

|                                                                                                   |                   |                 |
|---------------------------------------------------------------------------------------------------|-------------------|-----------------|
| <del>DEED RECORD BY AL</del><br><del>13231 100TH AVE</del><br><del>SUN CITY AZ</del><br><br>85351 | DATE RECORDED     | 7-16-91         |
|                                                                                                   | DEED OR WILL BOOK | DB 0021<br>0115 |
|                                                                                                   | CONSIDERATION     |                 |

CLASS 1  
ZONING  
DISTRICT 06

LEGAL DESCRIPTION  
OPPOSITE CCC CAMP  
23.83 AC ~~16.35~~  
178 - 208 X (A) 35  
16.358 AC  
Parcel #8

|                                                                                                                                                                            |                   |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|
| Greener, JOHN & MARGARET<br>GREY HAVENS LOOP<br>135 WEST TWELFTH ST<br>ORCAS, WA, 98280<br>PACEMONT, CA 91711<br>200 GREY HAVENS LOOP<br>PO BOX 413<br>ORCAS WA 98280-0413 | DATE RECORDED     | 1-23-95 |
|                                                                                                                                                                            | DEED OR WILL BOOK | 306-425 |
|                                                                                                                                                                            | CONSIDERATION     | GIFT    |
|                                                                                                                                                                            | DATE RECORDED     |         |
|                                                                                                                                                                            | DEED OR WILL BOOK |         |
|                                                                                                                                                                            | CONSIDERATION     |         |
|                                                                                                                                                                            | DATE RECORDED     |         |
|                                                                                                                                                                            | DEED OR WILL BOOK |         |
|                                                                                                                                                                            | CONSIDERATION     |         |

|      |                             |  |                             |  |
|------|-----------------------------|--|-----------------------------|--|
| 1992 |                             |  |                             |  |
| 1993 |                             |  |                             |  |
| 1994 | 100,000                     |  | 100,000                     |  |
| 1995 | <del>43,400</del><br>44,800 |  | <del>43,400</del><br>44,800 |  |
| 1996 | 44,800                      |  | 44,800                      |  |
| 1997 | 41,800                      |  | 41,800                      |  |
| 1998 | 41,800                      |  | 41,800                      |  |
| 1999 |                             |  |                             |  |
| 2000 |                             |  |                             |  |
| 2001 |                             |  |                             |  |
| 2002 |                             |  |                             |  |
| 2003 |                             |  |                             |  |

Lot # 7 to WELDON WALKER (IN 94) Not Reported  
UN-1-C 3-19-97 DB 324-677

## NOTES: NEW SURVEY RECORDED

28 to William H. Halpern 248-4414 w/1251  
frontage DB 248-444

16,200 sq. ft. (371 AC) to grant + Hanna Rose  
including house 250-1-80

2889.8 sq. ft. to Gerald + Heidi 302-1400  
2009 sq. ft. to CLINTWOOD M.H. 308-338

1209 9-6-94

|             |             |                                                                          |                                                                                                                      |                                                                                                                        |                                                                                                                      |                                                                                                                      |                     |      |                |
|-------------|-------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------|------|----------------|
| Dwelling    | Camp. Bk.   | Wood Siding                                                              | Yr. Built                                                                                                            | Planned                                                                                                                | Sum. [ ] 2nd [ ]                                                                                                     | Plaster                                                                                                              | BATHS               | Full | 1/2 Bath       |
|             | State       | Brick                                                                    | No. Stories                                                                                                          |                                                                                                                        | 1st [ ] 2nd [ ]                                                                                                      | Sheet rock                                                                                                           | Modern Bath         |      | Modern Kitchen |
|             | Asbestos    | Asb. Wood Shg.                                                           | B. Entry <input type="checkbox"/>                                                                                    | B. Poyer <input type="checkbox"/>                                                                                      | Total No. Bedrooms                                                                                                   | Cooled                                                                                                               | Cent. Heat          |      | A/C            |
|             | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |                                                                                                                      |                                                                                                                        |                                                                                                                      | Panel                                                                                                                | Fl. or Wall Furnace |      | Stove          |
| Wood Frame  | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Cons. <input type="checkbox"/>                                                        | MAY <input type="checkbox"/> Plm <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> |                                                                                                                      | Unfinished                                                                                                           |                     |      |                |
| Cin. Block  | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Floors <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>                                                   |                                                                                                                        |                                                                                                                      |                                                                                                                      | Number              |      |                |
| Steel Frame | Shingles    | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                                                         | Disappearing Stairs                                                                                                    |                                                                                                                      | Gr. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys     |      |                |
|             |             |                                                                          | Basement Size                                                                                                        | Attic Floor & Stairs                                                                                                   |                                                                                                                      | Brick [ ] C. Block [ ]                                                                                               |                     |      |                |
|             |             |                                                                          | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish                                                                                                          | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/>                           | Stone [ ] Metal [ ] |      |                |
|             |             |                                                                          |                                                                                                                      |                                                                                                                        |                                                                                                                      | YR. 94                                                                                                               | YR.                 |      | YR.            |

[illegible]

|                    |     |  |     |     |        |      |        |  |  |  |  |  |  |  |  |    |          |  |  |
|--------------------|-----|--|-----|-----|--------|------|--------|--|--|--|--|--|--|--|--|----|----------|--|--|
| 275                | 100 |  | IAC | 350 | 96,250 | 2070 | 77,000 |  |  |  |  |  |  |  |  | \$ |          |  |  |
|                    |     |  |     |     |        |      |        |  |  |  |  |  |  |  |  |    | Expenses |  |  |
|                    |     |  |     |     |        |      |        |  |  |  |  |  |  |  |  |    | \$       |  |  |
|                    |     |  |     |     |        |      |        |  |  |  |  |  |  |  |  |    | Net Rent |  |  |
|                    |     |  |     |     |        |      |        |  |  |  |  |  |  |  |  |    | \$       |  |  |
| BOARD REVIEW NOTES |     |  |     |     |        |      |        |  |  |  |  |  |  |  |  |    |          |  |  |

|       |   |      |      |      |      |      |
|-------|---|------|------|------|------|------|
| 57.34 | E | 5453 | 5452 | 5775 | 5776 | 5778 |
| 3134  | K | 5461 | 5462 | 5775 | 5776 | 5778 |
| 5453  | K | 5461 | 5462 | 5775 | 5776 | 5778 |
| 5461  | K | 5462 | 5775 | 5776 | 5778 |      |
| 5462  | " | 5775 | 5776 | 5778 |      |      |
| 5775  | " | 5776 | 5778 |      |      |      |
| 5776  | " | 5778 |      |      |      |      |
| 5778  | " |      |      |      |      |      |

8 11425  
8 11657  
8 13266

(4) Based on a telephone conversation I had in late 1994 with a person from Dickinson County Reassessment, I would suggest that Parcel 8 (John and Margaret Greever, 16.358 acres) be assessed at \$41,800 and that Parcels 1,2,3,4 and 6 (Hulah L. Bentley and John Greever, 2.543 acres) be assessed together at \$51,300, bringing the total to \$91,100 which is the amount assessed under current number 10931, and for which payment is enclosed.