

**PEGASUS RESOURCES INC**  
**ROCKY TOP DEV ATTN: BOB MAY**  
**BOX 1357**  
**ABINGDON VA 24210**

DATE RECORDED  
 DEED OR WILL BOOK *N/A*  
 CONSIDERATION

CLASS **5**  
 ZONING  
 DISTRICT **04**  
 LEGAL DESCRIPTION  
**CRANESNEST**  
**JAS P MULLINS**  
**FILE # 1345Z 23.69AC**

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
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|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

|      |             |  |             |  |
|------|-------------|--|-------------|--|
| 1992 | <i>7100</i> |  | <i>7100</i> |  |
| 1993 | <i>7100</i> |  | <i>7100</i> |  |
| 1994 |             |  |             |  |
| 1995 |             |  |             |  |
| 1996 |             |  |             |  |
| 1997 |             |  |             |  |
| 1998 |             |  |             |  |
| 1999 |             |  |             |  |
| 2000 |             |  |             |  |
| 2001 |             |  |             |  |
| 2002 |             |  |             |  |
| 2003 |             |  |             |  |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | ADDRESS | APPLICANT |
|-----|------|------|---------|------------|---------|-----------|
|     |      |      |         |            |         |           |
|     |      |      |         |            |         |           |
|     |      |      |         |            |         |           |
|     |      |      |         |            |         |           |

NOTES:



