

DESCRIPTION Prater Creek 28.

DISTRICT Sandlick

| USE | MAIN BUILDING | | | | | | | | PLUMBING & HEATING |
|-----------------|---------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|------------|--------------------|
| | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | | | | |
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. | Year Built | | | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | 7 | | Basement | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | 1 | | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | | | Stoves | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | | | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | | | Floor Fur. | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE | | |
| | | | SQ. FT. | | | | \$ <u>NV</u> | | |

| USE | CONSTRUCTION | CONDITION | OUT BUILDINGS | | GEN. REMARKS |
|---------------|--------------|-----------|---------------|--|--------------|
| | | | SIZE | | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |
| <i>Store</i> | | | | | |

Total Appraised Value All Improvements \$ NV

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | |
|------------------|-----------|----------------|----------------|---------|--------|------|------------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site | | | | | | | |
| 2. Residential | | | | | | | |
| 3. Agricultural | | | | | | | |
| 4. Commercial | | | | | | | |
| 5. Industrial | | | | | | | |
| 6. Mineral Lands | | | | | | | |
| 7. Other | <u>28</u> | <u>296 250</u> | | | | | |
| TOTAL | | | <u>\$ 7000</u> | | | | |

Total Appraised Value All Lands \$

Notes: Being sold to Henry Brown

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ <u>7000</u> | \$ |
| Bldgs. | \$ | \$ |
| TOTAL | \$ <u>7000</u> | \$ |