

DISTRICT- SANDLICK

0000000007891

RECORD OF OWNERSHIP

CLINCHFIELD COAL CO.  
 BOX 7  
 DANTE, VA. 24237  
 ATT: STAN BANNER  
 07147

DATE RECORDED  
 DEED OR WILL BOOK N/A  
 CONSID-ERATION YR-SP

CLASS 6  
 ZONING  
 DISTRICT 04

LEGAL DESCRIPTION  
 CANE CREEK  
 124AC

|                   |       |
|-------------------|-------|
| DATE RECORDED     |       |
| DEED OR WILL BOOK | N/A   |
| CONSID-ERATION    | YR-SP |
| DATE RECORDED     |       |
| DEED OR WILL BOOK |       |
| CONSID-ERATION    |       |
| DATE RECORDED     |       |
| DEED OR WILL BOOK |       |
| CONSID-ERATION    |       |
| DATE RECORDED     |       |
| DEED OR WILL BOOK |       |
| CONSID-ERATION    |       |
| DATE RECORDED     |       |
| DEED OR WILL BOOK |       |
| CONSID-ERATION    |       |

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACT |
|------|---------------|------------------|-------------|-----|
| 1986 | 37 200        | -                | 37200       |     |
| 1987 | 37200         | -                | 37200       |     |
| 1988 | 37200         |                  | 37200       |     |
| 1989 | 37200         |                  | 37200       |     |
| 1990 | 37200         |                  | 37200       |     |
| 1991 | 37200         |                  | 37200       |     |
| 1992 |               |                  |             |     |
| 1993 |               |                  |             |     |
| 1994 |               |                  |             |     |
| 1995 |               |                  |             |     |
| 1996 |               |                  |             |     |
| 1997 |               |                  |             |     |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

| NOTES       | MAIN BUILDING |             | ROOFING   |                                | EXTERIOR FINISH          |                        | GENERAL FEATURES          |                                    | NUMBER OF ROOMS    |                                  | INTERIOR FINISH |                 | PLUMBING & HEATING                    |  |
|-------------|---------------|-------------|-----------|--------------------------------|--------------------------|------------------------|---------------------------|------------------------------------|--------------------|----------------------------------|-----------------|-----------------|---------------------------------------|--|
|             | Dwelling      |             | Comp. Sh. |                                | Wood Siding              |                        | Yr. Built                 |                                    | Bsmt. [ ] 2nd [ ]  |                                  | Plaster         |                 | BATH(S) Full 1/2 Bath(s)              |  |
|             |               |             | Slate     |                                | Brick                    |                        | No. Stories               |                                    | 1st [ ] 3rd [ ]    |                                  | Sheet rock      |                 | Modern Bath [ ] Modern Kitchen [ ]    |  |
|             |               |             | Asbestos  |                                | Asb. Wood Shg.           |                        | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms |                                  | Ceciled         |                 | Cent. Heat [ ] A/C [ ]                |  |
|             | CONSTRUCTION  |             | Metal     |                                | Cin. Block [ ] Stone [ ] |                        | FOUNDATION                |                                    | FLOORS             |                                  | Panel           |                 | Fir. or Wall Furnace [ ] Stove(s) [ ] |  |
| Wood Frame  |               | Tar & Grav. |           | Stucco [ ] Con. Block [ ]      |                          | Crawl [ ] Conc. [ ]    |                           | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |                    | Unfinished                       |                 | FIRE PLACE(S)   |                                       |  |
| Cin. Block  |               | Tile        |           | Aluminum [ ] Masonite [ ]      |                          | Riers [ ] Cin. Bk. [ ] |                           | ATTIC FINISH                       |                    | INTERIOR CONDITION               |                 | Number          |                                       |  |
| Steel Frame |               | Shakes      |           | Storm Doors [ ] Storm Win. [ ] |                          | Slab [ ] Brick [ ]     |                           | Disappearing Stairs                |                    | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                 | Number Chimneys |                                       |  |

| COMPUTATIONS                     |  |               |  | EXTERIOR CONDITION               |  |                             |  | Basement Size |  |     |  | Attic Floor & Stairs |  |     |  | INSULATION |  |  |  |
|----------------------------------|--|---------------|--|----------------------------------|--|-----------------------------|--|---------------|--|-----|--|----------------------|--|-----|--|------------|--|--|--|
| Gd. [ ] Fair [ ] Poor [ ] VP [ ] |  | Basmt. Finish |  | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |  | Attic [ ] Walls [ ] Fl. [ ] |  | YR. 86        |  | YR. |  | YR.                  |  | YR. |  |            |  |  |  |

