



Owens, Larkin & Brenda

NAME Owens, Larkin & Brenda

DESCRIPTION Prater Creek 1.04

MAP NO.:

DISTRICT W-1110 Sandlick

BLOCK

HOUSE NO.

| USE             | MAIN BUILDING |   |                 |  |                 |  |           |  |                                       |  |                 |  |
|-----------------|---------------|---|-----------------|--|-----------------|--|-----------|--|---------------------------------------|--|-----------------|--|
|                 | CONSTRUCTION  |   | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                      |  | PLUMBING & HEAT |  |
| Dwelling        | Wood Frame    |   | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                            |  | Bathrooms       |  |
| Store           | Steel Frame   |   | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                             |  | Basement        |  |
| Service Station | Tile-C. Bk    |   | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                           |  | Fireplace       |  |
| Garage          | Brick         |   | C. Block        |  | Panel           |  | Metal     |  | Foundation                            |  | Stoves          |  |
| Factory         | Mill          |   | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                |  | Cent. Heat      |  |
|                 | Reinf. Conc.  |   |                 |  |                 |  |           |  | Porch                                 |  | Floor Fur.      |  |
| X               | X             | = | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation or Obsolescence |  | APPRAISED VALUE |  |
|                 |               |   | SQ. FT.         |  |                 |  | =         |  |                                       |  | \$              |  |

| USE           | CONSTRUCTION | CONDITION | OUT BUILDINGS |  | GEN. REMARKS |
|---------------|--------------|-----------|---------------|--|--------------|
|               |              |           | SIZE          |  |              |
| Garage        |              |           |               |  |              |
| Barn          |              |           |               |  |              |
| Chicken House |              |           |               |  |              |
| Tenant House  |              |           |               |  |              |
| Misc. Bldg.   |              |           |               |  |              |

Total Appraised Value All Improvements \$

| USE                 | No. Acres | Value Per Acre | LAND  |        | Lots    |        |      |                  |         |
|---------------------|-----------|----------------|-------|--------|---------|--------|------|------------------|---------|
|                     |           |                | TOTAL |        | Lot No. | Zoning | Size | Front Ft. Factor | Apprais |
| 1. Tillable         |           |                |       |        |         |        |      |                  |         |
| 2. Pasture          |           |                |       |        |         |        |      |                  |         |
| 3. Timber           |           |                |       |        |         |        |      |                  |         |
| 4. Cut Over         |           |                |       |        |         |        |      |                  |         |
| 5. Marsh - Mountain |           |                |       |        |         |        |      |                  |         |
| 6. Commercial       |           |                |       |        |         |        |      |                  |         |
| 7. Industrial       |           |                |       |        |         |        |      |                  |         |
| 8. Mineral          |           |                |       |        |         |        |      |                  |         |
| TOTALS              | 1.04      |                | 200   | \$1000 |         |        |      |                  |         |

Total Appraised Value All Lands \$ 200

Notes: Don't tax last May Home on 4 May 83

| BUILDING PERMITS |      |      |           |          |  |
|------------------|------|------|-----------|----------|--|
| No.              | Type | Date | % of Comp | Final A. |  |
|                  |      |      |           |          |  |
|                  |      |      |           |          |  |

| RECAPITULATION |                 |              |
|----------------|-----------------|--------------|
|                | APPRAISED VALUE | ASSESSED VAL |
| Land           | \$ 200          | \$ 20        |
| Bldgs.         | \$              | \$           |
| TOTAL          | \$ 200          | \$ 20        |