

**SANDLICK DISTRICT**

0000000007716

**OWENS JACKIE & KITTY  
RT 1 BOX 415  
HAYSI VA**

**24256**

DATE RECORDED **10-75**  
DEED OR WILL BOOK **DB 0173 0633**  
CONSIDERATION

CLASS **2**  
ZONING  
DISTRICT **04**

LEGAL DESCRIPTION  
**BARTLICK  
.99AC**

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
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|  | CONSIDERATION     |  |

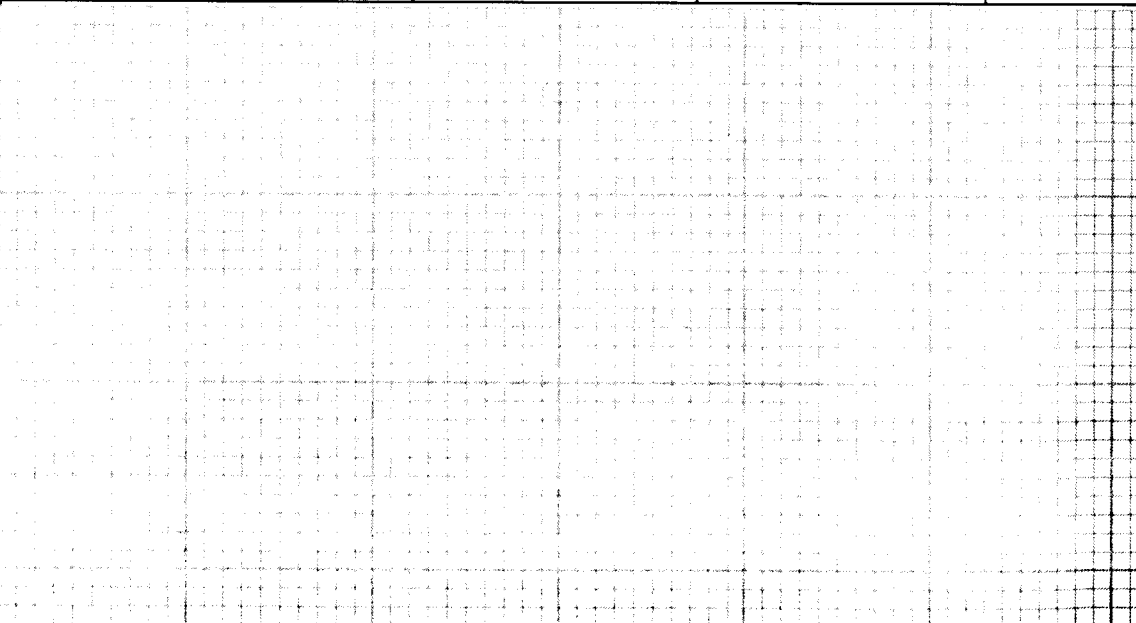
|      |            |  |            |
|------|------------|--|------------|
| 1992 |            |  |            |
| 1993 |            |  |            |
| 1994 | <b>300</b> |  | <b>300</b> |
| 1995 | <b>300</b> |  | <b>300</b> |
| 1996 |            |  |            |
| 1997 |            |  |            |
| 1998 |            |  |            |
| 1999 |            |  |            |
| 2000 |            |  |            |
| 2001 |            |  |            |
| 2002 |            |  |            |
| 2003 |            |  |            |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRASAL |
|-----|------|------|---------|------------|-----------|----------|
|     |      |      |         |            |           |          |
|     |      |      |         |            |           |          |
|     |      |      |         |            |           |          |

NOTES:

Blank lines for notes.





Property Identification Run Dt: 4/21/2000 Owner Name/Address  
 Map #: 0000000007716 OWENS JACKIE & KITTY  
 Acct #: 00008312-001  
 Address: RT 1 BOX 415  
 City/St: , HAYSI VA 24256  
 Occupancy: MISC Year Built:  
 Dwl Type: M/H HOOKUP MH/Type: / Year Rmld:  
 Use/Class: /SINGLE/FAM RES SUBURB Year Effrt:  
 Year Assd: Condition:  
 Zoning: On Site Date: (MC ) 4/02/1999  
 Dist: SANDLICK Review Date: ( )

Legal Description 001 of 01  
 BARTLICK  
 000 .99 ACRES  
 144D-1655  
 Deed Bk/Pg: 173/ 633  
 Acreage: 1.00  
 Land Use:  
 Total Mineral:  
 Total Land: 4000  
 Total Imp: 2500  
 Total Value: 6500

!----- Improvement Description -----!  

|                 |                 |                   |
|-----------------|-----------------|-------------------|
| <u>Exterior</u> | <u>Interior</u> | <u>Site</u>       |
|                 |                 | STREET-PAVED      |
|                 |                 | UTILTY-PUB WATER  |
|                 |                 | UTILTY-SEPTIC SYS |

!----- Other Improvements Valuation -----!  

| <u>Desc</u>     | <u>Length</u> | <u>Width</u> | <u>Size</u> | <u>Grade</u> | <u>Rate</u> | <u>FV/Pct</u> | <u>Value</u> |
|-----------------|---------------|--------------|-------------|--------------|-------------|---------------|--------------|
| M/H HOOKU       |               |              |             |              |             |               | 2500         |
| Total Imp Value |               |              |             |              |             |               | 2500         |

!----- Land Valuation -----!  

| <u>Meth</u>      | <u>Cls</u> | <u>Desc</u> | <u>Grd</u> | <u>Size</u> | <u>Depth</u> | <u>Rate</u> | <u>FV/Pct</u> | <u>Value</u> |
|------------------|------------|-------------|------------|-------------|--------------|-------------|---------------|--------------|
| V                |            |             |            |             |              |             | 4000          | 4000         |
| Total Land Value |            |             |            |             |              |             |               | 4000         |

!----- Comments -----!  
 JACKIE OWENS CAME IN ON 04-20-00 AND STATED THAT  
 THE LAND AND IMPROVEMENTS ON CARD #7656 SHOULD BE  
 BE ON CARD #7716 AND VICE VERSA.  
 CHANGED PER SHELBIE 04-20-00.

!-----  
 Total Property Value 6500

| Sec                    | Type | Str | Description | Area  |
|------------------------|------|-----|-------------|-------|
|                        |      |     | Cur. Value  |       |
|                        |      |     | Prev. Value | %Inc. |
| Land                   |      |     | 4000        | 67 %  |
| Improvements           |      |     | 2500        | 7 %   |
| Total                  |      |     | 6500        | 15 %  |
| Average Price Per Acre |      |     |             |       |