| SUMMARY OF BUILDINGS |             |      |       |     |      |             |       |       |     |     |     |     | Market Value | Market Value | Market Value |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|-----|-----|-----|-----|--------------|--------------|--------------|
| USE                  | DESCRIPTION | SIZE | GRADE | AGE | DATE | REPLACEMENT | COND. | DEPR. | YR. | YR. | YR. | YR. | Market Value | Market Value | Market Value |
| Dwelling             |             |      |       |     |      |             |       |       |     |     |     |     |              |              |              |
| Porch                |             |      |       |     |      |             |       |       |     |     |     |     |              |              |              |
| Porch                |             |      |       |     |      |             |       |       |     |     |     |     |              |              |              |
| Carport              |             |      |       |     |      |             |       |       |     |     |     |     |              |              |              |
| Garage               |             |      |       |     |      |             |       |       |     |     |     |     |              |              |              |
| Cent. A/C            |             |      |       |     |      |             |       |       |     |     |     |     |              |              |              |

|              |  |                  |       |                         |  |                               |  |                       |  |            |  |                                 |  |
|--------------|--|------------------|-------|-------------------------|--|-------------------------------|--|-----------------------|--|------------|--|---------------------------------|--|
| Basement     |  | M & L            | M & L | MOBILE HOME INFORMATION |  | Market Value All Improvements |  | Market Value All Land |  | 37200      |  |                                 |  |
| Bsmt. Finish |  | DATE             | DATE  | Owner                   |  | TOTAL MARKET VALUE            |  | 37200                 |  |            |  |                                 |  |
| Attic        |  | APRP. MW         | APRP. | Make                    |  | USE VALUE APPRAISALS RECAP    |  | Acreage               |  | Use Value  |  | Property and Income Information |  |
| Fireplace(s) |  | DATE 1-8-86      | DATE  | Size                    |  | Not Home [ ] Time             |  | Agricult.             |  | Hort.      |  | Land Cost                       |  |
| Heating      |  | CLASSIFICATION 6 |       | ZONING                  |  | INFORMATION BY                |  | Forest                |  | Open Space |  | \$                              |  |
| Bath(s)      |  |                  |       |                         |  |                               |  | Totals                |  |            |  | \$                              |  |

| FRONTS ON |       |                |            |              |                |       |      |                 |            | LAND VALUE COMPUTATIONS |                |       |      |                 | LAND VALUE COMPUTATIONS |  |  |  |  |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|-----------------|------------|-------------------------|----------------|-------|------|-----------------|-------------------------|--|--|--|--|
| Frontage  | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | ADJ. | TOTAL APPRAISAL | Unit Price | Depth Factor            | Front Ft. Rate | TOTAL | ADJ. | TOTAL APPRAISAL | Sale Price              |  |  |  |  |
|           |       |                |            |              |                |       |      | 37200           |            |                         |                |       |      |                 | \$                      |  |  |  |  |
|           |       |                |            |              |                |       |      |                 |            |                         |                |       |      |                 | Rent                    |  |  |  |  |
|           |       |                |            |              |                |       |      |                 |            |                         |                |       |      |                 | \$                      |  |  |  |  |
|           |       |                |            |              |                |       |      |                 |            |                         |                |       |      |                 | Expenses                |  |  |  |  |
|           |       |                |            |              |                |       |      |                 |            |                         |                |       |      |                 | \$                      |  |  |  |  |

| PROPERTY FACTORS |               |  | CLASSIFICATION | ACRES | RATE             | ADJ.  | CLASSIFICATION | ACRES | RATE             | ADJ. | Net Rent |
|------------------|---------------|--|----------------|-------|------------------|-------|----------------|-------|------------------|------|----------|
| Utilities        |               |  | Home Site      |       |                  |       | Home Site      |       |                  |      | \$       |
| Street or Road   |               |  |                |       |                  |       |                |       |                  |      | \$       |
| Public Water     | Paved         |  |                | 124   | 300              |       |                |       |                  |      | 37200    |
| Public Sewer     | Gravel        |  |                |       |                  |       |                |       |                  |      |          |
| Well             | Dirt          |  |                |       |                  |       |                |       |                  |      |          |
| Spring           | No Road       |  |                |       |                  |       |                |       |                  |      |          |
| Septic System    | Curb & Gutter |  | Wasteland      |       |                  |       | Wasteland      |       |                  |      |          |
| U. G. Utilities  | Sidewalk      |  | Total Acreage  | 124   | Total Value Land | 37200 | Total Acreage  |       | Total Value Land |      |          |

|                     |               |                  |  |
|---------------------|---------------|------------------|--|
| FRONTAGE TOPOGRAPHY |               | General Remarks: |  |
| LEVEL [ ]           | SLOPES UP [ ] | SLOPES DOWN [ ]  |  |
| LOW [ ]             | STEEP UP [ ]  | STEEP DOWN [ ]   |  |

BOARD REVIEW NOTES