

783

MAP NO. \_\_\_\_\_ 2

DESCR. Long Branch

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE .10

| RECORD OF OWNERSHIP            | DB.     | PG. | DATE | CONSID-<br>ERATION |
|--------------------------------|---------|-----|------|--------------------|
| Hill, Paul & Patricia F.       |         |     |      |                    |
| P.O.<br>Box 201 Clintwood, Va. | 160-120 | 5   | 5-73 | 1,300.00           |
|                                |         |     |      |                    |
|                                |         |     |      |                    |
|                                |         |     |      |                    |
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|                                |         |     |      |                    |
|                                |         |     |      |                    |

| YEAR | VALUE OF<br>LAND   | VALUE OF<br>IMPROVEMENTS | TOTAL<br>VALUE     | TAX<br>RATE | TOTAL<br>LEVIES |
|------|--------------------|--------------------------|--------------------|-------------|-----------------|
| 80   | 100. <sup>00</sup> |                          | 100. <sup>00</sup> | .50         | .50             |
| 81   | 100. <sup>00</sup> |                          | 100. <sup>00</sup> | .50         | .50             |
| 82   | 100. <sup>00</sup> |                          | 100. <sup>00</sup> | .50         | .50             |
| 83   | 100                | —                        | 100                | .50         | .50             |
| 84   | 100                | —                        | 100                | .50         | .50             |
| 85   | 100                | —                        | 100                | .50         | .50             |
|      |                    |                          |                    |             |                 |
|      |                    |                          |                    |             |                 |
|      |                    |                          |                    |             |                 |
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|      |                    |                          |                    |             |                 |
|      |                    |                          |                    |             |                 |

REMARKS

NAME Hill, Paul & Patricia F.

MAP NO.: \_\_\_\_\_

DESCRIPTION Long Branch .10

DISTRICT Clintwood

2

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    |             | =                | =  | \$              |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

Lots

|                  | No. Acres   | Value Per Acre | TOTAL         | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-------------|----------------|---------------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site    |             |                |               |         |        |      |                  |                 |
| 2. Residential   |             |                |               |         |        |      |                  |                 |
| 3. Agricultural  |             |                |               |         |        |      |                  |                 |
| 4. Commercial    |             |                |               |         |        |      |                  |                 |
| 5. Industrial    |             |                |               |         |        |      |                  |                 |
| 6. Mineral Lands |             |                |               |         |        |      |                  |                 |
| 7. Other         |             |                |               |         |        |      |                  |                 |
| <b>TOTAL</b>     | <u>1/10</u> | <u>FV</u>      | <u>\$ 100</u> |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

**RECAPITULATION**

|              | APPRAISED VALUE | ASSESSED VALUE |
|--------------|-----------------|----------------|
| Land         | \$ <u>100</u>   | \$             |
| Bldgs.       | \$              | \$             |
| <b>TOTAL</b> | \$              | \$             |