

Owens, Larkin + B. 12

NAME Gordon Parker E. Jr. & Linda

DESCRIPTION Prater Creek 3.

MAP NO. _____

DISTRICT Sundrick

BLOCK _____

HOUSE NO. _____

MAIN BUILDING													
USE	CONSTRUCTION		EXTERIOR FINISH		INTERIOR FINISH		ROOFING		GENERAL FEATURES		PLUMBING & HEAT		
Dwelling	<input checked="" type="checkbox"/>	Wood Frame	<input checked="" type="checkbox"/>	Wood Siding	<input checked="" type="checkbox"/>	Plaster		Comp. Sh.	<input checked="" type="checkbox"/>	Year Built		Bathrooms	
Store		Steel Frame		Brick		Wall Board	<u>52</u>	Slate		No. Rooms	<u>4</u>	Basement	<u>part</u>
Service Station		Tile-C. Blk		Asb-wood shing.		Ceiled		Asbestos		No. Stories	<u>1</u>	Fireplace	
Garage		Brick		C. Block		Panel		Metal		Foundation		Stoves	<input checked="" type="checkbox"/>
Factory		Mill		Stucco		Tile		Tar & Grav.		Floors		Cent. Heat	
		Reinf. Conc.								Porch		Floor Fur.	
X	X	=		CU. FT.		UNIT FACTOR		TOTAL		Physical Depreciation or Obsolescence		APPRAISED VALUE	<u>\$ No House</u>
				SQ. FT.									

OUT BUILDINGS				
USE	CONSTRUCTION	CONDITION	SIZE	GEN. REMARKS
Garage				
Barn				
Chicken House				
Tenant House				
Misc. Bldg.				

Total Appraised Value All Improvements \$

LAND								
USE	No. Acres	Value Per Acre	TOTAL	Lot No.	Zoning	Size	Front Ft. Factor	Appraised
1. Tillable								
2. Pasture								
3. Timber								
4. Cut Over								
5. Marsh - Mountain								
6. Commercial								
7. Industrial								
8. Mineral								
TOTALS	<u>3.</u>		<u>\$200</u>					

Total Appraised Value All Lands \$ 200

Notes: ~ Hill directly behind W.S. Owens

BUILDING PERMITS					
No.	Type	Date	% of Comp	Final A.	

RECAPITULATION		
	APPRAISED VALUE	ASSESSED VALUE
Land	\$ <u>200</u>	\$ <u>20</u>
Bldgs.	\$	\$
TOTAL	\$ <u>200</u>	\$ <u>20</u>