

7752

MAP NO. 2

WOLF PEN BRANCH

DESCR. Bussell Post Office Creek

SUBD. _____

LOT _____ BLOCK _____ SECTION _____

ACREAGE 7.

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|----------------------------------|---------|-----|------|------------------|
| Owens, Rodney L. | | | | |
| Haysi, Va. 24256 | 175-519 | | 3-76 | |
| RT 2, Box 65-1A | | | | |
| Chathamfield Coal Co. | | | | |
| Danilo VA | 204-124 | | 8/86 | EXCHANGE OF LAND |
| Owens, Rodney L. | | | | |
| rt 2 Box 65-1A Haysi, Va. 24256 | | | | |

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|----------------------|-----------------------|----------------------|----------|--------------|
| 80 | 2,100.00 | — | 2,100.00 | .50 | 10.50 |
| 81 | 2,100.00 | — | 2,100.00 | .50 | 10.50 |
| 82 | 2,100. ⁰⁰ | — | 2,100. ⁰⁰ | .50 | 10.50 |
| 83 | 2,100 | — | 2,100 | .50 | 10.50 |
| 84 | 2,100 | — | 2,100 | .50 | 10.50 |
| 85 | 2,100 | — | 2,100 | .50 | 10.50 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

REMARKS
 From Walter & Connie Kell 172-78

NAME Owens, Rodney L.
Owens, Rodney L. Construction Co

MAP NO.: _____

DESCRIPTION Wolf Pen Branch
Rue ~~and~~ Brook 7.

DISTRICT Sandlick ✓

| MAIN BUILDING | | | | | | | | | |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|--|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | | | |
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | | | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | | | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE | | |
| | | | SQ. FT. | | = | = | \$ | | |

8/27/79 2

| OUT BUILDINGS | | | | | |
|---------------|--------------|-----------|------|--------------|--|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | | |
|------------------|-----------|--------------------|----------------------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | | | | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 7 | 500 350 | 3500 1400 | 2100 | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION | | |
|--------|----------------|-----------------|----------------|
| | | APPRAISED VALUE | ASSESSED VALUE |
| | Land | \$ 3500 1400 | \$ 2100 |
| | Bldgs. | \$ | \$ |
| | TOTAL | \$ 3500 1400 | \$ 2100 |