

NAME The Pittston Co.

MAP NO.: _____

DESCRIPTION Birchleaf 2.07

DISTRICT Sandlick

BLOCK _____ HOUSE NO. _____

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | | | = | - | \$ No Bldg. |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

Lots

| USE | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commercial | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | 2.07 | | \$300 | | | | | |

Total Appraised Value All Lands \$ 300

Notes: Saw mill site

BUILDING PERMITS

| No. | Type | Date | % of Comp. | Final A. |
|-----|------|------|------------|----------|
| | | | | |
| | | | | |

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land | \$ 300 | \$ 300 |
| Bldgs. | \$ | \$ |
| TOTAL | \$ 300 | \$ 300 |

7826

MAP NO. _____

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|---------------------|-----|-----|------|---------------|
| The Pittston Co. | | | | |
| Dante | | | | |
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DESCR. Birchleaf
 SUBD. Sutherland, Mae & Dixie File 17489
 LOT _____ BLOCK _____ SECTION _____
 ACREAGE 2.07

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVEL |
|------|---------------|-----------------------|-------------|----------|-------------|
| 73 | 30 | — | 30 | | 2.10 |
| 74 | 30 | — | 30 | | 2.18 |
| 75 | 30 | — | 30 | | 2.25 |
| 76 | 30 | — | 30 | | 2.55 |
| 77 | 30 | | 30 | | 3.15 |
| 78 | 30 | | 30 | | 3.15 |
| 79 | 30 | | 30 | | 3.15 |
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REMARKS