

## RECORD OF OWNERSHIP

PEGASUS RESOURCES INC  
ROCKY TOP DEV ATTN: BOB MAY  
BOX 1357  
ABINGDON, VA 24210

12801

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
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## BUILDING PERMITS

NO.

TYPE

DATE

% COMP.

DATE FINAL

APPRAISAL

APPRAISAL

NOTES:

CLASS

ZONING

DISTRICT

08

LEGAL DESCRIPTION

GRIZZLE J J FILE 356  
190AC  
SANBLICK DIST

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1986 | 133,000       |                  | 133,000     |    |
| 1987 | 133,000       |                  | 133,000     |    |
| 1988 | 133,000       |                  | 133,000     |    |
| 1989 | 133,000       |                  | 133,000     |    |
| 1990 | 133,000       |                  | 133,000     |    |
| 1991 | 133,000       |                  | 133,000     |    |
| 1992 |               |                  |             |    |
| 1993 |               |                  |             |    |
| 1994 |               |                  |             |    |
| 1995 |               |                  |             |    |
| 1996 |               |                  |             |    |
| 1997 |               |                  |             |    |

| NOTES | MAIN BUILDING |  | ROOFING     |  | EXTERIOR FINISH                |  | GENERAL FEATURES          |        |                                    | NUMBER OF ROOMS    |                                  | INTERIOR FINISH |        | PLUMBING & HEATING       |                    |
|-------|---------------|--|-------------|--|--------------------------------|--|---------------------------|--------|------------------------------------|--------------------|----------------------------------|-----------------|--------|--------------------------|--------------------|
|       | Dwelling      |  | Comp. Sh.   |  | Wood Siding                    |  | Yr. Built                 | Remod. |                                    | Bsmt. [ ]          | 2nd [ ]                          | Plaster         |        | BATH(S)                  | Full 1/2 Bath(s)   |
|       |               |  | Slate       |  | Brick                          |  | No. Stories               |        |                                    | 1st [ ]            | 3rd [ ]                          | Sheet rock      |        | Modern Bath [ ]          | Modern Kitchen [ ] |
|       |               |  | Asbestos    |  | Asb. Wood Shg.                 |  | S. Level [ ] S. Foyer [ ] |        |                                    | Total No. Bedrooms |                                  | Ceciled         |        | Cent. Heat               | A/C                |
|       | CONSTRUCTION  |  | Metal       |  | Cin. Block [ ] Stone [ ]       |  | FOUNDATION                |        |                                    | FLOORS             |                                  | Panel           |        | Fir. or Wall Furnace [ ] | Stove(s)           |
|       | Wood Frame    |  | Tar & Grav. |  | Stucco [ ] Con. Block [ ]      |  | Crawl [ ] Conc. [ ]       |        | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |                    | Unfinished                       |                 |        | FIRE PLACE(S)            |                    |
|       | Cin. Block    |  | Tile        |  | Aluminum [ ] Masonite [ ]      |  | Riers [ ] Cin. Blk. [ ]   |        | ATTIC FINISH                       |                    | INTERIOR CONDITION               |                 | Number |                          |                    |
|       | Steel Frame   |  | Shakes      |  | Storm Doors [ ] Storm Win. [ ] |  | Slab [ ] Brick [ ]        |        | Disappearing Stairs                |                    | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys |        |                          |                    |

| COMPUTATIONS |      |      |       |      |       | EXTERIOR CONDITION               |               | Basement Size                    |                             | Attic Floor & Stairs |  | INSULATION |  | Brick [ ] C. Block [ ] |  |
|--------------|------|------|-------|------|-------|----------------------------------|---------------|----------------------------------|-----------------------------|----------------------|--|------------|--|------------------------|--|
| TYPE         | SIZE | RATE | VALUE | DATE | VALUE | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Baamt. Finish | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ] | Stone [ ] Metal [ ]  |  |            |  |                        |  |

| SUMMARY OF BUILDINGS |             |     |       |     |      |             |       |       |  |  |  |  | YR.          | 86           | YR.    |  | YR. |  |
|----------------------|-------------|-----|-------|-----|------|-------------|-------|-------|--|--|--|--|--------------|--------------|--------|--|-----|--|
| TYPE                 | DESCRIPTION | AGE | GRADE | AGE | DATE | REPLACEMENT | COND. | DEPR. |  |  |  |  | Market Value | Market Value | Market |  |     |  |
|                      | Dwelling    |     |       |     |      |             |       |       |  |  |  |  |              |              |        |  |     |  |
| Porch                |             |     |       |     |      |             |       |       |  |  |  |  |              |              |        |  |     |  |
| Porch                |             |     |       |     |      |             |       |       |  |  |  |  |              |              |        |  |     |  |
| Carport              |             |     |       |     |      |             |       |       |  |  |  |  |              |              |        |  |     |  |
| Garage               |             |     |       |     |      |             |       |       |  |  |  |  |              |              |        |  |     |  |
| Cent. A/C            |             |     |       |     |      |             |       |       |  |  |  |  |              |              |        |  |     |  |
| Basement             |             |     |       |     |      |             |       |       |  |  |  |  |              |              |        |  |     |  |

