

|  |                   |            |
|--|-------------------|------------|
| HILLMAN SEIBERT & PATTY<br>RT 1 BOX 435<br>CLINTWOOD VA<br><br>24228 | DATE RECORDED     |            |
|  | DEED OR WILL BOOK | DB 125-287 |
|  | CONSIDERATION     |            |

|          |    |
|----------|----|
| CLASS    | 2  |
| ZONING   |    |
| DISTRICT | 02 |

|                   |                 |  |  |
|-------------------|-----------------|--|--|
| LEGAL DESCRIPTION | BIG RIDGE 1.5AC |  |  |
|-------------------|-----------------|--|--|

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

|      |       |        |        |
|------|-------|--------|--------|
| 1992 |       |        |        |
| 1993 |       |        |        |
| 1994 | 5,000 | 53,800 | 58,800 |
| 1995 | 5,000 | 53,800 | 58,800 |
| 1996 |       |        |        |
| 1997 |       |        |        |
| 1998 |       |        |        |
| 1999 |       |        |        |
| 2000 |       |        |        |
| 2001 |       |        |        |
| 2002 |       |        |        |
| 2003 |       |        |        |

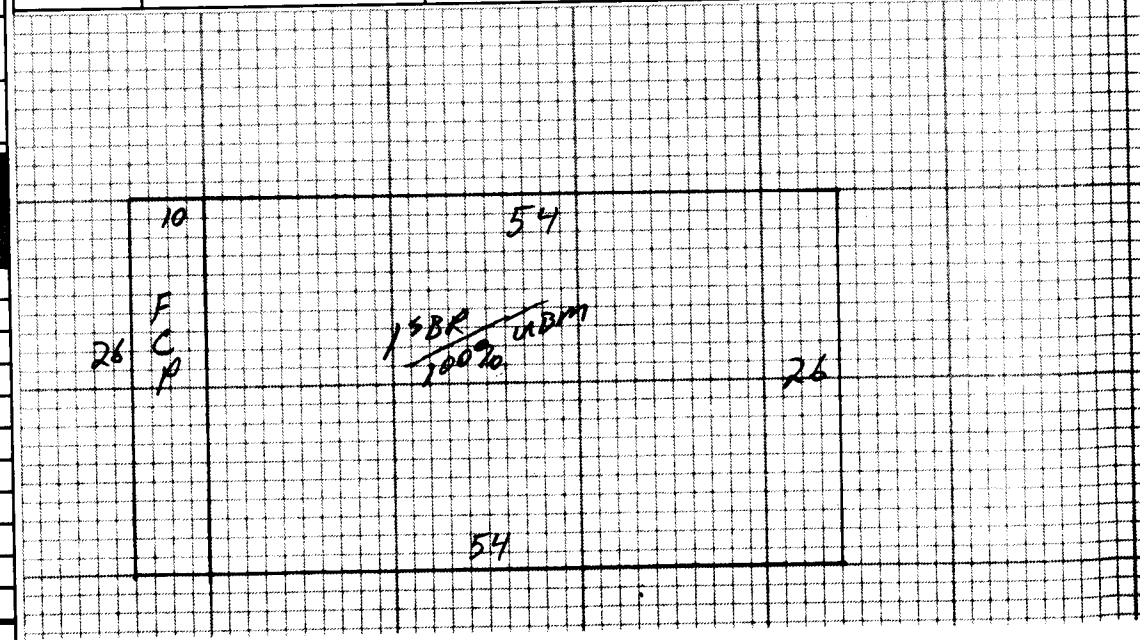
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NOTES:



|             |             |                                |                           |                                    |                    |            |                                       |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|--------------------|------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built <u>68</u>       | Remod.                             | Bmnt. [ ] 2nd [ ]  | Plaster    | BATH(s) / Full [ ] 1/2 Bath(s) [ ]    |
|             | Slate       | Brick                          | No. Stories               |                                    | 1st [ ] 3rd [ ]    | Sheet rock | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms | Ceiled     | Cent. Heat <u>ELEC</u> A/C            |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |                                    |                    | Panel      | Flr. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pile [ ] Carp. [ ] Tile [ ] |                    | Unfinished |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Flers [ ] Cin. Blk. [ ]   |                                    |                    |            |                                       |
| Steel Frame | Shake       | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                |                    |            | Number                                |

15 BR. 1404 31 43524

|                                  |               |                           |                      |                                  |                        |
|----------------------------------|---------------|---------------------------|----------------------|----------------------------------|------------------------|
| Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish | Basement Size <u>100%</u> | Attic Floor & Stairs | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys        |
|                                  |               |                           |                      |                                  | Brick [ ] C. Block [ ] |
|                                  |               |                           |                      |                                  | Stone [ ] Metal [ ]    |
|                                  |               |                           |                      | YR. <u>94</u>                    | YR.                    |

|               |             |            |             |  |  |  |  |  |
|---------------|-------------|------------|-------------|--|--|--|--|--|
| Dwelling      |             |            |             |  |  |  |  |  |
| Porch         |             |            |             |  |  |  |  |  |
| Porch         |             |            |             |  |  |  |  |  |
| Carport       | <u>260</u>  | <u>8</u>   | <u>2080</u> |  |  |  |  |  |
| Garage        |             |            |             |  |  |  |  |  |
| Cent. A/C     |             |            |             |  |  |  |  |  |
| DEPN Basement | <u>1104</u> | <u>6.5</u> | <u>9126</u> |  |  |  |  |  |

|                         |        |                               |               |
|-------------------------|--------|-------------------------------|---------------|
| M & L                   | M & L  | Market Value All Improvements | <u>53,800</u> |
| DATE                    | DATE   | Market Value All Land         | <u>5,000</u>  |
| APRP. <u>MC</u>         | APRP.  | Owner                         |               |
| DATE <u>7-2-94</u>      | DATE   | Make                          | Year          |
| CLASSIFICATION <u>2</u> | ZONING | Size                          | Cond.         |
|                         |        | Not Home [ ] Time             |               |
|                         |        | AM [ ] PM [ ]                 |               |
|                         |        | Agric.                        |               |
|                         |        | Hort.                         |               |
|                         |        | Forest                        |               |
|                         |        | Open Space                    |               |
|                         |        | Totals                        |               |

Total 54,730  
 Factor 1  
 Replacement 54,730

| CLASSIFICATION  | ACRES      | RATE | ADJ.        | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|------------|------|-------------|----------------|-------|------|------|
| Home Site       | <u>1.5</u> |      | <u>5000</u> | Home Site      |       |      |      |
| Wasteland       |            |      |             | Wasteland      |       |      |      |
| U. G. Utilities | <u>1.5</u> |      | <u>5000</u> |                |       |      |      |

General Remarks: In last reassessment, charged for a separate assessment. Mrs Hillman said that...

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]  
 LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES