



DESCRIPTION **Big Ridge**

~~3.25~~ **3.25**

MAP NO.:

RACE

W  
 C

DISTRICT **Clintwood**

BLOCK

HOUSE NO.

**MAIN BUILDING**

| USE             | CONSTRUCTION |   | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING     |  | GENERAL FEATURES |  | PLUMBING & HEATING                    |                 |
|-----------------|--------------|---|-----------------|--|-----------------|--|-------------|--|------------------|--|---------------------------------------|-----------------|
|                 |              |   |                 |  |                 |  |             |  |                  |  |                                       |                 |
| Dwelling        | Wood Frame   |   | Wood Siding     |  | Plaster         |  | Comp. Sh.   |  | Year Built       |  | Bathrooms                             |                 |
| Store           | Steel Frame  |   | Brick           |  | Wall Board      |  | Slate       |  | No. Rooms        |  | Basement                              |                 |
| Service Station | Tile-C. Blk  |   | Asb-wood shing. |  | Ceiled          |  | Asbestos    |  | No. Stories      |  | Fireplace                             |                 |
| Garage          | Brick        |   | C. Block        |  | Panel           |  | Metal       |  | Foundation       |  | Stoves                                |                 |
| Factory         | Mill         |   | Stucco          |  | Tile            |  | Tar&Grav.   |  | Floors           |  | Cent. Heat                            |                 |
|                 | Reinf. Conc. |   |                 |  |                 |  |             |  | Porch            |  | Floor Fur.                            |                 |
| X               | X            | = |                 |  | CU. FT.         |  | UNIT FACTOR |  | TOTAL            |  | Physical Depreciation or Obsolescence |                 |
|                 |              |   |                 |  |                 |  |             |  |                  |  |                                       | APPRaised VALUE |

| USE           | CONSTRUCTION | CONDITION | OUT BUILDINGS |  | GEN. REMARKS |
|---------------|--------------|-----------|---------------|--|--------------|
|               |              |           | SIZE          |  |              |
| Garage        |              |           |               |  |              |
| Barn          |              |           |               |  |              |
| Chicken House |              |           |               |  |              |
| Tenant House  |              |           |               |  |              |
| Misc. Bldg.   |              |           |               |  |              |

Total Appraised Value All Improvements \$

| USE                 | No. Acres   | Value Per Acre | LAND          |         |        |      |                  |                 |
|---------------------|-------------|----------------|---------------|---------|--------|------|------------------|-----------------|
|                     |             |                | TOTAL         | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable         |             |                |               |         |        |      |                  |                 |
| 2. Pasture          |             |                |               |         |        |      |                  |                 |
| 3. Timber           |             |                |               |         |        |      |                  |                 |
| 4. Cut Over         |             |                |               |         |        |      |                  |                 |
| 5. Marsh - Mountain |             |                |               |         |        |      |                  |                 |
| 6. Commercial       |             |                |               |         |        |      |                  |                 |
| 7. Industrial       |             |                |               |         |        |      |                  |                 |
| 8. Mineral          |             |                |               |         |        |      |                  |                 |
| TOTALS              | <b>3.25</b> | <b>Ⓢ</b>       | <b>\$ 500</b> |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: *no plat*  
*off Road - James Hillman*

| BUILDING PERMITS |      |      |           |          |
|------------------|------|------|-----------|----------|
| No.              | Type | Date | % of Comp | Plant A. |
|                  |      |      |           |          |

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Bldgs.         | \$              | \$             |
| Land           | \$              | \$             |
| TOTAL          | \$              | \$             |