

SANLICK DISTRICT

0000000007940

RECORD OF OWNERSHIP

| | | | | | | | |
|----------|----|-------|--|-------------------|-----------------------|-------|--|
| CLASS | 2 | | | LEGAL DESCRIPTION | ROAD BRANCH 6.13AC | | |
| ZONING | | | | | | | |
| DISTRICT | 04 | | | | | | |
| 1992 | | | | | | | |
| 1993 | | | | | | | |
| 1994 | | 1,800 | | | | 1,800 | |
| 1995 | | 1,800 | | | | 1,800 | |
| 1996 | | | | | | | |
| 1997 | | | | | | | |
| 1998 | | | | | | | |
| 1999 | | | | | | | |
| 2000 | | | | | | | |
| 2001 | | | | | | | |
| 2002 | | | | | | | |
| 2003 | | | | | | | |

CLINCHFIELD COAL CO
BOX 7
DANTE VA

24237

DATE RECORDED

DEED OR WILL BOOK

DB
N/A

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

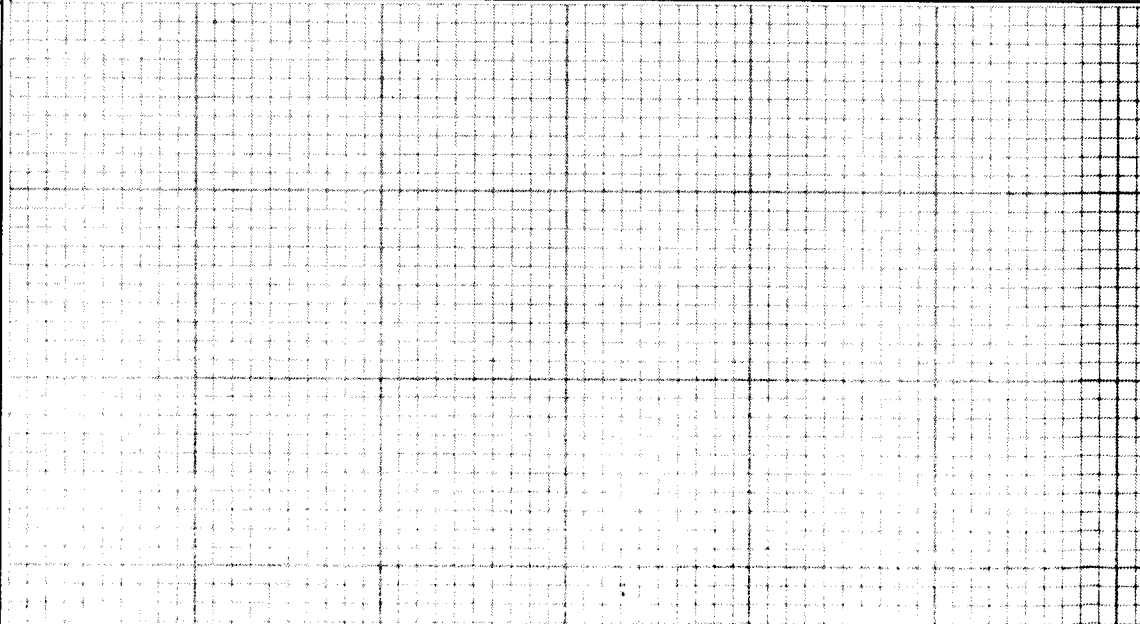
DEED OR WILL BOOK

CONSIDERATION

BUILDING PERMITS

| NO. | TYPE | DATE | APPLICANT | ADDRESS | PERMIT NO. |
|-----|------|------|-----------|---------|------------|
| | | | | | |
| | | | | | |
| | | | | | |

NOTES:



| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bamt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | | |

| | | | | | | |
|----------------------------------|----------------------|---------------|-----------------------------|--------|-----|-----|
| Basement Size | Attic Floor & Stairs | Basmt. Finish | Attic [] Walls [] Fl. [] | YR. 94 | YR. | YR. |
| Gd. [] Fair [] Poor [] VP [] | | | | | | |

| | | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|--|
| Dwelling | | | | | | | | | | |
| Porch | | | | | | | | | | |
| Porch | | | | | | | | | | |
| Carport | | | | | | | | | | |
| Garage | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | |
| Basement | | | | | | | | | | |

| | | | | |
|--------------|-------|-------|---------------|-------------------------------|
| Bamt. Finish | M & L | M & L | Owner | Market Value All Improvements |
| Attic | DATE | DATE | Make | Year |
| Fireplace(s) | APRP | APRP. | Size | Cond. |
| Heating | DATE | DATE | Not Home [] | Time |
| Bath(s) | | | AM [] PM [] | |

| | | | | | | | |
|-------|--------|-------------|----------------|--------|-----------------------|------|------|
| Total | Factor | Replacement | CLASSIFICATION | ZONING | Market Value All Land | 1800 | 1800 |
| | | | 2 | | | | |

| Percentage | Depth | Square Footage | Area | Area | Area | Area | TOTAL | Area | Area | Area | TOTAL | Area | Area | TOTAL |
|------------|-------|----------------|------|------|------|------|-------|------|------|------|-------|------|------|-------|
| | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water | Paved | Home Site | 6.13 | 300 | | Home Site | | | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | | | | | | |

| | | | | | |
|-----------------|---------------|-----------|------|-----|------|
| Public Water | Paved | Home Site | 6.13 | 300 | 1839 |
| Public Sewer | Gravel | | | | |
| Well | Dirt | | | | |
| Spring | No Road | | | | |
| Septic System | Curb & Gutter | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | | |
| | | | 6.13 | | 1800 |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES