

7981

MAP NO. _____ 2

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|--|---------|-----|------|---------------|
| Powers, Redford & Emma G. | | | | |
| Redford, Emma G. | | | | |
| See, Va. 84217 | 151-59 | | 71 | |
| BREEDING, BRENSH SHERIDAN | | | 5/70 | DEED |
| L. M. 78 BEE 11 | 213-261 | | 73 | |
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DESCR. Abner's Branch

SUBD. 7744 1

LOT _____ BLOCK _____ SECTION _____

ACREAGE 4.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 80 | 2,920.00 | 6,000.00 | 8,920.00 | .50 | 44.50 |
| 81 | 2,900.00 | 6,000.00 | 8,900.00 | .50 | 44.50 |
| 82 | 2,900.00 | 6,000.00 | 8,900.00 | .50 | 44.50 |
| 83 | 2,900 | 6,000 | 8,900 | .50 | 44.50 |
| 84 | 2,900 | 6,000 | 8,900 | .50 | 44.50 |
| 85 | 2,900 | 6,000 | 8,900.00 | .50 | 44.50 |
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REMARKS FM: M. F. ...

BREEDING, BRENDA STENT

x

NAME ROBERT, R. & DORIS G.

MAP NO.: _____

DESCRIPTION Abner's Branch 4.

DISTRICT Sandlick

MAIN BUILDING

5/23/79

2

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING |
|-----------------|--------------|-----------------|-----------------|-------------|---------------------------------------|---------------------|
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms ✓ |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms 4 | Basement |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace |
| Garage | Brick | C. Block | Panel | Metal ✓ | Foundation | Stoves |
| Factory | Mill | Stucco | Tile | Tar & Grav. | Floors | Cent. Heat - O.I.F. |
| | Reinf. Conc. | | | | Porch | Floor Fur. |
| X | | X | | = | | |
| | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | SQ. FT. | | = | = | FY: \$ 8000 6000 |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$ 6000

LAND

Lots

| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site | 1 | FY | 3000 | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 3 | 500 | 1500 | 900 | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ 4500 | | | | | 2900 |

Total Appraised Value All Lands \$

Notes:

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land | \$ 4500 | \$ 2900 |
| Bldgs. | \$ 8000 | \$ 6000 |
| TOTAL | \$ 12500 | \$ 8900 |