                            |  |          |  |       |        | MINERAL LANDS NOT UNDER DEVELOPMENT |               |  |                            |  |          |         |         |  |          |        |  |
|---------------------------------|---------------|--|----------------------------|--|----------|--|-------|--------|-------------------------------------|---------------|--|----------------------------|--|----------|---------|---------|--|----------|--------|--|
| No. of Acres                    | Value of Land |  | Value of Im-<br>provements |  | Minerals |  | Total |        | No. of Acres                        | Value of Land |  | Value of Im-<br>provements |  | Minerals |         | Total   |  | TAX RATE | Levies |  |
|                                 |               |  |                            |  |          |  | 19 80 | 171.47 |                                     |               |  |                            |  |          | 102,900 | 102,900 |  | .50      | 514.50 |  |
|                                 |               |  |                            |  |          |  | 19 81 | 171.47 |                                     |               |  |                            |  |          | 102,900 | 102,900 |  | .50      | 514.50 |  |
|                                 |               |  |                            |  |          |  | 19 82 | 171.47 |                                     |               |  |                            |  |          | 102,900 | 102,900 |  | .50      | 514.50 |  |
|                                 |               |  |                            |  |          |  | 19 83 | 171.47 |                                     |               |  |                            |  |          | 102,900 | 102,900 |  | .50      | 514.50 |  |
|                                 |               |  |                            |  |          |  | 19 84 | 171.47 |                                     |               |  |                            |  |          | 102,900 | 102,900 |  | .50      | 514.50 |  |
|                                 |               |  |                            |  |          |  | 19 85 | 171.47 |                                     |               |  |                            |  |          | 102,900 | 102,900 |  | .50      | 514.50 |  |
|                                 |               |  |                            |  |          |  |       |        |                                     |               |  |                            |  |          |         |         |  |          |        |  |
|                                 |               |  |                            |  |          |  |       |        |                                     |               |  |                            |  |          |         |         |  |          |        |  |
|                                 |               |  |                            |  |          |  |       |        |                                     |               |  |                            |  |          |         |         |  |          |        |  |
|                                 |               |  |                            |  |          |  |       |        |                                     |               |  |                            |  |          |         |         |  |          |        |  |
|                                 |               |  |                            |  |          |  |       |        |                                     |               |  |                            |  |          |         |         |  |          |        |  |
|                                 |               |  |                            |  |          |  |       |        |                                     |               |  |                            |  |          |         |         |  |          |        |  |
| REMARKS.                        |               |  |                            |  |          |  |       |        |                                     |               |  |                            |  |          |         |         |  |          |        |  |

REMARKS:

**\_\_ RACE**

Lebanon, VA

DESCRIPTION Hay, Ambrose, W. File 276

DISTRICT Sandlick

## MAIN BUILDING

| USE                                                                                                                                   |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| Dwelling                                                                                                                              |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store                                                                                                                                 |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station                                                                                                                       |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage                                                                                                                                |  | Brick        |  | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |  |
| Factory                                                                                                                               |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                                                                                                                                       |  | Reinf. Conc. |  |                 |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <span>X</span> <span>X</span> <span>=</span> </div> |  |              |  | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                                                                                                                                       |  |              |  | SQ. FT.         |  |                 |  | =         |  | —                                        |  | \$                 |  |

## OUT BUILDINGS

| USE           |  | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
|---------------|--|--------------|-----------|------|--------------|--|
| Garage        |  |              |           |      |              |  |
| Barn          |  |              |           |      |              |  |
| Chicken House |  |              |           |      |              |  |
| Tenant House  |  |              |           |      |              |  |
| Misc. Bldg.   |  |              |           |      |              |  |
|               |  |              |           |      |              |  |

**Total Appraised Value All Improvements \$**

**LAND**

| USE                                   | No. Acres | Value Per Acre | TOTAL             | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------------------------|-----------|----------------|-------------------|---------|--------|------|------------------|-----------------|
| 1. Tillable                           |           |                |                   |         |        |      |                  |                 |
| 2. Pasture                            |           |                |                   |         |        |      |                  |                 |
| 3. Timber                             |           |                |                   |         |        |      |                  |                 |
| 4. Mountain                           |           |                |                   |         |        |      |                  |                 |
| 5. Commercial                         |           | 600            | 102900            |         |        |      |                  |                 |
| 6. Minerals                           | 171.47    | @ 600          | <del>102900</del> |         |        |      |                  |                 |
| 7. MINERAL LAND UNDER DEVELOPMENT     |           | 800            | 137,200           |         |        |      |                  |                 |
| 8. MINERAL LAND NOT UNDER DEVELOPMENT |           |                |                   |         |        |      |                  |                 |
| TOTALS                                |           |                | \$                |         |        |      |                  |                 |

**Total Appraised Value All Lands      \$**

**Notes:**

## BUILDING PERMITS

|  | No. | Type | Date | % of Comp | Final A. |
|--|-----|------|------|-----------|----------|
|  |     |      |      |           |          |
|  |     |      |      |           |          |

## RECAPITULATION

|              |                               |            |
|--------------|-------------------------------|------------|
| Land         | \$                            | \$         |
| Bldgs.       | \$                            | \$         |
| Mineral      | \$ <del>102,900</del> 137,200 | \$ 102,900 |
| <b>TOTAL</b> | \$                            | \$         |