

RECORD OF OWNERSHIP

CLASS

LEGAL DESCRIPTION

2

MCCLURE RIVER  
10AC

ZONING

DISTRICT

04

OWENS JACKIE L & WANDA E  
BOX 162 Rt 1 Box 92  
HAYSI, VA 24256

DATE RECORDED

10/9/67

DEED OR WILL BOOK

136-513

CONSID- ERATION YR-  
SP

08286

DATE RECORDED

DEED OR WILL BOOK

CONSID- ERATION

DATE RECORDED

DEED OR WILL BOOK

CONSID- ERATION

DATE RECORDED

DEED OR WILL BOOK

CONSID- ERATION

DATE RECORDED

DEED OR WILL BOOK

CONSID- ERATION

1986

3,000

-

3,000

1987

3000

3000

1988

3000

3000

1989

3000

3000

1990

3000

3000

1991

3000

3000

1992

1993

1994

1995

1996

1997

BUILDING PERMITS

NO. TYPE DATE % COMP DATE FINAL APPROVAL APPROVAL

NOTES:

|                |             |                                |                           |                                    |                                  |            |                                       |
|----------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|------------|---------------------------------------|
| Dwelling       | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod.                             | Bemt. [ ] 2nd [ ]                | Plaster    | BATH(S) Full 1/2 Bath(s)              |
|                | Slate       | Brick                          | No. Stories               |                                    | 1st [ ] 3rd [ ]                  | Sheet rock | Modern Bath [ ] Modern Kitchen [ ]    |
|                | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms               | Ceclled    | Cent. Heat [ ] A/C [ ]                |
| CONCRETE FOOT. | Metal       | Cin. Block [ ] Stone [ ]       |                           |                                    |                                  | Panel      | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame     | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |            |                                       |
| Cin. Block     | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |                                    |                                  |            |                                       |
| Steel Frame    | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |            |                                       |

|                                  |                                  |                 |                             |
|----------------------------------|----------------------------------|-----------------|-----------------------------|
| Basement Size                    | Attic Floor & Stairs             | Basement Finish | Attic [ ] Walls [ ] Fl. [ ] |
| Gd. [ ] Fair [ ] Poor [ ] VP [ ] | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |                 |                             |
|                                  |                                  |                 | YR. <u>06</u>               |

|           |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|
| Dwelling  |  |  |  |  |  |  |  |  |  |
| Porch     |  |  |  |  |  |  |  |  |  |
| Porch     |  |  |  |  |  |  |  |  |  |
| Carport   |  |  |  |  |  |  |  |  |  |
| Garage    |  |  |  |  |  |  |  |  |  |
| Cent. A/C |  |  |  |  |  |  |  |  |  |

|              |                         |        |                         |                               |              |
|--------------|-------------------------|--------|-------------------------|-------------------------------|--------------|
| Basement     | M & L                   | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements |              |
| Bsmt. Finish | DATE                    | DATE   | Owner                   | Market Value All Land         | <u>3,000</u> |
| Attic        | APRP. <u>K.V.</u>       | APRP.  | Make                    |                               |              |
| Fireplace(s) | DATE <u>8/23/85</u>     | DATE   | Size                    | Cond.                         |              |
| Heating      |                         |        | Not Home [ ] Time       |                               |              |
| Bath(s)      |                         |        | AM [ ] PM [ ]           |                               |              |
| Total        | CLASSIFICATION <u>2</u> | ZONING | INFORMATION BY          |                               |              |
| Factor       |                         |        |                         |                               |              |
| Replacement  |                         |        |                         |                               |              |

|           |  |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|--|
| FRONTS ON |  |  |  |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |  |

| PROPERTY FACTORS |               | CLASSIFICATION | ACRES     | RATE       | ADJ. | CLASSIFICATION | ACRES | RATE         | ADJ. |
|------------------|---------------|----------------|-----------|------------|------|----------------|-------|--------------|------|
| Public Water     | Paved         | Home Site      |           |            |      | Home Site      |       |              |      |
| Public Sewer     | Gravel        | <u>V. Poor</u> | <u>10</u> | <u>300</u> |      |                |       | <u>3,000</u> |      |
| Well             | Dirt          |                |           |            |      |                |       |              |      |
| Spring           | No Road       |                |           |            |      |                |       |              |      |
| Septic System    | Curb & Gutter | Wasteland      |           |            |      | Wasteland      |       |              |      |
| U. G. Utilities  | Sidewalk      |                |           |            |      |                |       |              |      |

|   |                  |
|---|------------------|
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] | General Remarks: |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |                  |

|                                 |  |
|---------------------------------|--|
| Property and Income Information |  |
| Land Cost                       |  |
| Bldg. Cost                      |  |
| Sale Price                      |  |
| Rent                            |  |
| Expenses                        |  |
| Net Rent                        |  |
| BOARD REVIEW NOTES              |  |