|              |  |  |  |  |  |                |        |                         |       |                               |       |           |         |                                 |
|--------------|--|--|--|--|--|----------------|--------|-------------------------|-------|-------------------------------|-------|-----------|---------|---------------------------------|
| Basement     |  |  |  |  |  | M & L          | M & L  | MOBILE HOME INFORMATION |       | Market Value All Improvements |       |           |         |                                 |
| Bsmt. Finish |  |  |  |  |  |                |        | Owner                   |       | Market Value All Land         |       | min       | 133,000 |                                 |
| Attic        |  |  |  |  |  | DATE           | DATE   | Make                    | Year  | TOTAL MARKET VALUE            |       | 133,000   |         |                                 |
| Fireplace(s) |  |  |  |  |  | APRP.          | APRP.  | Size                    | Cond. | USE VALUE APPRAISALS RECAP    |       |           |         | Property and Income Information |
| Heating      |  |  |  |  |  | BP             |        | Not Home [ ]            | Time  |                               | Acres | Use Value |         |                                 |
| Bath(s)      |  |  |  |  |  | DATE           | DATE   | AM [ ] PM [ ]           |       |                               |       |           |         |                                 |
| Total        |  |  |  |  |  |                |        | INFORMATION BY          |       |                               |       |           |         |                                 |
| Factor       |  |  |  |  |  | CLASSIFICATION | ZONING |                         |       |                               |       |           |         |                                 |
| Replacement  |  |  |  |  |  |                |        |                         |       |                               |       |           |         |                                 |

| FRONTS ON |       | LAND VALUE COMPUTATIONS |            |              |                |       |      |    |    | LAND VALUE COMPUTATIONS |              |                |       |      |    |                 |          | Sale Price |
|-----------|-------|-------------------------|------------|--------------|----------------|-------|------|----|----|-------------------------|--------------|----------------|-------|------|----|-----------------|----------|------------|
| Frontage  | Depth | Square Footage          | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 13 | 76 | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 13 | TOTAL APPRAISAL | \$       |            |
|           |       |                         |            |              |                |       |      |    |    |                         |              |                |       |      |    |                 | \$       |            |
|           |       |                         |            |              |                |       |      |    |    |                         |              |                |       |      |    |                 | Rent     |            |
|           |       |                         |            |              |                |       |      |    |    |                         |              |                |       |      |    |                 | \$       |            |
|           |       |                         |            |              |                |       |      |    |    |                         |              |                |       |      |    |                 | Expenses |            |

| PROPERTY FACTORS |                |  | CLASSIFICATION |  |  |  | ACRES | RATE | ADJ. | CLASSIFICATION |  |  |  | ACRES | RATE | ADJ. |  |
|------------------|----------------|--|----------------|--|--|--|-------|------|------|----------------|--|--|--|-------|------|------|--|
| Utilities        | Street or Road |  | Home Site      |  |  |  |       |      |      | Home Site      |  |  |  |       |      |      |  |
| Public Water     | Paved          |  |                |  |  |  |       |      |      |                |  |  |  |       |      |      |  |
| Public Sewer     | Gravel         |  |                |  |  |  |       |      |      |                |  |  |  |       |      |      |  |
| Well             | Dirt           |  |                |  |  |  |       |      |      |                |  |  |  |       |      |      |  |
| Spring           | No Road        |  |                |  |  |  |       |      |      |                |  |  |  |       |      |      |  |
| Septic System    | Curb & Gutter  |  |                |  |  |  |       |      |      |                |  |  |  |       |      |      |  |
| U. G. Utilities  | Sidewalk       |  |                |  |  |  |       |      |      |                |  |  |  |       |      |      |  |
|                  |                |  | Wasteland      |  |  |  |       |      |      | Wasteland      |  |  |  |       |      |      |  |
|                  |                |  |                |  |  |  |       |      |      |                |  |  |  |       |      |      |  |

|                     |               |                 |                  |  |  |
|---------------------|---------------|-----------------|------------------|--|--|
| FRONTAGE TOPOGRAPHY |               |                 | General Remarks: |  |  |
| LEVEL [ ]           | SLOPES UP [ ] | SLOPES DOWN [ ] |                  |  |  |
| LOW [ ]             | STEEP UP [ ]  | STEEP DOWN [ ]  |                  |  |  |

BOARD REVIEW NOTES