

NAME The Pittston Co.

MAP NO.: _____
 DISTRICT W11118 Sandhara

DESCRIPTION Bear Branch 17.

BLOCK _____ HOUSE NO. _____

MAIN BUILDING

USE	CONSTRUCTION	EXTERIOR FINISH	INTERIOR FINISH	ROOFING	GENERAL FEATURES	PLUMBING & HEATING	
Dwelling	✓ Wood Frame	✓ Wood Siding	✓ Plaster	Comp. Sh.	Year Built	Bathrooms	
Store	Steel Frame	Brick	Wall Board	Slate	No. Rooms	Basement	
Service Station	Tile-C. Blk	Asb-wood shing.	Ceiled	Asbestos	No. Stories	Fireplace	
Garage	Brick	C. Block	Panel	Metal	Foundation	Stoves	
Factory	Mill	Stucco	Tile	Tar&Grav.	Floors	Cent. Heat	
	Reinf. Conc.				Porch	Floor Fur.	
X	X	=	CU. FT. SQ. FT.	UNIT FACTOR	TOTAL	Physical Depreciation or Obsolescence	APPRaised VALUE
				=		\$	

OUT BUILDINGS

USE	CONSTRUCTION	CONDITION	SIZE	GEN. REMARKS
Garage				
Barn				
Chicken House				
Tenant House				
Misc. Bldg.				

Total Appraised Value All Improvements \$

LAND

USE	No. Acres	Value Per Acre	TOTAL	Lots				
				Lot No.	Zoning	Size	Front Ft. Factor	Appraised Value
1. Tillable								
2. Pasture								
3. Timber								
4. Cut Over								
5. Marsh - Mountain								
6. Commercial								
7. Industrial								
8. Mineral								
TOTALS	17	40	680					

Total Appraised Value All Lands \$ 680

Notes: Head splash dam on top of Hill
beyond Mene's mullen
J. R. Search 1964
No Bldg.

BUILDING PERMITS

No.	Type	Date	% of Comp	Final A.

RECAPITULATION

	APPRAISED VALUE	ASSESSED VALUE
Land	\$ 680	\$ 70
Bldgs.	\$	\$
TOTAL	\$ 680	\$ 70

